**The Beginning**

**1** In the beginning God created the heavens and the earth. 2Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

3And God said, “Let there be light,” and there was light. 4God saw that the light was good, and he separated the light from the darkness. 5God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

6And God said, “Let there be a vault between the waters to separate water from water.” 7So God made the vault and separated the water under the vault from the water above it. And it was so. 8God called the vault “sky.” And there was evening, and there was morning—the second day.

9And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. 10God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

11Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. 12The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. 13And there was evening, and there was morning—the third day.

14And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, 15and let them be lights in the vault of the sky to give light on the earth.” And it was so. 16God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. 17God set them in the vault of the sky to give light on the earth, 18to govern the day and the night, and to separate light from darkness. And God saw that it was good. 19And there was evening, and there was morning—the fourth day.

20And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” 21So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” 23And there was evening, and there was morning—the fifth day.

24And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. 25God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

26Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

27So God created mankind in his own image,

in the image of God he created them;

male and female he created them.

28God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

29Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. 30And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

31God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

**2** Thus the heavens and the earth were completed in all their vast array.

2By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. 3Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

**Adam and Eve**

4This is the account of the heavens and the earth when they were created, when the Lord God made the earth and the heavens.

5Now no shrub had yet appeared on the earth and no plant had yet sprung up, for the Lord God had not sent rain on the earth and there was no one to work the ground, 6but streams came up from the earth and watered the whole surface of the ground. 7Then the Lord God formed a man w from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

8Now the Lord God had planted a garden in the east, in Eden; and there he put the man he had formed. 9The Lord God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

10A river watering the garden flowed from Eden; from there it was separated into four headwaters. 11The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. 12(The gold of that land is good; aromatic resin j and onyx are also there.) 13The name of the second river is the Gihon; it winds through the entire land of Cush. 14The name of the third river is the Tigris; it runs along the east side of Ashur. And the fourth river is the Euphrates.

15The Lord God took the man and put him in the Garden of Eden to work it and take care of it. 16And the Lord God commanded the man, “You are free to eat from any tree in the garden; 17but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.”

18The Lord God said, “It is not good for the man to be alone. I will make a helper suitable for him.”

19Now the Lord God had formed out of the ground all the wild animals and all the birds in the sky. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. 20So the man gave names to all the livestock, the birds in the sky and all the wild animals.

But for Adam no suitable helper was found. 21So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man’s ribs and then closed up the place with flesh. 22Then the Lord God made a woman from the rib x he had taken out of the man, and he brought her to the man.

23The man said,

“This is now bone of my bones

and flesh of my flesh;

she shall be called ‘woman,’

for she was taken out of man.”

24That is why a man leaves his father and mother and is united to his wife, and they become one flesh.

25Adam and his wife were both naked, and they felt no shame.

**The Fall**

**3** Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”

2The woman said to the serpent, “We may eat fruit from the trees in the garden, 3but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’ ”

4“You will not certainly die,” the serpent said to the woman. 5“For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

6When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. 7Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

8Then the man and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. 9But the Lord God called to the man, “Where are you?”

10He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

11And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

12The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

13Then the Lord God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

14So the Lord God said to the serpent, “Because you have done this,

“Cursed are you above all livestock

and all wild animals!

You will crawl on your belly

and you will eat dust

all the days of your life.

15And I will put enmity

between you and the woman,

and between your offspring a and hers;

he will crush your head,

and you will strike his heel.”

16To the woman he said,

“I will make your pains in childbearing very severe;

with painful labor you will give birth to children.

Your desire will be for your husband,

and he will rule over you.”

17To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’

“Cursed is the ground because of you;

through painful toil you will eat food from it

all the days of your life.

18It will produce thorns and thistles for you,

and you will eat the plants of the field.

19By the sweat of your brow

you will eat your food

until you return to the ground,

since from it you were taken;

for dust you are

and to dust you will return.”

20Adam named his wife Eve, p because she would become the mother of all the living.

21The Lord God made garments of skin for Adam and his wife and clothed them. 22And the Lord God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.” 23So the Lord God banished him from the Garden of Eden to work the ground from which he had been taken. 24After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

**Cain and Abel**

**4** Adam made love to his wife Eve, and she became pregnant and gave birth to Cain. b She said, “With the help of the Lord I have brought forth a man.” 2Later she gave birth to his brother Abel.

Now Abel kept flocks, and Cain worked the soil. 3In the course of time Cain brought some of the fruits of the soil as an offering to the Lord. 4And Abel also brought an offering—fat portions from some of the firstborn of his flock. The Lord looked with favor on Abel and his offering, 5but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast.

6Then the Lord said to Cain, “Why are you angry? Why is your face downcast? 7If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must rule over it.”

8Now Cain said to his brother Abel, “Let’s go out to the field.” While they were in the field, Cain attacked his brother Abel and killed him.

9Then the Lord said to Cain, “Where is your brother Abel?”

“I don’t know,” he replied. “Am I my brother’s keeper?”

10The Lord said, “What have you done? Listen! Your brother’s blood cries out to me from the ground. 11Now you are under a curse and driven from the ground, which opened its mouth to receive your brother’s blood from your hand. 12When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth.”

13Cain said to the Lord, “My punishment is more than I can bear. 14Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me.”

15But the Lord said to him, “Not so; anyone who kills Cain will suffer vengeance seven times over.” Then the Lord put a mark on Cain so that no one who found him would kill him. 16So Cain went out from the Lord’s presence and lived in the land of Nod, east of Eden.

17Cain made love to his wife, and she became pregnant and gave birth to Enoch. Cain was then building a city, and he named it after his son Enoch. 18To Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech.

19Lamech married two women, one named Adah and the other Zillah. 20Adah gave birth to Jabal; he was the father of those who live in tents and raise livestock. 21His brother’s name was Jubal; he was the father of all who play stringed instruments and pipes. 22Zillah also had a son, Tubal-Cain, who forged all kinds of tools out of bronze and iron. Tubal-Cain’s sister was Naamah.

23Lamech said to his wives,

“Adah and Zillah, listen to me;

wives of Lamech, hear my words.

I have killed a man for wounding me,

a young man for injuring me.

24If Cain is avenged seven times,

then Lamech seventy-seven times.”

25Adam made love to his wife again, and she gave birth to a son and named him Seth, p saying, “God has granted me another child in place of Abel, since Cain killed him.” 26Seth also had a son, and he named him Enosh.

At that time people began to call on the name of the Lord.

**From Adam to Noah**

**5** This is the written account of Adam’s family line.

When God created mankind, he made them in the likeness of God. 2He created them male and female and blessed them. And he named them “Mankind” when they were created.

3When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth. 4After Seth was born, Adam lived 800 years and had other sons and daughters. 5Altogether, Adam lived a total of 930 years, and then he died.

6When Seth had lived 105 years, he became the father of Enosh. 7After he became the father of Enosh, Seth lived 807 years and had other sons and daughters. 8Altogether, Seth lived a total of 912 years, and then he died.

9When Enosh had lived 90 years, he became the father of Kenan. 10After he became the father of Kenan, Enosh lived 815 years and had other sons and daughters. 11Altogether, Enosh lived a total of 905 years, and then he died.

12When Kenan had lived 70 years, he became the father of Mahalalel. 13After he became the father of Mahalalel, Kenan lived 840 years and had other sons and daughters. 14Altogether, Kenan lived a total of 910 years, and then he died.

15When Mahalalel had lived 65 years, he became the father of Jared. 16After he became the father of Jared, Mahalalel lived 830 years and had other sons and daughters. 17Altogether, Mahalalel lived a total of 895 years, and then he died.

18When Jared had lived 162 years, he became the father of Enoch. 19After he became the father of Enoch, Jared lived 800 years and had other sons and daughters. 20Altogether, Jared lived a total of 962 years, and then he died.

21When Enoch had lived 65 years, he became the father of Methuselah. 22After he became the father of Methuselah, Enoch walked faithfully with God 300 years and had other sons and daughters. 23Altogether, Enoch lived a total of 365 years. 24Enoch walked faithfully with God; then he was no more, because God took him away.

25When Methuselah had lived 187 years, he became the father of Lamech. 26After he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters. 27Altogether, Methuselah lived a total of 969 years, and then he died.

28When Lamech had lived 182 years, he had a son. 29He named him Noah l and said, “He will comfort us in the labor and painful toil of our hands caused by the ground the Lord has cursed.” 30After Noah was born, Lamech lived 595 years and had other sons and daughters. 31Altogether, Lamech lived a total of 777 years, and then he died.

32After Noah was 500 years old, he became the father of Shem, Ham and Japheth.

**Wickedness in the World**

**6** When human beings began to increase in number on the earth and daughters were born to them, 2the sons of God saw that the daughters of humans were beautiful, and they married any of them they chose. 3Then the Lord said, “My Spirit will not contend with humans forever, for they are mortal; their days will be a hundred and twenty years.”

4The Nephilim were on the earth in those days—and also afterward—when the sons of God went to the daughters of humans and had children by them. They were the heroes of old, men of renown.

5The Lord saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time. 6The Lord regretted that he had made human beings on the earth, and his heart was deeply troubled. 7So the Lord said, “I will wipe from the face of the earth the human race I have created—and with them the animals, the birds and the creatures that move along the ground—for I regret that I have made them.” 8But Noah found favor in the eyes of the Lord.

**Noah and the Flood**

9This is the account of Noah and his family.

Noah was a righteous man, blameless among the people of his time, and he walked faithfully with God. 10Noah had three sons: Shem, Ham and Japheth.

11Now the earth was corrupt in God’s sight and was full of violence. 12God saw how corrupt the earth had become, for all the people on earth had corrupted their ways. 13So God said to Noah, “I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth. 14So make yourself an ark of cypress wood; make rooms in it and coat it with pitch inside and out. 15This is how you are to build it: The ark is to be three hundred cubits long, fifty cubits wide and thirty cubits high. 16Make a roof for it, leaving below the roof an opening one cubit high all around. Put a door in the side of the ark and make lower, middle and upper decks. 17I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish. 18But I will establish my covenant with you, and you will enter the ark—you and your sons and your wife and your sons’ wives with you. 19You are to bring into the ark two of all living creatures, male and female, to keep them alive with you. 20Two of every kind of bird, of every kind of animal and of every kind of creature that moves along the ground will come to you to be kept alive. 21You are to take every kind of food that is to be eaten and store it away as food for you and for them.”

22Noah did everything just as God commanded him.

**7** The Lord then said to Noah, “Go into the ark, you and your whole family, because I have found you righteous in this generation. 2Take with you seven pairs of every kind of clean animal, a male and its mate, and one pair of every kind of unclean animal, a male and its mate, 3and also seven pairs of every kind of bird, male and female, to keep their various kinds alive throughout the earth. 4Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made.”

5And Noah did all that the Lord commanded him.

6Noah was six hundred years old when the floodwaters came on the earth. 7And Noah and his sons and his wife and his sons’ wives entered the ark to escape the waters of the flood. 8Pairs of clean and unclean animals, of birds and of all creatures that move along the ground, 9male and female, came to Noah and entered the ark, as God had commanded Noah. 10And after the seven days the floodwaters came on the earth.

11In the six hundredth year of Noah’s life, on the seventeenth day of the second month—on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. 12And rain fell on the earth forty days and forty nights.

13On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark. 14They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings. 15Pairs of all creatures that have the breath of life in them came to Noah and entered the ark. 16The animals going in were male and female of every living thing, as God had commanded Noah. Then the Lord shut him in.

17For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth. 18The waters rose and increased greatly on the earth, and the ark floated on the surface of the water. 19They rose greatly on the earth, and all the high mountains under the entire heavens were covered. 20The waters rose and covered the mountains to a depth of more than fifteen cubits., g 21Every living thing that moved on land perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. 22Everything on dry land that had the breath of life in its nostrils died. 23Every living thing on the face of the earth was wiped out; people and animals and the creatures that move along the ground and the birds were wiped from the earth. Only Noah was left, and those with him in the ark.

24The waters flooded the earth for a hundred and fifty days.

**8** But God remembered Noah and all the wild animals and the livestock that were with him in the ark, and he sent a wind over the earth, and the waters receded. 2Now the springs of the deep and the floodgates of the heavens had been closed, and the rain had stopped falling from the sky. 3The water receded steadily from the earth. At the end of the hundred and fifty days the water had gone down, 4and on the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat. 5The waters continued to recede until the tenth month, and on the first day of the tenth month the tops of the mountains became visible.

6After forty days Noah opened a window he had made in the ark 7and sent out a raven, and it kept flying back and forth until the water had dried up from the earth. 8Then he sent out a dove to see if the water had receded from the surface of the ground. 9But the dove could find nowhere to perch because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark. 10He waited seven more days and again sent out the dove from the ark. 11When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth. 12He waited seven more days and sent the dove out again, but this time it did not return to him.

13By the first day of the first month of Noah’s six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry. 14By the twenty-seventh day of the second month the earth was completely dry.

15Then God said to Noah, 16“Come out of the ark, you and your wife and your sons and their wives. 17Bring out every kind of living creature that is with you—the birds, the animals, and all the creatures that move along the ground—so they can multiply on the earth and be fruitful and increase in number on it.”

18So Noah came out, together with his sons and his wife and his sons’ wives. 19All the animals and all the creatures that move along the ground and all the birds—everything that moves on land—came out of the ark, one kind after another.

20Then Noah built an altar to the Lord and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it. 21The Lord smelled the pleasing aroma and said in his heart: “Never again will I curse the ground because of humans, even though every inclination of the human heart is evil from childhood. And never again will I destroy all living creatures, as I have done.

22“As long as the earth endures,

seedtime and harvest,

cold and heat,

summer and winter,

day and night

will never cease.”

**God’s Covenant With Noah**

**9** Then God blessed Noah and his sons, saying to them, “Be fruitful and increase in number and fill the earth. 2The fear and dread of you will fall on all the beasts of the earth, and on all the birds in the sky, on every creature that moves along the ground, and on all the fish in the sea; they are given into your hands. 3Everything that lives and moves about will be food for you. Just as I gave you the green plants, I now give you everything.

4“But you must not eat meat that has its lifeblood still in it. 5And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. And from each human being, too, I will demand an accounting for the life of another human being.

6“Whoever sheds human blood,

by humans shall their blood be shed;

for in the image of God

has God made mankind.

7As for you, be fruitful and increase in number; multiply on the earth and increase upon it.”

8Then God said to Noah and to his sons with him: 9“I now establish my covenant with you and with your descendants after you 10and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth. 11I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth.”

12And God said, “This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: 13I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. 14Whenever I bring clouds over the earth and the rainbow appears in the clouds, 15I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. 16Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth.”

17So God said to Noah, “This is the sign of the covenant I have established between me and all life on the earth.”

**The Sons of Noah**

18The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.) 19These were the three sons of Noah, and from them came the people who were scattered over the whole earth.

20Noah, a man of the soil, proceeded to plant a vineyard. 21When he drank some of its wine, he became drunk and lay uncovered inside his tent. 22Ham, the father of Canaan, saw his father naked and told his two brothers outside. 23But Shem and Japheth took a garment and laid it across their shoulders; then they walked in backward and covered their father’s naked body. Their faces were turned the other way so that they would not see their father naked.

24When Noah awoke from his wine and found out what his youngest son had done to him, 25he said,

“Cursed be Canaan!

The lowest of slaves

will he be to his brothers.”

26He also said,

“Praise be to the Lord, the God of Shem!

May Canaan be the slave of Shem.

27May God extend Japheth’s territory;

may Japheth live in the tents of Shem,

and may Canaan be the slave of Japheth.”

28After the flood Noah lived 350 years. 29Noah lived a total of 950 years, and then he died.

**The Table of Nations**

**10** This is the account of Shem, Ham and Japheth, Noah’s sons, who themselves had sons after the flood.

*The Japhethites*

10:2–5pp—1Ch 1:5–7

2The sons of Japheth:

Gomer, Magog, Madai, Javan, Tubal, Meshek and Tiras.

3The sons of Gomer:

Ashkenaz, Riphath and Togarmah.

4The sons of Javan:

Elishah, Tarshish, the Kittites and the Rodanites. 5(From these the maritime peoples spread out into their territories by their clans within their nations, each with its own language.)

*The Hamites*

10:6–20pp—1Ch 1:8–16

6The sons of Ham:

Cush, Egypt, Put and Canaan.

7The sons of Cush:

Seba, Havilah, Sabtah, Raamah and Sabteka.

The sons of Raamah:

Sheba and Dedan.

8Cush was the father of Nimrod, who became a mighty warrior on the earth. 9He was a mighty hunter before the Lord; that is why it is said, “Like Nimrod, a mighty hunter before the Lord.” 10The first centers of his kingdom were Babylon, Uruk, Akkad and Kalneh, in Shinar. d 11From that land he went to Assyria, where he built Nineveh, Rehoboth Ir, Calah 12and Resen, which is between Nineveh and Calah—which is the great city.

13Egypt was the father of

the Ludites, Anamites, Lehabites, Naphtuhites, 14Pathrusites, Kasluhites (from whom the Philistines came) and Caphtorites.

15Canaan was the father of

Sidon his firstborn, k and of the Hittites, 16Jebusites, Amorites, Girgashites, 17Hivites, Arkites, Sinites, 18Arvadites, Zemarites and Hamathites.

Later the Canaanite clans scattered 19and the borders of Canaan reached from Sidon toward Gerar as far as Gaza, and then toward Sodom, Gomorrah, Admah and Zeboyim, as far as Lasha.

20These are the sons of Ham by their clans and languages, in their territories and nations.

*The Semites*

10:21–31pp—Ge 11:10–27; 1Ch 1:17–27

21Sons were also born to Shem, whose older brother was Japheth; Shem was the ancestor of all the sons of Eber.

22The sons of Shem:

Elam, Ashur, Arphaxad, Lud and Aram.

23The sons of Aram:

Uz, Hul, Gether and Meshek.

24Arphaxad was the father of Shelah,

and Shelah the father of Eber.

25Two sons were born to Eber:

One was named Peleg, because in his time the earth was divided; his brother was named Joktan.

26Joktan was the father of

Almodad, Sheleph, Hazarmaveth, Jerah, 27Hadoram, Uzal, Diklah, 28Obal, Abimael, Sheba, 29Ophir, Havilah and Jobab. All these were sons of Joktan.

30The region where they lived stretched from Mesha toward Sephar, in the eastern hill country.

31These are the sons of Shem by their clans and languages, in their territories and nations.

32These are the clans of Noah’s sons, according to their lines of descent, within their nations. From these the nations spread out over the earth after the flood.

**The Tower of Babel**

**11** Now the whole world had one language and a common speech. 2As people moved eastward, they found a plain in Shinar l and settled there.

3They said to each other, “Come, let’s make bricks and bake them thoroughly.” They used brick instead of stone, and tar for mortar. 4Then they said, “Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth.”

5But the Lord came down to see the city and the tower the people were building. 6The Lord said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. 7Come, let us go down and confuse their language so they will not understand each other.”

8So the Lord scattered them from there over all the earth, and they stopped building the city. 9That is why it was called Babel z—because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth.

**From Shem to Abram**

11:10–27pp—Ge 10:21–31; 1Ch 1:17–27

10This is the account of Shem’s family line.

Two years after the flood, when Shem was 100 years old, he became the father of Arphaxad. 11And after he became the father of Arphaxad, Shem lived 500 years and had other sons and daughters.

12When Arphaxad had lived 35 years, he became the father of Shelah. 13And after he became the father of Shelah, Arphaxad lived 403 years and had other sons and daughters.

14When Shelah had lived 30 years, he became the father of Eber. 15And after he became the father of Eber, Shelah lived 403 years and had other sons and daughters.

16When Eber had lived 34 years, he became the father of Peleg. 17And after he became the father of Peleg, Eber lived 430 years and had other sons and daughters.

18When Peleg had lived 30 years, he became the father of Reu. 19And after he became the father of Reu, Peleg lived 209 years and had other sons and daughters.

20When Reu had lived 32 years, he became the father of Serug. 21And after he became the father of Serug, Reu lived 207 years and had other sons and daughters.

22When Serug had lived 30 years, he became the father of Nahor. 23And after he became the father of Nahor, Serug lived 200 years and had other sons and daughters.

24When Nahor had lived 29 years, he became the father of Terah. 25And after he became the father of Terah, Nahor lived 119 years and had other sons and daughters.

26After Terah had lived 70 years, he became the father of Abram, Nahor and Haran.

**Abram’s Family**

27This is the account of Terah’s family line.

Terah became the father of Abram, Nahor and Haran. And Haran became the father of Lot. 28While his father Terah was still alive, Haran died in Ur of the Chaldeans, in the land of his birth. 29Abram and Nahor both married. The name of Abram’s wife was Sarai, and the name of Nahor’s wife was Milkah; she was the daughter of Haran, the father of both Milkah and Iskah. 30Now Sarai was childless because she was not able to conceive.

31Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Harran, they settled there.

32Terah lived 205 years, and he died in Harran.

**The Call of Abram**

**12** The Lord had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

2“I will make you into a great nation,

and I will bless you;

I will make your name great,

and you will be a blessing. i

3I will bless those who bless you,

and whoever curses you I will curse;

and all peoples on earth

will be blessed through you.”

4So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran. 5He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there.

6Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. 7The Lord appeared to Abram and said, “To your offspring I will give this land.” So he built an altar there to the Lord, who had appeared to him.

8From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the Lord and called on the name of the Lord.

9Then Abram set out and continued toward the Negev.

**Abram in Egypt**

12:10–20Ref—Ge 20:1–18; 26:1–11

10Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe. 11As he was about to enter Egypt, he said to his wife Sarai, “I know what a beautiful woman you are. 12When the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me but will let you live. 13Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you.”

14When Abram came to Egypt, the Egyptians saw that Sarai was a very beautiful woman. 15And when Pharaoh’s officials saw her, they praised her to Pharaoh, and she was taken into his palace. 16He treated Abram well for her sake, and Abram acquired sheep and cattle, male and female donkeys, male and female servants, and camels.

17But the Lord inflicted serious diseases on Pharaoh and his household because of Abram’s wife Sarai. 18So Pharaoh summoned Abram. “What have you done to me?” he said. “Why didn’t you tell me she was your wife? 19Why did you say, ‘She is my sister,’ so that I took her to be my wife? Now then, here is your wife. Take her and go!” 20Then Pharaoh gave orders about Abram to his men, and they sent him on his way, with his wife and everything he had.

**Abram and Lot Separate**

**13** So Abram went up from Egypt to the Negev, with his wife and everything he had, and Lot went with him. 2Abram had become very wealthy in livestock and in silver and gold.

3From the Negev he went from place to place until he came to Bethel, to the place between Bethel and Ai where his tent had been earlier 4and where he had first built an altar. There Abram called on the name of the Lord.

5Now Lot, who was moving about with Abram, also had flocks and herds and tents. 6But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together. 7And quarreling arose between Abram’s herders and Lot’s. The Canaanites and Perizzites were also living in the land at that time.

8So Abram said to Lot, “Let’s not have any quarreling between you and me, or between your herders and mine, for we are close relatives. 9Is not the whole land before you? Let’s part company. If you go to the left, I’ll go to the right; if you go to the right, I’ll go to the left.”

10Lot looked around and saw that the whole plain of the Jordan toward Zoar was well watered, like the garden of the Lord, like the land of Egypt. (This was before the Lord destroyed Sodom and Gomorrah.) 11So Lot chose for himself the whole plain of the Jordan and set out toward the east. The two men parted company: 12Abram lived in the land of Canaan, while Lot lived among the cities of the plain and pitched his tents near Sodom. 13Now the people of Sodom were wicked and were sinning greatly against the Lord.

14The Lord said to Abram after Lot had parted from him, “Look around from where you are, to the north and south, to the east and west. 15All the land that you see I will give to you and your offspring forever. 16I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted. 17Go, walk through the length and breadth of the land, for I am giving it to you.”

18So Abram went to live near the great trees of Mamre at Hebron, where he pitched his tents. There he built an altar to the Lord.

**Abram Rescues Lot**

**14** At the time when Amraphel was king of Shinar, f Arioch king of Ellasar, Kedorlaomer king of Elam and Tidal king of Goyim, 2these kings went to war against Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboyim, and the king of Bela (that is, Zoar). 3All these latter kings joined forces in the Valley of Siddim (that is, the Dead Sea Valley). 4For twelve years they had been subject to Kedorlaomer, but in the thirteenth year they rebelled.

5In the fourteenth year, Kedorlaomer and the kings allied with him went out and defeated the Rephaites in Ashteroth Karnaim, the Zuzites in Ham, the Emites in Shaveh Kiriathaim 6and the Horites in the hill country of Seir, as far as El Paran near the desert. 7Then they turned back and went to En Mishpat (that is, Kadesh), and they conquered the whole territory of the Amalekites, as well as the Amorites who were living in Hazezon Tamar.

8Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboyim and the king of Bela (that is, Zoar) marched out and drew up their battle lines in the Valley of Siddim 9against Kedorlaomer king of Elam, Tidal king of Goyim, Amraphel king of Shinar and Arioch king of Ellasar—four kings against five. 10Now the Valley of Siddim was full of tar pits, and when the kings of Sodom and Gomorrah fled, some of the men fell into them and the rest fled to the hills. 11The four kings seized all the goods of Sodom and Gomorrah and all their food; then they went away. 12They also carried off Abram’s nephew Lot and his possessions, since he was living in Sodom.

13A man who had escaped came and reported this to Abram the Hebrew. Now Abram was living near the great trees of Mamre the Amorite, a brother of Eshkol and Aner, all of whom were allied with Abram. 14When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan. 15During the night Abram divided his men to attack them and he routed them, pursuing them as far as Hobah, north of Damascus. 16He recovered all the goods and brought back his relative Lot and his possessions, together with the women and the other people.

17After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King’s Valley).

18Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High, 19and he blessed Abram, saying,

“Blessed be Abram by God Most High,

Creator of heaven and earth.

20And praise be to God Most High,

who delivered your enemies into your hand.”

Then Abram gave him a tenth of everything.

21The king of Sodom said to Abram, “Give me the people and keep the goods for yourself.”

22But Abram said to the king of Sodom, “With raised hand I have sworn an oath to the Lord, God Most High, Creator of heaven and earth, 23that I will accept nothing belonging to you, not even a thread or the strap of a sandal, so that you will never be able to say, ‘I made Abram rich.’ 24I will accept nothing but what my men have eaten and the share that belongs to the men who went with me—to Aner, Eshkol and Mamre. Let them have their share.”

**The Lord’s Covenant With Abram**

**15** After this, the word of the Lord came to Abram in a vision:

“Do not be afraid, Abram.

I am your shield, s

your very great reward. t”

2But Abram said, “Sovereign Lord, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?” 3And Abram said, “You have given me no children; so a servant in my household will be my heir.”

4Then the word of the Lord came to him: “This man will not be your heir, but a son who is your own flesh and blood will be your heir.” 5He took him outside and said, “Look up at the sky and count the stars—if indeed you can count them.” Then he said to him, “So shall your offspring be.”

6Abram believed the Lord, and he credited it to him as righteousness.

7He also said to him, “I am the Lord, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.”

8But Abram said, “Sovereign Lord, how can I know that I will gain possession of it?”

9So the Lord said to him, “Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon.”

10Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half. 11Then birds of prey came down on the carcasses, but Abram drove them away.

12As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him. 13Then the Lord said to him, “Know for certain that for four hundred years your descendants will be strangers in a country not their own and that they will be enslaved and mistreated there. 14But I will punish the nation they serve as slaves, and afterward they will come out with great possessions. 15You, however, will go to your ancestors in peace and be buried at a good old age. 16In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure.”

17When the sun had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces. 18On that day the Lord made a covenant with Abram and said, “To your descendants I give this land, from the Wadi of Egypt to the great river, the Euphrates—19the land of the Kenites, Kenizzites, Kadmonites, 20Hittites, Perizzites, Rephaites, 21Amorites, Canaanites, Girgashites and Jebusites.”

**Hagar and Ishmael**

**16** Now Sarai, Abram’s wife, had borne him no children. But she had an Egyptian slave named Hagar; 2so she said to Abram, “The Lord has kept me from having children. Go, sleep with my slave; perhaps I can build a family through her.”

Abram agreed to what Sarai said. 3So after Abram had been living in Canaan ten years, Sarai his wife took her Egyptian slave Hagar and gave her to her husband to be his wife. 4He slept with Hagar, and she conceived.

When she knew she was pregnant, she began to despise her mistress. 5Then Sarai said to Abram, “You are responsible for the wrong I am suffering. I put my slave in your arms, and now that she knows she is pregnant, she despises me. May the Lord judge between you and me.”

6“Your slave is in your hands,” Abram said. “Do with her whatever you think best.” Then Sarai mistreated Hagar; so she fled from her.

7The angel of the Lord found Hagar near a spring in the desert; it was the spring that is beside the road to Shur. 8And he said, “Hagar, slave of Sarai, where have you come from, and where are you going?”

“I’m running away from my mistress Sarai,” she answered.

9Then the angel of the Lord told her, “Go back to your mistress and submit to her.” 10The angel added, “I will increase your descendants so much that they will be too numerous to count.”

11The angel of the Lord also said to her:

“You are now pregnant

and you will give birth to a son.

You shall name him Ishmael, g

for the Lord has heard of your misery.

12He will be a wild donkey of a man;

his hand will be against everyone

and everyone’s hand against him,

and he will live in hostility

toward all his brothers.”

13She gave this name to the Lord who spoke to her: “You are the God who sees me,” for she said, “I have now seen the One who sees me.” 14That is why the well was called Beer Lahai Roi; it is still there, between Kadesh and Bered.

15So Hagar bore Abram a son, and Abram gave the name Ishmael to the son she had borne. 16Abram was eighty-six years old when Hagar bore him Ishmael.

**The Covenant of Circumcision**

**17** When Abram was ninety-nine years old, the Lord appeared to him and said, “I am God Almighty; walk before me faithfully and be blameless. 2Then I will make my covenant between me and you and will greatly increase your numbers.”

3Abram fell facedown, and God said to him, 4“As for me, this is my covenant with you: You will be the father of many nations. 5No longer will you be called Abram; your name will be Abraham, c for I have made you a father of many nations. 6I will make you very fruitful; I will make nations of you, and kings will come from you. 7I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you. 8The whole land of Canaan, where you now reside as a foreigner, I will give as an everlasting possession to you and your descendants after you; and I will be their God.”

9Then God said to Abraham, “As for you, you must keep my covenant, you and your descendants after you for the generations to come. 10This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised. 11You are to undergo circumcision, and it will be the sign of the covenant between me and you. 12For the generations to come every male among you who is eight days old must be circumcised, including those born in your household or bought with money from a foreigner—those who are not your offspring. 13Whether born in your household or bought with your money, they must be circumcised. My covenant in your flesh is to be an everlasting covenant. 14Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant.”

15God also said to Abraham, “As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah. 16I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her.”

17Abraham fell facedown; he laughed and said to himself, “Will a son be born to a man a hundred years old? Will Sarah bear a child at the age of ninety?” 18And Abraham said to God, “If only Ishmael might live under your blessing!”

19Then God said, “Yes, but your wife Sarah will bear you a son, and you will call him Isaac. l I will establish my covenant with him as an everlasting covenant for his descendants after him. 20And as for Ishmael, I have heard you: I will surely bless him; I will make him fruitful and will greatly increase his numbers. He will be the father of twelve rulers, and I will make him into a great nation. 21But my covenant I will establish with Isaac, whom Sarah will bear to you by this time next year.” 22When he had finished speaking with Abraham, God went up from him.

23On that very day Abraham took his son Ishmael and all those born in his household or bought with his money, every male in his household, and circumcised them, as God told him. 24Abraham was ninety-nine years old when he was circumcised, 25and his son Ishmael was thirteen; 26Abraham and his son Ishmael were both circumcised on that very day. 27And every male in Abraham’s household, including those born in his household or bought from a foreigner, was circumcised with him.

**The Three Visitors**

**18** The Lord appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day. 2Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

3He said, “If I have found favor in your eyes, my lord, do not pass your servant by. 4Let a little water be brought, and then you may all wash your feet and rest under this tree. 5Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant.”

“Very well,” they answered, “do as you say.”

6So Abraham hurried into the tent to Sarah. “Quick,” he said, “get three seahs of the finest flour and knead it and bake some bread.”

7Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. 8He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

9“Where is your wife Sarah?” they asked him.

“There, in the tent,” he said.

10Then one of them said, “I will surely return to you about this time next year, and Sarah your wife will have a son.”

Now Sarah was listening at the entrance to the tent, which was behind him. 11Abraham and Sarah were already very old, and Sarah was past the age of childbearing. 12So Sarah laughed to herself as she thought, “After I am worn out and my lord is old, will I now have this pleasure?”

13Then the Lord said to Abraham, “Why did Sarah laugh and say, ‘Will I really have a child, now that I am old?’ 14Is anything too hard for the Lord? I will return to you at the appointed time next year, and Sarah will have a son.”

15Sarah was afraid, so she lied and said, “I did not laugh.”

But he said, “Yes, you did laugh.”

**Abraham Pleads for Sodom**

16When the men got up to leave, they looked down toward Sodom, and Abraham walked along with them to see them on their way. 17Then the Lord said, “Shall I hide from Abraham what I am about to do? 18Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him. 19For I have chosen him, so that he will direct his children and his household after him to keep the way of the Lord by doing what is right and just, so that the Lord will bring about for Abraham what he has promised him.”

20Then the Lord said, “The outcry against Sodom and Gomorrah is so great and their sin so grievous 21that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know.”

22The men turned away and went toward Sodom, but Abraham remained standing before the Lord. r 23Then Abraham approached him and said: “Will you sweep away the righteous with the wicked? 24What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it? 25Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?”

26The Lord said, “If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake.”

27Then Abraham spoke up again: “Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, 28what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?”

“If I find forty-five there,” he said, “I will not destroy it.”

29Once again he spoke to him, “What if only forty are found there?”

He said, “For the sake of forty, I will not do it.”

30Then he said, “May the Lord not be angry, but let me speak. What if only thirty can be found there?”

He answered, “I will not do it if I find thirty there.”

31Abraham said, “Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?”

He said, “For the sake of twenty, I will not destroy it.”

32Then he said, “May the Lord not be angry, but let me speak just once more. What if only ten can be found there?”

He answered, “For the sake of ten, I will not destroy it.”

33When the Lord had finished speaking with Abraham, he left, and Abraham returned home.

**Sodom and Gomorrah Destroyed**

**19** The two angels arrived at Sodom in the evening, and Lot was sitting in the gateway of the city. When he saw them, he got up to meet them and bowed down with his face to the ground. 2“My lords,” he said, “please turn aside to your servant’s house. You can wash your feet and spend the night and then go on your way early in the morning.”

“No,” they answered, “we will spend the night in the square.”

3But he insisted so strongly that they did go with him and entered his house. He prepared a meal for them, baking bread without yeast, and they ate. 4Before they had gone to bed, all the men from every part of the city of Sodom—both young and old—surrounded the house. 5They called to Lot, “Where are the men who came to you tonight? Bring them out to us so that we can have sex with them.”

6Lot went outside to meet them and shut the door behind him 7and said, “No, my friends. Don’t do this wicked thing. 8Look, I have two daughters who have never slept with a man. Let me bring them out to you, and you can do what you like with them. But don’t do anything to these men, for they have come under the protection of my roof.”

9“Get out of our way,” they replied. “This fellow came here as a foreigner, and now he wants to play the judge! We’ll treat you worse than them.” They kept bringing pressure on Lot and moved forward to break down the door.

10But the men inside reached out and pulled Lot back into the house and shut the door. 11Then they struck the men who were at the door of the house, young and old, with blindness so that they could not find the door.

12The two men said to Lot, “Do you have anyone else here—sons-in-law, sons or daughters, or anyone else in the city who belongs to you? Get them out of here, 13because we are going to destroy this place. The outcry to the Lord against its people is so great that he has sent us to destroy it.”

14So Lot went out and spoke to his sons-in-law, who were pledged to marry his daughters. He said, “Hurry and get out of this place, because the Lord is about to destroy the city!” But his sons-in-law thought he was joking.

15With the coming of dawn, the angels urged Lot, saying, “Hurry! Take your wife and your two daughters who are here, or you will be swept away when the city is punished.”

16When he hesitated, the men grasped his hand and the hands of his wife and of his two daughters and led them safely out of the city, for the Lord was merciful to them. 17As soon as they had brought them out, one of them said, “Flee for your lives! Don’t look back, and don’t stop anywhere in the plain! Flee to the mountains or you will be swept away!”

18But Lot said to them, “No, my lords, please! 19Your servant has found favor in your eyes, and you have shown great kindness to me in sparing my life. But I can’t flee to the mountains; this disaster will overtake me, and I’ll die. 20Look, here is a town near enough to run to, and it is small. Let me flee to it—it is very small, isn’t it? Then my life will be spared.”

21He said to him, “Very well, I will grant this request too; I will not overthrow the town you speak of. 22But flee there quickly, because I cannot do anything until you reach it.” (That is why the town was called Zoar. s)

23By the time Lot reached Zoar, the sun had risen over the land. 24Then the Lord rained down burning sulfur on Sodom and Gomorrah—from the Lord out of the heavens. 25Thus he overthrew those cities and the entire plain, destroying all those living in the cities—and also the vegetation in the land. 26But Lot’s wife looked back, and she became a pillar of salt.

27Early the next morning Abraham got up and returned to the place where he had stood before the Lord. 28He looked down toward Sodom and Gomorrah, toward all the land of the plain, and he saw dense smoke rising from the land, like smoke from a furnace.

29So when God destroyed the cities of the plain, he remembered Abraham, and he brought Lot out of the catastrophe that overthrew the cities where Lot had lived.

**Lot and His Daughters**

30Lot and his two daughters left Zoar and settled in the mountains, for he was afraid to stay in Zoar. He and his two daughters lived in a cave. 31One day the older daughter said to the younger, “Our father is old, and there is no man around here to give us children—as is the custom all over the earth. 32Let’s get our father to drink wine and then sleep with him and preserve our family line through our father.”

33That night they got their father to drink wine, and the older daughter went in and slept with him. He was not aware of it when she lay down or when she got up.

34The next day the older daughter said to the younger, “Last night I slept with my father. Let’s get him to drink wine again tonight, and you go in and sleep with him so we can preserve our family line through our father.” 35So they got their father to drink wine that night also, and the younger daughter went in and slept with him. Again he was not aware of it when she lay down or when she got up.

36So both of Lot’s daughters became pregnant by their father. 37The older daughter had a son, and she named him Moab; he is the father of the Moabites of today. 38The younger daughter also had a son, and she named him Ben-Ammi; he is the father of the Ammonites t of today.

**Abraham and Abimelek**

20:1–18Ref—Ge 12:10–20; 26:1–11

**20** Now Abraham moved on from there into the region of the Negev and lived between Kadesh and Shur. For a while he stayed in Gerar, 2and there Abraham said of his wife Sarah, “She is my sister.” Then Abimelek king of Gerar sent for Sarah and took her.

3But God came to Abimelek in a dream one night and said to him, “You are as good as dead because of the woman you have taken; she is a married woman.”

4Now Abimelek had not gone near her, so he said, “Lord, will you destroy an innocent nation? 5Did he not say to me, ‘She is my sister,’ and didn’t she also say, ‘He is my brother’? I have done this with a clear conscience and clean hands.”

6Then God said to him in the dream, “Yes, I know you did this with a clear conscience, and so I have kept you from sinning against me. That is why I did not let you touch her. 7Now return the man’s wife, for he is a prophet, and he will pray for you and you will live. But if you do not return her, you may be sure that you and all who belong to you will die.”

8Early the next morning Abimelek summoned all his officials, and when he told them all that had happened, they were very much afraid. 9Then Abimelek called Abraham in and said, “What have you done to us? How have I wronged you that you have brought such great guilt upon me and my kingdom? You have done things to me that should never be done.” 10And Abimelek asked Abraham, “What was your reason for doing this?”

11Abraham replied, “I said to myself, ‘There is surely no fear of God in this place, and they will kill me because of my wife.’ 12Besides, she really is my sister, the daughter of my father though not of my mother; and she became my wife. 13And when God had me wander from my father’s household, I said to her, ‘This is how you can show your love to me: Everywhere we go, say of me, “He is my brother.” ’ ”

14Then Abimelek brought sheep and cattle and male and female slaves and gave them to Abraham, and he returned Sarah his wife to him. 15And Abimelek said, “My land is before you; live wherever you like.”

16To Sarah he said, “I am giving your brother a thousand shekels of silver. This is to cover the offense against you before all who are with you; you are completely vindicated.”

17Then Abraham prayed to God, and God healed Abimelek, his wife and his female slaves so they could have children again, 18for the Lord had kept all the women in Abimelek’s household from conceiving because of Abraham’s wife Sarah.

**The Birth of Isaac**

**21** Now the Lord was gracious to Sarah as he had said, and the Lord did for Sarah what he had promised. 2Sarah became pregnant and bore a son to Abraham in his old age, at the very time God had promised him. 3Abraham gave the name Isaac g to the son Sarah bore him. 4When his son Isaac was eight days old, Abraham circumcised him, as God commanded him. 5Abraham was a hundred years old when his son Isaac was born to him.

6Sarah said, “God has brought me laughter, and everyone who hears about this will laugh with me.” 7And she added, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

**Hagar and Ishmael Sent Away**

8The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast. 9But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, 10and she said to Abraham, “Get rid of that slave woman and her son, for that woman’s son will never share in the inheritance with my son Isaac.”

11The matter distressed Abraham greatly because it concerned his son. 12But God said to him, “Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned. 13I will make the son of the slave into a nation also, because he is your offspring.”

14Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the Desert of Beersheba.

15When the water in the skin was gone, she put the boy under one of the bushes. 16Then she went off and sat down about a bowshot away, for she thought, “I cannot watch the boy die.” And as she sat there, she began to sob.

17God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, “What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there. 18Lift the boy up and take him by the hand, for I will make him into a great nation.”

19Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.

20God was with the boy as he grew up. He lived in the desert and became an archer. 21While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

**The Treaty at Beersheba**

22At that time Abimelek and Phicol the commander of his forces said to Abraham, “God is with you in everything you do. 23Now swear to me here before God that you will not deal falsely with me or my children or my descendants. Show to me and the country where you now reside as a foreigner the same kindness I have shown to you.”

24Abraham said, “I swear it.”

25Then Abraham complained to Abimelek about a well of water that Abimelek’s servants had seized. 26But Abimelek said, “I don’t know who has done this. You did not tell me, and I heard about it only today.”

27So Abraham brought sheep and cattle and gave them to Abimelek, and the two men made a treaty. 28Abraham set apart seven ewe lambs from the flock, 29and Abimelek asked Abraham, “What is the meaning of these seven ewe lambs you have set apart by themselves?”

30He replied, “Accept these seven lambs from my hand as a witness that I dug this well.”

31So that place was called Beersheba, q because the two men swore an oath there.

32After the treaty had been made at Beersheba, Abimelek and Phicol the commander of his forces returned to the land of the Philistines. 33Abraham planted a tamarisk tree in Beersheba, and there he called on the name of the Lord, the Eternal God. 34And Abraham stayed in the land of the Philistines for a long time.

**Abraham Tested**

**22** Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

2Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.”

3Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. 4On the third day Abraham looked up and saw the place in the distance. 5He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

6Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, 7Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

8Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

9When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. 10Then he reached out his hand and took the knife to slay his son. 11But the angel of the Lord called out to him from heaven, “Abraham! Abraham!”

“Here I am,” he replied.

12“Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

13Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. 14So Abraham called that place The Lord Will Provide. And to this day it is said, “On the mountain of the Lord it will be provided.”

15The angel of the Lord called to Abraham from heaven a second time 16and said, “I swear by myself, declares the Lord, that because you have done this and have not withheld your son, your only son, 17I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, 18and through your offspring all nations on earth will be blessed, n because you have obeyed me.”

19Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba.

**Nahor’s Sons**

20Some time later Abraham was told, “Milkah is also a mother; she has borne sons to your brother Nahor: 21Uz the firstborn, Buz his brother, Kemuel (the father of Aram), 22Kesed, Hazo, Pildash, Jidlaph and Bethuel.” 23Bethuel became the father of Rebekah. Milkah bore these eight sons to Abraham’s brother Nahor. 24His concubine, whose name was Reumah, also had sons: Tebah, Gaham, Tahash and Maakah.

**The Death of Sarah**

**23** Sarah lived to be a hundred and twenty-seven years old. 2She died at Kiriath Arba (that is, Hebron) in the land of Canaan, and Abraham went to mourn for Sarah and to weep over her.

3Then Abraham rose from beside his dead wife and spoke to the Hittites. a He said, 4“I am a foreigner and stranger among you. Sell me some property for a burial site here so I can bury my dead.”

5The Hittites replied to Abraham, 6“Sir, listen to us. You are a mighty prince among us. Bury your dead in the choicest of our tombs. None of us will refuse you his tomb for burying your dead.”

7Then Abraham rose and bowed down before the people of the land, the Hittites. 8He said to them, “If you are willing to let me bury my dead, then listen to me and intercede with Ephron son of Zohar on my behalf 9so he will sell me the cave of Machpelah, which belongs to him and is at the end of his field. Ask him to sell it to me for the full price as a burial site among you.”

10Ephron the Hittite was sitting among his people and he replied to Abraham in the hearing of all the Hittites who had come to the gate of his city. 11“No, my lord,” he said. “Listen to me; I give i you the field, and I give you the cave that is in it. I give it to you in the presence of my people. Bury your dead.”

12Again Abraham bowed down before the people of the land 13and he said to Ephron in their hearing, “Listen to me, if you will. I will pay the price of the field. Accept it from me so I can bury my dead there.”

14Ephron answered Abraham, 15“Listen to me, my lord; the land is worth four hundred shekels of silver, but what is that between you and me? Bury your dead.”

16Abraham agreed to Ephron’s terms and weighed out for him the price he had named in the hearing of the Hittites: four hundred shekels of silver, according to the weight current among the merchants.

17So Ephron’s field in Machpelah near Mamre—both the field and the cave in it, and all the trees within the borders of the field—was deeded 18to Abraham as his property in the presence of all the Hittites who had come to the gate of the city. 19Afterward Abraham buried his wife Sarah in the cave in the field of Machpelah near Mamre (which is at Hebron) in the land of Canaan. 20So the field and the cave in it were deeded to Abraham by the Hittites as a burial site.

**Isaac and Rebekah**

**24** Abraham was now very old, and the Lord had blessed him in every way. 2He said to the senior servant in his household, the one in charge of all that he had, “Put your hand under my thigh. 3I want you to swear by the Lord, the God of heaven and the God of earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I am living, 4but will go to my country and my own relatives and get a wife for my son Isaac.”

5The servant asked him, “What if the woman is unwilling to come back with me to this land? Shall I then take your son back to the country you came from?”

6“Make sure that you do not take my son back there,” Abraham said. 7“The Lord, the God of heaven, who brought me out of my father’s household and my native land and who spoke to me and promised me on oath, saying, ‘To your offspring p I will give this land’—he will send his angel before you so that you can get a wife for my son from there. 8If the woman is unwilling to come back with you, then you will be released from this oath of mine. Only do not take my son back there.” 9So the servant put his hand under the thigh of his master Abraham and swore an oath to him concerning this matter.

10Then the servant left, taking with him ten of his master’s camels loaded with all kinds of good things from his master. He set out for Aram Naharaim y and made his way to the town of Nahor. 11He had the camels kneel down near the well outside the town; it was toward evening, the time the women go out to draw water.

12Then he prayed, “Lord, God of my master Abraham, make me successful today, and show kindness to my master Abraham. 13See, I am standing beside this spring, and the daughters of the townspeople are coming out to draw water. 14May it be that when I say to a young woman, ‘Please let down your jar that I may have a drink,’ and she says, ‘Drink, and I’ll water your camels too’—let her be the one you have chosen for your servant Isaac. By this I will know that you have shown kindness to my master.”

15Before he had finished praying, Rebekah came out with her jar on her shoulder. She was the daughter of Bethuel son of Milkah, who was the wife of Abraham’s brother Nahor. 16The woman was very beautiful, a virgin; no man had ever slept with her. She went down to the spring, filled her jar and came up again.

17The servant hurried to meet her and said, “Please give me a little water from your jar.”

18“Drink, my lord,” she said, and quickly lowered the jar to her hands and gave him a drink.

19After she had given him a drink, she said, “I’ll draw water for your camels too, until they have had enough to drink.” 20So she quickly emptied her jar into the trough, ran back to the well to draw more water, and drew enough for all his camels. 21Without saying a word, the man watched her closely to learn whether or not the Lord had made his journey successful.

22When the camels had finished drinking, the man took out a gold nose ring weighing a beka and two gold bracelets weighing ten shekels. 23Then he asked, “Whose daughter are you? Please tell me, is there room in your father’s house for us to spend the night?”

24She answered him, “I am the daughter of Bethuel, the son that Milkah bore to Nahor.” 25And she added, “We have plenty of straw and fodder, as well as room for you to spend the night.”

26Then the man bowed down and worshiped the Lord, 27saying, “Praise be to the Lord, the God of my master Abraham, who has not abandoned his kindness and faithfulness to my master. As for me, the Lord has led me on the journey to the house of my master’s relatives.”

28The young woman ran and told her mother’s household about these things. 29Now Rebekah had a brother named Laban, and he hurried out to the man at the spring. 30As soon as he had seen the nose ring, and the bracelets on his sister’s arms, and had heard Rebekah tell what the man said to her, he went out to the man and found him standing by the camels near the spring. 31“Come, you who are blessed by the Lord,” he said. “Why are you standing out here? I have prepared the house and a place for the camels.”

32So the man went to the house, and the camels were unloaded. Straw and fodder were brought for the camels, and water for him and his men to wash their feet. 33Then food was set before him, but he said, “I will not eat until I have told you what I have to say.”

“Then tell us,” Laban said.

34So he said, “I am Abraham’s servant. 35The Lord has blessed my master abundantly, and he has become wealthy. He has given him sheep and cattle, silver and gold, male and female servants, and camels and donkeys. 36My master’s wife Sarah has borne him a son in her old age, and he has given him everything he owns. 37And my master made me swear an oath, and said, ‘You must not get a wife for my son from the daughters of the Canaanites, in whose land I live, 38but go to my father’s family and to my own clan, and get a wife for my son.’

39“Then I asked my master, ‘What if the woman will not come back with me?’

40“He replied, ‘The Lord, before whom I have walked faithfully, will send his angel with you and make your journey a success, so that you can get a wife for my son from my own clan and from my father’s family. 41You will be released from my oath if, when you go to my clan, they refuse to give her to you—then you will be released from my oath.’

42“When I came to the spring today, I said, ‘Lord, God of my master Abraham, if you will, please grant success to the journey on which I have come. 43See, I am standing beside this spring. If a young woman comes out to draw water and I say to her, “Please let me drink a little water from your jar,” 44and if she says to me, “Drink, and I’ll draw water for your camels too,” let her be the one the Lord has chosen for my master’s son.’

45“Before I finished praying in my heart, Rebekah came out, with her jar on her shoulder. She went down to the spring and drew water, and I said to her, ‘Please give me a drink.’

46“She quickly lowered her jar from her shoulder and said, ‘Drink, and I’ll water your camels too.’ So I drank, and she watered the camels also.

47“I asked her, ‘Whose daughter are you?’

“She said, ‘The daughter of Bethuel son of Nahor, whom Milkah bore to him.’

“Then I put the ring in her nose and the bracelets on her arms, 48and I bowed down and worshiped the Lord. I praised the Lord, the God of my master Abraham, who had led me on the right road to get the granddaughter of my master’s brother for his son. 49Now if you will show kindness and faithfulness to my master, tell me; and if not, tell me, so I may know which way to turn.”

50Laban and Bethuel answered, “This is from the Lord; we can say nothing to you one way or the other. 51Here is Rebekah; take her and go, and let her become the wife of your master’s son, as the Lord has directed.”

52When Abraham’s servant heard what they said, he bowed down to the ground before the Lord. 53Then the servant brought out gold and silver jewelry and articles of clothing and gave them to Rebekah; he also gave costly gifts to her brother and to her mother. 54Then he and the men who were with him ate and drank and spent the night there.

When they got up the next morning, he said, “Send me on my way to my master.”

55But her brother and her mother replied, “Let the young woman remain with us ten days or so; then you may go.”

56But he said to them, “Do not detain me, now that the Lord has granted success to my journey. Send me on my way so I may go to my master.”

57Then they said, “Let’s call the young woman and ask her about it.” 58So they called Rebekah and asked her, “Will you go with this man?”

“I will go,” she said.

59So they sent their sister Rebekah on her way, along with her nurse and Abraham’s servant and his men. 60And they blessed Rebekah and said to her,

“Our sister, may you increase

to thousands upon thousands;

may your offspring possess

the cities of their enemies.”

61Then Rebekah and her attendants got ready and mounted the camels and went back with the man. So the servant took Rebekah and left.

62Now Isaac had come from Beer Lahai Roi, for he was living in the Negev. 63He went out to the field one evening to meditate, t and as he looked up, he saw camels approaching. 64Rebekah also looked up and saw Isaac. She got down from her camel 65and asked the servant, “Who is that man in the field coming to meet us?”

“He is my master,” the servant answered. So she took her veil and covered herself.

66Then the servant told Isaac all he had done. 67Isaac brought her into the tent of his mother Sarah, and he married Rebekah. So she became his wife, and he loved her; and Isaac was comforted after his mother’s death.

**The Death of Abraham**

25:1–4pp—1Ch 1:32–33

**25** Abraham had taken another wife, whose name was Keturah. 2She bore him Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. 3Jokshan was the father of Sheba and Dedan; the descendants of Dedan were the Ashurites, the Letushites and the Leummites. 4The sons of Midian were Ephah, Epher, Hanok, Abida and Eldaah. All these were descendants of Keturah.

5Abraham left everything he owned to Isaac. 6But while he was still living, he gave gifts to the sons of his concubines and sent them away from his son Isaac to the land of the east.

7Abraham lived a hundred and seventy-five years. 8Then Abraham breathed his last and died at a good old age, an old man and full of years; and he was gathered to his people. 9His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron son of Zohar the Hittite, 10the field Abraham had bought from the Hittites. u There Abraham was buried with his wife Sarah. 11After Abraham’s death, God blessed his son Isaac, who then lived near Beer Lahai Roi.

**Ishmael’s Sons**

25:12–16pp—1Ch 1:29–31

12This is the account of the family line of Abraham’s son Ishmael, whom Sarah’s slave, Hagar the Egyptian, bore to Abraham.

13These are the names of the sons of Ishmael, listed in the order of their birth: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam, 14Mishma, Dumah, Massa, 15Hadad, Tema, Jetur, Naphish and Kedemah. 16These were the sons of Ishmael, and these are the names of the twelve tribal rulers according to their settlements and camps. 17Ishmael lived a hundred and thirty-seven years. He breathed his last and died, and he was gathered to his people. 18His descendants settled in the area from Havilah to Shur, near the eastern border of Egypt, as you go toward Ashur. And they lived in hostility toward all the tribes related to them.

**Jacob and Esau**

19This is the account of the family line of Abraham’s son Isaac.

Abraham became the father of Isaac, 20and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram p and sister of Laban the Aramean.

21Isaac prayed to the Lord on behalf of his wife, because she was childless. The Lord answered his prayer, and his wife Rebekah became pregnant. 22The babies jostled each other within her, and she said, “Why is this happening to me?” So she went to inquire of the Lord.

23The Lord said to her,

“Two nations are in your womb,

and two peoples from within you will be separated;

one people will be stronger than the other,

and the older will serve the younger.”

24When the time came for her to give birth, there were twin boys in her womb. 25The first to come out was red, and his whole body was like a hairy garment; so they named him Esau. b 26After this, his brother came out, with his hand grasping Esau’s heel; so he was named Jacob. e Isaac was sixty years old when Rebekah gave birth to them.

27The boys grew up, and Esau became a skillful hunter, a man of the open country, while Jacob was content to stay at home among the tents. 28Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob.

29Once when Jacob was cooking some stew, Esau came in from the open country, famished. 30He said to Jacob, “Quick, let me have some of that red stew! I’m famished!” (That is why he was also called Edom.)

31Jacob replied, “First sell me your birthright.”

32“Look, I am about to die,” Esau said. “What good is the birthright to me?”

33But Jacob said, “Swear to me first.” So he swore an oath to him, selling his birthright to Jacob.

34Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left.

So Esau despised his birthright.

**Isaac and Abimelek**

26:1–11Ref—Ge 12:10–20; 20:1–18

**26** Now there was a famine in the land—besides the previous famine in Abraham’s time—and Isaac went to Abimelek king of the Philistines in Gerar. 2The Lord appeared to Isaac and said, “Do not go down to Egypt; live in the land where I tell you to live. 3Stay in this land for a while, and I will be with you and will bless you. For to you and your descendants I will give all these lands and will confirm the oath I swore to your father Abraham. 4I will make your descendants as numerous as the stars in the sky and will give them all these lands, and through your offspring all nations on earth will be blessed, g 5because Abraham obeyed me and did everything I required of him, keeping my commands, my decrees and my instructions.” 6So Isaac stayed in Gerar.

7When the men of that place asked him about his wife, he said, “She is my sister,” because he was afraid to say, “She is my wife.” He thought, “The men of this place might kill me on account of Rebekah, because she is beautiful.”

8When Isaac had been there a long time, Abimelek king of the Philistines looked down from a window and saw Isaac caressing his wife Rebekah. 9So Abimelek summoned Isaac and said, “She is really your wife! Why did you say, ‘She is my sister’?”

Isaac answered him, “Because I thought I might lose my life on account of her.”

10Then Abimelek said, “What is this you have done to us? One of the men might well have slept with your wife, and you would have brought guilt upon us.”

11So Abimelek gave orders to all the people: “Anyone who harms this man or his wife shall surely be put to death.”

12Isaac planted crops in that land and the same year reaped a hundredfold, because the Lord blessed him. 13The man became rich, and his wealth continued to grow until he became very wealthy. 14He had so many flocks and herds and servants that the Philistines envied him. 15So all the wells that his father’s servants had dug in the time of his father Abraham, the Philistines stopped up, filling them with earth.

16Then Abimelek said to Isaac, “Move away from us; you have become too powerful for us.”

17So Isaac moved away from there and encamped in the Valley of Gerar, where he settled. 18Isaac reopened the wells that had been dug in the time of his father Abraham, which the Philistines had stopped up after Abraham died, and he gave them the same names his father had given them.

19Isaac’s servants dug in the valley and discovered a well of fresh water there. 20But the herders of Gerar quarreled with those of Isaac and said, “The water is ours!” So he named the well Esek, because they disputed with him. 21Then they dug another well, but they quarreled over that one also; so he named it Sitnah. 22He moved on from there and dug another well, and no one quarreled over it. He named it Rehoboth, f saying, “Now the Lord has given us room and we will flourish in the land.”

23From there he went up to Beersheba. 24That night the Lord appeared to him and said, “I am the God of your father Abraham. Do not be afraid, for I am with you; I will bless you and will increase the number of your descendants for the sake of my servant Abraham.”

25Isaac built an altar there and called on the name of the Lord. There he pitched his tent, and there his servants dug a well.

26Meanwhile, Abimelek had come to him from Gerar, with Ahuzzath his personal adviser and Phicol the commander of his forces. 27Isaac asked them, “Why have you come to me, since you were hostile to me and sent me away?”

28They answered, “We saw clearly that the Lord was with you; so we said, ‘There ought to be a sworn agreement between us’—between us and you. Let us make a treaty with you 29that you will do us no harm, just as we did not harm you but always treated you well and sent you away peacefully. And now you are blessed by the Lord.”

30Isaac then made a feast for them, and they ate and drank. 31Early the next morning the men swore an oath to each other. Then Isaac sent them on their way, and they went away peacefully.

32That day Isaac’s servants came and told him about the well they had dug. They said, “We’ve found water!” 33He called it Shibah, and to this day the name of the town has been Beersheba. a

**Jacob Takes Esau’s Blessing**

34When Esau was forty years old, he married Judith daughter of Beeri the Hittite, and also Basemath daughter of Elon the Hittite. 35They were a source of grief to Isaac and Rebekah.

**27** When Isaac was old and his eyes were so weak that he could no longer see, he called for Esau his older son and said to him, “My son.”

“Here I am,” he answered.

2Isaac said, “I am now an old man and don’t know the day of my death. 3Now then, get your equipment—your quiver and bow—and go out to the open country to hunt some wild game for me. 4Prepare me the kind of tasty food I like and bring it to me to eat, so that I may give you my blessing before I die.”

5Now Rebekah was listening as Isaac spoke to his son Esau. When Esau left for the open country to hunt game and bring it back, 6Rebekah said to her son Jacob, “Look, I overheard your father say to your brother Esau, 7‘Bring me some game and prepare me some tasty food to eat, so that I may give you my blessing in the presence of the Lord before I die.’ 8Now, my son, listen carefully and do what I tell you: 9Go out to the flock and bring me two choice young goats, so I can prepare some tasty food for your father, just the way he likes it. 10Then take it to your father to eat, so that he may give you his blessing before he dies.”

11Jacob said to Rebekah his mother, “But my brother Esau is a hairy man while I have smooth skin. 12What if my father touches me? I would appear to be tricking him and would bring down a curse on myself rather than a blessing.”

13His mother said to him, “My son, let the curse fall on me. Just do what I say; go and get them for me.”

14So he went and got them and brought them to his mother, and she prepared some tasty food, just the way his father liked it. 15Then Rebekah took the best clothes of Esau her older son, which she had in the house, and put them on her younger son Jacob. 16She also covered his hands and the smooth part of his neck with the goatskins. 17Then she handed to her son Jacob the tasty food and the bread she had made.

18He went to his father and said, “My father.”

“Yes, my son,” he answered. “Who is it?”

19Jacob said to his father, “I am Esau your firstborn. I have done as you told me. Please sit up and eat some of my game, so that you may give me your blessing.”

20Isaac asked his son, “How did you find it so quickly, my son?”

“The Lord your God gave me success,” he replied.

21Then Isaac said to Jacob, “Come near so I can touch you, my son, to know whether you really are my son Esau or not.”

22Jacob went close to his father Isaac, who touched him and said, “The voice is the voice of Jacob, but the hands are the hands of Esau.” 23He did not recognize him, for his hands were hairy like those of his brother Esau; so he proceeded to bless him. 24“Are you really my son Esau?” he asked.

“I am,” he replied.

25Then he said, “My son, bring me some of your game to eat, so that I may give you my blessing.”

Jacob brought it to him and he ate; and he brought some wine and he drank. 26Then his father Isaac said to him, “Come here, my son, and kiss me.”

27So he went to him and kissed him. When Isaac caught the smell of his clothes, he blessed him and said,

“Ah, the smell of my son

is like the smell of a field

that the Lord has blessed.

28May God give you heaven’s dew

and earth’s richness—

an abundance of grain and new wine.

29May nations serve you

and peoples bow down to you.

Be lord over your brothers,

and may the sons of your mother bow down to you.

May those who curse you be cursed

and those who bless you be blessed.”

30After Isaac finished blessing him, and Jacob had scarcely left his father’s presence, his brother Esau came in from hunting. 31He too prepared some tasty food and brought it to his father. Then he said to him, “My father, please sit up and eat some of my game, so that you may give me your blessing.”

32His father Isaac asked him, “Who are you?”

“I am your son,” he answered, “your firstborn, Esau.”

33Isaac trembled violently and said, “Who was it, then, that hunted game and brought it to me? I ate it just before you came and I blessed him—and indeed he will be blessed!”

34When Esau heard his father’s words, he burst out with a loud and bitter cry and said to his father, “Bless me—me too, my father!”

35But he said, “Your brother came deceitfully and took your blessing.”

36Esau said, “Isn’t he rightly named Jacob? This is the second time he has taken advantage of me: He took my birthright, and now he’s taken my blessing!” Then he asked, “Haven’t you reserved any blessing for me?”

37Isaac answered Esau, “I have made him lord over you and have made all his relatives his servants, and I have sustained him with grain and new wine. So what can I possibly do for you, my son?”

38Esau said to his father, “Do you have only one blessing, my father? Bless me too, my father!” Then Esau wept aloud.

39His father Isaac answered him,

“Your dwelling will be

away from the earth’s richness,

away from the dew of heaven above.

40You will live by the sword

and you will serve your brother.

But when you grow restless,

you will throw his yoke

from off your neck.”

41Esau held a grudge against Jacob because of the blessing his father had given him. He said to himself, “The days of mourning for my father are near; then I will kill my brother Jacob.”

42When Rebekah was told what her older son Esau had said, she sent for her younger son Jacob and said to him, “Your brother Esau is planning to avenge himself by killing you. 43Now then, my son, do what I say: Flee at once to my brother Laban in Harran. 44Stay with him for a while until your brother’s fury subsides. 45When your brother is no longer angry with you and forgets what you did to him, I’ll send word for you to come back from there. Why should I lose both of you in one day?”

46Then Rebekah said to Isaac, “I’m disgusted with living because of these Hittite women. If Jacob takes a wife from among the women of this land, from Hittite women like these, my life will not be worth living.”

**28** So Isaac called for Jacob and blessed him. Then he commanded him: “Do not marry a Canaanite woman. 2Go at once to Paddan Aram, j to the house of your mother’s father Bethuel. Take a wife for yourself there, from among the daughters of Laban, your mother’s brother. 3May God Almighty m bless you and make you fruitful and increase your numbers until you become a community of peoples. 4May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now reside as a foreigner, the land God gave to Abraham.” 5Then Isaac sent Jacob on his way, and he went to Paddan Aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, who was the mother of Jacob and Esau.

6Now Esau learned that Isaac had blessed Jacob and had sent him to Paddan Aram to take a wife from there, and that when he blessed him he commanded him, “Do not marry a Canaanite woman,” 7and that Jacob had obeyed his father and mother and had gone to Paddan Aram. 8Esau then realized how displeasing the Canaanite women were to his father Isaac; 9so he went to Ishmael and married Mahalath, the sister of Nebaioth and daughter of Ishmael son of Abraham, in addition to the wives he already had.

**Jacob’s Dream at Bethel**

10Jacob left Beersheba and set out for Harran. 11When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep. 12He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it. 13There above it stood the Lord, and he said: “I am the Lord, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. 14Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring. p 15I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you.”

16When Jacob awoke from his sleep, he thought, “Surely the Lord is in this place, and I was not aware of it.” 17He was afraid and said, “How awesome is this place! This is none other than the house of God; this is the gate of heaven.”

18Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. 19He called that place Bethel, d though the city used to be called Luz.

20Then Jacob made a vow, saying, “If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear 21so that I return safely to my father’s household, then the Lord will be my God 22and this stone that I have set up as a pillar will be God’s house, and of all that you give me I will give you a tenth.”

**Jacob Arrives in Paddan Aram**

**29** Then Jacob continued on his journey and came to the land of the eastern peoples. 2There he saw a well in the open country, with three flocks of sheep lying near it because the flocks were watered from that well. The stone over the mouth of the well was large. 3When all the flocks were gathered there, the shepherds would roll the stone away from the well’s mouth and water the sheep. Then they would return the stone to its place over the mouth of the well.

4Jacob asked the shepherds, “My brothers, where are you from?”

“We’re from Harran,” they replied.

5He said to them, “Do you know Laban, Nahor’s grandson?”

“Yes, we know him,” they answered.

6Then Jacob asked them, “Is he well?”

“Yes, he is,” they said, “and here comes his daughter Rachel with the sheep.”

7“Look,” he said, “the sun is still high; it is not time for the flocks to be gathered. Water the sheep and take them back to pasture.”

8“We can’t,” they replied, “until all the flocks are gathered and the stone has been rolled away from the mouth of the well. Then we will water the sheep.”

9While he was still talking with them, Rachel came with her father’s sheep, for she was a shepherd. 10When Jacob saw Rachel daughter of his uncle Laban, and Laban’s sheep, he went over and rolled the stone away from the mouth of the well and watered his uncle’s sheep. 11Then Jacob kissed Rachel and began to weep aloud. 12He had told Rachel that he was a relative of her father and a son of Rebekah. So she ran and told her father.

13As soon as Laban heard the news about Jacob, his sister’s son, he hurried to meet him. He embraced him and kissed him and brought him to his home, and there Jacob told him all these things. 14Then Laban said to him, “You are my own flesh and blood.”

**Jacob Marries Leah and Rachel**

After Jacob had stayed with him for a whole month, 15Laban said to him, “Just because you are a relative of mine, should you work for me for nothing? Tell me what your wages should be.”

16Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel. 17Leah had weak eyes, but Rachel had a lovely figure and was beautiful. 18Jacob was in love with Rachel and said, “I’ll work for you seven years in return for your younger daughter Rachel.”

19Laban said, “It’s better that I give her to you than to some other man. Stay here with me.” 20So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.

21Then Jacob said to Laban, “Give me my wife. My time is completed, and I want to make love to her.”

22So Laban brought together all the people of the place and gave a feast. 23But when evening came, he took his daughter Leah and brought her to Jacob, and Jacob made love to her. 24And Laban gave his servant Zilpah to his daughter as her attendant.

25When morning came, there was Leah! So Jacob said to Laban, “What is this you have done to me? I served you for Rachel, didn’t I? Why have you deceived me?”

26Laban replied, “It is not our custom here to give the younger daughter in marriage before the older one. 27Finish this daughter’s bridal week; then we will give you the younger one also, in return for another seven years of work.”

28And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife. 29Laban gave his servant Bilhah to his daughter Rachel as her attendant. 30Jacob made love to Rachel also, and his love for Rachel was greater than his love for Leah. And he worked for Laban another seven years.

**Jacob’s Children**

31When the Lord saw that Leah was not loved, he enabled her to conceive, but Rachel remained childless. 32Leah became pregnant and gave birth to a son. She named him Reuben, p for she said, “It is because the Lord has seen my misery. Surely my husband will love me now.”

33She conceived again, and when she gave birth to a son she said, “Because the Lord heard that I am not loved, he gave me this one too.” So she named him Simeon. s

34Again she conceived, and when she gave birth to a son she said, “Now at last my husband will become attached to me, because I have borne him three sons.” So he was named Levi. u

35She conceived again, and when she gave birth to a son she said, “This time I will praise the Lord.” So she named him Judah. v Then she stopped having children.

**30** When Rachel saw that she was not bearing Jacob any children, she became jealous of her sister. So she said to Jacob, “Give me children, or I’ll die!”

2Jacob became angry with her and said, “Am I in the place of God, who has kept you from having children?”

3Then she said, “Here is Bilhah, my servant. Sleep with her so that she can bear children for me and I too can build a family through her.”

4So she gave him her servant Bilhah as a wife. Jacob slept with her, 5and she became pregnant and bore him a son. 6Then Rachel said, “God has vindicated me; he has listened to my plea and given me a son.” Because of this she named him Dan. i

7Rachel’s servant Bilhah conceived again and bore Jacob a second son. 8Then Rachel said, “I have had a great struggle with my sister, and I have won.” So she named him Naphtali. l

9When Leah saw that she had stopped having children, she took her servant Zilpah and gave her to Jacob as a wife. 10Leah’s servant Zilpah bore Jacob a son. 11Then Leah said, “What good fortune!” So she named him Gad. r

12Leah’s servant Zilpah bore Jacob a second son. 13Then Leah said, “How happy I am! The women will call me happy.” So she named him Asher. u

14During wheat harvest, Reuben went out into the fields and found some mandrake plants, which he brought to his mother Leah. Rachel said to Leah, “Please give me some of your son’s mandrakes.”

15But she said to her, “Wasn’t it enough that you took away my husband? Will you take my son’s mandrakes too?”

“Very well,” Rachel said, “he can sleep with you tonight in return for your son’s mandrakes.”

16So when Jacob came in from the fields that evening, Leah went out to meet him. “You must sleep with me,” she said. “I have hired you with my son’s mandrakes.” So he slept with her that night.

17God listened to Leah, and she became pregnant and bore Jacob a fifth son. 18Then Leah said, “God has rewarded me for giving my servant to my husband.” So she named him Issachar. c

19Leah conceived again and bore Jacob a sixth son. 20Then Leah said, “God has presented me with a precious gift. This time my husband will treat me with honor, because I have borne him six sons.” So she named him Zebulun. e

21Some time later she gave birth to a daughter and named her Dinah.

22Then God remembered Rachel; he listened to her and enabled her to conceive. 23She became pregnant and gave birth to a son and said, “God has taken away my disgrace.” 24She named him Joseph, l and said, “May the Lord add to me another son.”

**Jacob’s Flocks Increase**

25After Rachel gave birth to Joseph, Jacob said to Laban, “Send me on my way so I can go back to my own homeland. 26Give me my wives and children, for whom I have served you, and I will be on my way. You know how much work I’ve done for you.”

27But Laban said to him, “If I have found favor in your eyes, please stay. I have learned by divination that the Lord has blessed me because of you.” 28He added, “Name your wages, and I will pay them.”

29Jacob said to him, “You know how I have worked for you and how your livestock has fared under my care. 30The little you had before I came has increased greatly, and the Lord has blessed you wherever I have been. But now, when may I do something for my own household?”

31“What shall I give you?” he asked.

“Don’t give me anything,” Jacob replied. “But if you will do this one thing for me, I will go on tending your flocks and watching over them: 32Let me go through all your flocks today and remove from them every speckled or spotted sheep, every dark-colored lamb and every spotted or speckled goat. They will be my wages. 33And my honesty will testify for me in the future, whenever you check on the wages you have paid me. Any goat in my possession that is not speckled or spotted, or any lamb that is not dark-colored, will be considered stolen.”

34“Agreed,” said Laban. “Let it be as you have said.” 35That same day he removed all the male goats that were streaked or spotted, and all the speckled or spotted female goats (all that had white on them) and all the dark-colored lambs, and he placed them in the care of his sons. 36Then he put a three-day journey between himself and Jacob, while Jacob continued to tend the rest of Laban’s flocks.

37Jacob, however, took fresh-cut branches from poplar, almond and plane trees and made white stripes on them by peeling the bark and exposing the white inner wood of the branches. 38Then he placed the peeled branches in all the watering troughs, so that they would be directly in front of the flocks when they came to drink. When the flocks were in heat and came to drink, 39they mated in front of the branches. And they bore young that were streaked or speckled or spotted. 40Jacob set apart the young of the flock by themselves, but made the rest face the streaked and dark-colored animals that belonged to Laban. Thus he made separate flocks for himself and did not put them with Laban’s animals. 41Whenever the stronger females were in heat, Jacob would place the branches in the troughs in front of the animals so they would mate near the branches, 42but if the animals were weak, he would not place them there. So the weak animals went to Laban and the strong ones to Jacob. 43In this way the man grew exceedingly prosperous and came to own large flocks, and female and male servants, and camels and donkeys.

**Jacob Flees From Laban**

**31** Jacob heard that Laban’s sons were saying, “Jacob has taken everything our father owned and has gained all this wealth from what belonged to our father.” 2And Jacob noticed that Laban’s attitude toward him was not what it had been.

3Then the Lord said to Jacob, “Go back to the land of your fathers and to your relatives, and I will be with you.”

4So Jacob sent word to Rachel and Leah to come out to the fields where his flocks were. 5He said to them, “I see that your father’s attitude toward me is not what it was before, but the God of my father has been with me. 6You know that I’ve worked for your father with all my strength, 7yet your father has cheated me by changing my wages ten times. However, God has not allowed him to harm me. 8If he said, ‘The speckled ones will be your wages,’ then all the flocks gave birth to speckled young; and if he said, ‘The streaked ones will be your wages,’ then all the flocks bore streaked young. 9So God has taken away your father’s livestock and has given them to me.

10“In breeding season I once had a dream in which I looked up and saw that the male goats mating with the flock were streaked, speckled or spotted. 11The angel of God said to me in the dream, ‘Jacob.’ I answered, ‘Here I am.’ 12And he said, ‘Look up and see that all the male goats mating with the flock are streaked, speckled or spotted, for I have seen all that Laban has been doing to you. 13I am the God of Bethel, where you anointed a pillar and where you made a vow to me. Now leave this land at once and go back to your native land.’ ”

14Then Rachel and Leah replied, “Do we still have any share in the inheritance of our father’s estate? 15Does he not regard us as foreigners? Not only has he sold us, but he has used up what was paid for us. 16Surely all the wealth that God took away from our father belongs to us and our children. So do whatever God has told you.”

17Then Jacob put his children and his wives on camels, 18and he drove all his livestock ahead of him, along with all the goods he had accumulated in Paddan Aram, z to go to his father Isaac in the land of Canaan.

19When Laban had gone to shear his sheep, Rachel stole her father’s household gods. 20Moreover, Jacob deceived Laban the Aramean by not telling him he was running away. 21So he fled with all he had, crossed the Euphrates River, and headed for the hill country of Gilead.

**Laban Pursues Jacob**

22On the third day Laban was told that Jacob had fled. 23Taking his relatives with him, he pursued Jacob for seven days and caught up with him in the hill country of Gilead. 24Then God came to Laban the Aramean in a dream at night and said to him, “Be careful not to say anything to Jacob, either good or bad.”

25Jacob had pitched his tent in the hill country of Gilead when Laban overtook him, and Laban and his relatives camped there too. 26Then Laban said to Jacob, “What have you done? You’ve deceived me, and you’ve carried off my daughters like captives in war. 27Why did you run off secretly and deceive me? Why didn’t you tell me, so I could send you away with joy and singing to the music of timbrels and harps? 28You didn’t even let me kiss my grandchildren and my daughters goodbye. You have done a foolish thing. 29I have the power to harm you; but last night the God of your father said to me, ‘Be careful not to say anything to Jacob, either good or bad.’ 30Now you have gone off because you longed to return to your father’s household. But why did you steal my gods?”

31Jacob answered Laban, “I was afraid, because I thought you would take your daughters away from me by force. 32But if you find anyone who has your gods, that person shall not live. In the presence of our relatives, see for yourself whether there is anything of yours here with me; and if so, take it.” Now Jacob did not know that Rachel had stolen the gods.

33So Laban went into Jacob’s tent and into Leah’s tent and into the tent of the two female servants, but he found nothing. After he came out of Leah’s tent, he entered Rachel’s tent. 34Now Rachel had taken the household gods and put them inside her camel’s saddle and was sitting on them. Laban searched through everything in the tent but found nothing.

35Rachel said to her father, “Don’t be angry, my lord, that I cannot stand up in your presence; I’m having my period.” So he searched but could not find the household gods.

36Jacob was angry and took Laban to task. “What is my crime?” he asked Laban. “How have I wronged you that you hunt me down? 37Now that you have searched through all my goods, what have you found that belongs to your household? Put it here in front of your relatives and mine, and let them judge between the two of us.

38“I have been with you for twenty years now. Your sheep and goats have not miscarried, nor have I eaten rams from your flocks. 39I did not bring you animals torn by wild beasts; I bore the loss myself. And you demanded payment from me for whatever was stolen by day or night. 40This was my situation: The heat consumed me in the daytime and the cold at night, and sleep fled from my eyes. 41It was like this for the twenty years I was in your household. I worked for you fourteen years for your two daughters and six years for your flocks, and you changed my wages ten times. 42If the God of my father, the God of Abraham and the Fear of Isaac, had not been with me, you would surely have sent me away empty-handed. But God has seen my hardship and the toil of my hands, and last night he rebuked you.”

43Laban answered Jacob, “The women are my daughters, the children are my children, and the flocks are my flocks. All you see is mine. Yet what can I do today about these daughters of mine, or about the children they have borne? 44Come now, let’s make a covenant, you and I, and let it serve as a witness between us.”

45So Jacob took a stone and set it up as a pillar. 46He said to his relatives, “Gather some stones.” So they took stones and piled them in a heap, and they ate there by the heap. 47Laban called it Jegar Sahadutha, and Jacob called it Galeed. s

48Laban said, “This heap is a witness between you and me today.” That is why it was called Galeed. 49It was also called Mizpah, v because he said, “May the Lord keep watch between you and me when we are away from each other. 50If you mistreat my daughters or if you take any wives besides my daughters, even though no one is with us, remember that God is a witness between you and me.”

51Laban also said to Jacob, “Here is this heap, and here is this pillar I have set up between you and me. 52This heap is a witness, and this pillar is a witness, that I will not go past this heap to your side to harm you and that you will not go past this heap and pillar to my side to harm me. 53May the God of Abraham and the God of Nahor, the God of their father, judge between us.”

So Jacob took an oath in the name of the Fear of his father Isaac. 54He offered a sacrifice there in the hill country and invited his relatives to a meal. After they had eaten, they spent the night there.

55Early the next morning Laban kissed his grandchildren and his daughters and blessed them. Then he left and returned home. n

**Jacob Prepares to Meet Esau**

**32**  Jacob also went on his way, and the angels of God met him. 2When Jacob saw them, he said, “This is the camp of God!” So he named that place Mahanaim. q

3Jacob sent messengers ahead of him to his brother Esau in the land of Seir, the country of Edom. 4He instructed them: “This is what you are to say to my lord Esau: ‘Your servant Jacob says, I have been staying with Laban and have remained there till now. 5I have cattle and donkeys, sheep and goats, male and female servants. Now I am sending this message to my lord, that I may find favor in your eyes.’ ”

6When the messengers returned to Jacob, they said, “We went to your brother Esau, and now he is coming to meet you, and four hundred men are with him.”

7In great fear and distress Jacob divided the people who were with him into two groups, e and the flocks and herds and camels as well. 8He thought, “If Esau comes and attacks one group, the group that is left may escape.”

9Then Jacob prayed, “O God of my father Abraham, God of my father Isaac, Lord, you who said to me, ‘Go back to your country and your relatives, and I will make you prosper,’ 10I am unworthy of all the kindness and faithfulness you have shown your servant. I had only my staff when I crossed this Jordan, but now I have become two camps. 11Save me, I pray, from the hand of my brother Esau, for I am afraid he will come and attack me, and also the mothers with their children. 12But you have said, ‘I will surely make you prosper and will make your descendants like the sand of the sea, which cannot be counted.’ ”

13He spent the night there, and from what he had with him he selected a gift for his brother Esau: 14two hundred female goats and twenty male goats, two hundred ewes and twenty rams, 15thirty female camels with their young, forty cows and ten bulls, and twenty female donkeys and ten male donkeys. 16He put them in the care of his servants, each herd by itself, and said to his servants, “Go ahead of me, and keep some space between the herds.”

17He instructed the one in the lead: “When my brother Esau meets you and asks, ‘Who do you belong to, and where are you going, and who owns all these animals in front of you?’ 18then you are to say, ‘They belong to your servant Jacob. They are a gift sent to my lord Esau, and he is coming behind us.’ ”

19He also instructed the second, the third and all the others who followed the herds: “You are to say the same thing to Esau when you meet him. 20And be sure to say, ‘Your servant Jacob is coming behind us.’ ” For he thought, “I will pacify him with these gifts I am sending on ahead; later, when I see him, perhaps he will receive me.” 21So Jacob’s gifts went on ahead of him, but he himself spent the night in the camp.

**Jacob Wrestles With God**

22That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. 23After he had sent them across the stream, he sent over all his possessions. 24So Jacob was left alone, and a man wrestled with him till daybreak. 25When the man saw that he could not overpower him, he touched the socket of Jacob’s hip so that his hip was wrenched as he wrestled with the man. 26Then the man said, “Let me go, for it is daybreak.”

But Jacob replied, “I will not let you go unless you bless me.”

27The man asked him, “What is your name?”

“Jacob,” he answered.

28Then the man said, “Your name will no longer be Jacob, but Israel, k because you have struggled with God and with humans and have overcome.”

29Jacob said, “Please tell me your name.”

But he replied, “Why do you ask my name?” Then he blessed him there.

30So Jacob called the place Peniel, saying, “It is because I saw God face to face, and yet my life was spared.”

31The sun rose above him as he passed Peniel, q and he was limping because of his hip. 32Therefore to this day the Israelites do not eat the tendon attached to the socket of the hip, because the socket of Jacob’s hip was touched near the tendon.

**Jacob Meets Esau**

**33** Jacob looked up and there was Esau, coming with his four hundred men; so he divided the children among Leah, Rachel and the two female servants. 2He put the female servants and their children in front, Leah and her children next, and Rachel and Joseph in the rear. 3He himself went on ahead and bowed down to the ground seven times as he approached his brother.

4But Esau ran to meet Jacob and embraced him; he threw his arms around his neck and kissed him. And they wept. 5Then Esau looked up and saw the women and children. “Who are these with you?” he asked.

Jacob answered, “They are the children God has graciously given your servant.”

6Then the female servants and their children approached and bowed down. 7Next, Leah and her children came and bowed down. Last of all came Joseph and Rachel, and they too bowed down.

8Esau asked, “What’s the meaning of all these flocks and herds I met?”

“To find favor in your eyes, my lord,” he said.

9But Esau said, “I already have plenty, my brother. Keep what you have for yourself.”

10“No, please!” said Jacob. “If I have found favor in your eyes, accept this gift from me. For to see your face is like seeing the face of God, now that you have received me favorably. 11Please accept the present that was brought to you, for God has been gracious to me and I have all I need.” And because Jacob insisted, Esau accepted it.

12Then Esau said, “Let us be on our way; I’ll accompany you.”

13But Jacob said to him, “My lord knows that the children are tender and that I must care for the ewes and cows that are nursing their young. If they are driven hard just one day, all the animals will die. 14So let my lord go on ahead of his servant, while I move along slowly at the pace of the flocks and herds before me and the pace of the children, until I come to my lord in Seir.”

15Esau said, “Then let me leave some of my men with you.”

“But why do that?” Jacob asked. “Just let me find favor in the eyes of my lord.”

16So that day Esau started on his way back to Seir. 17Jacob, however, went to Sukkoth, where he built a place for himself and made shelters for his livestock. That is why the place is called Sukkoth.

18After Jacob came from Paddan Aram, z he arrived safely at the city of Shechem in Canaan and camped within sight of the city. 19For a hundred pieces of silver, he bought from the sons of Hamor, the father of Shechem, the plot of ground where he pitched his tent. 20There he set up an altar and called it El Elohe Israel.

**Dinah and the Shechemites**

**34** Now Dinah, the daughter Leah had borne to Jacob, went out to visit the women of the land. 2When Shechem son of Hamor the Hivite, the ruler of that area, saw her, he took her and raped her. 3His heart was drawn to Dinah daughter of Jacob; he loved the young woman and spoke tenderly to her. 4And Shechem said to his father Hamor, “Get me this girl as my wife.”

5When Jacob heard that his daughter Dinah had been defiled, his sons were in the fields with his livestock; so he did nothing about it until they came home.

6Then Shechem’s father Hamor went out to talk with Jacob. 7Meanwhile, Jacob’s sons had come in from the fields as soon as they heard what had happened. They were shocked and furious, because Shechem had done an outrageous thing in Israel by sleeping with Jacob’s daughter—a thing that should not be done.

8But Hamor said to them, “My son Shechem has his heart set on your daughter. Please give her to him as his wife. 9Intermarry with us; give us your daughters and take our daughters for yourselves. 10You can settle among us; the land is open to you. Live in it, trade in it, and acquire property in it.”

11Then Shechem said to Dinah’s father and brothers, “Let me find favor in your eyes, and I will give you whatever you ask. 12Make the price for the bride and the gift I am to bring as great as you like, and I’ll pay whatever you ask me. Only give me the young woman as my wife.”

13Because their sister Dinah had been defiled, Jacob’s sons replied deceitfully as they spoke to Shechem and his father Hamor. 14They said to them, “We can’t do such a thing; we can’t give our sister to a man who is not circumcised. That would be a disgrace to us. 15We will enter into an agreement with you on one condition only: that you become like us by circumcising all your males. 16Then we will give you our daughters and take your daughters for ourselves. We’ll settle among you and become one people with you. 17But if you will not agree to be circumcised, we’ll take our sister and go.”

18Their proposal seemed good to Hamor and his son Shechem. 19The young man, who was the most honored of all his father’s family, lost no time in doing what they said, because he was delighted with Jacob’s daughter. 20So Hamor and his son Shechem went to the gate of their city to speak to the men of their city. 21“These men are friendly toward us,” they said. “Let them live in our land and trade in it; the land has plenty of room for them. We can marry their daughters and they can marry ours. 22But the men will agree to live with us as one people only on the condition that our males be circumcised, as they themselves are. 23Won’t their livestock, their property and all their other animals become ours? So let us agree to their terms, and they will settle among us.”

24All the men who went out of the city gate agreed with Hamor and his son Shechem, and every male in the city was circumcised.

25Three days later, while all of them were still in pain, two of Jacob’s sons, Simeon and Levi, Dinah’s brothers, took their swords and attacked the unsuspecting city, killing every male. 26They put Hamor and his son Shechem to the sword and took Dinah from Shechem’s house and left. 27The sons of Jacob came upon the dead bodies and looted the city where their sister had been defiled. 28They seized their flocks and herds and donkeys and everything else of theirs in the city and out in the fields. 29They carried off all their wealth and all their women and children, taking as plunder everything in the houses.

30Then Jacob said to Simeon and Levi, “You have brought trouble on me by making me obnoxious to the Canaanites and Perizzites, the people living in this land. We are few in number, and if they join forces against me and attack me, I and my household will be destroyed.”

31But they replied, “Should he have treated our sister like a prostitute?”

**Jacob Returns to Bethel**

**35** Then God said to Jacob, “Go up to Bethel and settle there, and build an altar there to God, who appeared to you when you were fleeing from your brother Esau.”

2So Jacob said to his household and to all who were with him, “Get rid of the foreign gods you have with you, and purify yourselves and change your clothes. 3Then come, let us go up to Bethel, where I will build an altar to God, who answered me in the day of my distress and who has been with me wherever I have gone.” 4So they gave Jacob all the foreign gods they had and the rings in their ears, and Jacob buried them under the oak at Shechem. 5Then they set out, and the terror of God fell on the towns all around them so that no one pursued them.

6Jacob and all the people with him came to Luz (that is, Bethel) in the land of Canaan. 7There he built an altar, and he called the place El Bethel, h because it was there that God revealed himself to him when he was fleeing from his brother.

8Now Deborah, Rebekah’s nurse, died and was buried under the oak outside Bethel. So it was named Allon Bakuth.

9After Jacob returned from Paddan Aram, n God appeared to him again and blessed him. 10God said to him, “Your name is Jacob, but you will no longer be called Jacob; your name will be Israel.” So he named him Israel.

11And God said to him, “I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will be among your descendants. 12The land I gave to Abraham and Isaac I also give to you, and I will give this land to your descendants after you.” 13Then God went up from him at the place where he had talked with him.

14Jacob set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it. 15Jacob called the place where God had talked with him Bethel. a

**The Deaths of Rachel and Isaac**

35:23–26pp—1Ch 2:1–2

16Then they moved on from Bethel. While they were still some distance from Ephrath, Rachel began to give birth and had great difficulty. 17And as she was having great difficulty in childbirth, the midwife said to her, “Don’t despair, for you have another son.” 18As she breathed her last—for she was dying—she named her son Ben-Oni. f But his father named him Benjamin. g

19So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). 20Over her tomb Jacob set up a pillar, and to this day that pillar marks Rachel’s tomb.

21Israel moved on again and pitched his tent beyond Migdal Eder. 22While Israel was living in that region, Reuben went in and slept with his father’s concubine Bilhah, and Israel heard of it.

Jacob had twelve sons:

23The sons of Leah:

Reuben the firstborn of Jacob,

Simeon, Levi, Judah, Issachar and Zebulun.

24The sons of Rachel:

Joseph and Benjamin.

25The sons of Rachel’s servant Bilhah:

Dan and Naphtali.

26The sons of Leah’s servant Zilpah:

Gad and Asher.

These were the sons of Jacob, who were born to him in Paddan Aram.

27Jacob came home to his father Isaac in Mamre, near Kiriath Arba (that is, Hebron), where Abraham and Isaac had stayed. 28Isaac lived a hundred and eighty years. 29Then he breathed his last and died and was gathered to his people, old and full of years. And his sons Esau and Jacob buried him.

**Esau’s Descendants**

36:10–14pp—1Ch 1:35–37  
36:20–28pp—1Ch 1:38–42

**36** This is the account of the family line of Esau (that is, Edom).

2Esau took his wives from the women of Canaan: Adah daughter of Elon the Hittite, and Oholibamah daughter of Anah and granddaughter of Zibeon the Hivite—3also Basemath daughter of Ishmael and sister of Nebaioth.

4Adah bore Eliphaz to Esau, Basemath bore Reuel, 5and Oholibamah bore Jeush, Jalam and Korah. These were the sons of Esau, who were born to him in Canaan.

6Esau took his wives and sons and daughters and all the members of his household, as well as his livestock and all his other animals and all the goods he had acquired in Canaan, and moved to a land some distance from his brother Jacob. 7Their possessions were too great for them to remain together; the land where they were staying could not support them both because of their livestock. 8So Esau (that is, Edom) settled in the hill country of Seir.

9This is the account of the family line of Esau the father of the Edomites in the hill country of Seir.

10These are the names of Esau’s sons:

Eliphaz, the son of Esau’s wife Adah, and Reuel, the son of Esau’s wife Basemath.

11The sons of Eliphaz:

Teman, Omar, Zepho, Gatam and Kenaz.

12Esau’s son Eliphaz also had a concubine named Timna, who bore him Amalek. These were grandsons of Esau’s wife Adah.

13The sons of Reuel:

Nahath, Zerah, Shammah and Mizzah. These were grandsons of Esau’s wife Basemath.

14The sons of Esau’s wife Oholibamah daughter of Anah and granddaughter of Zibeon, whom she bore to Esau:

Jeush, Jalam and Korah.

15These were the chiefs among Esau’s descendants:

The sons of Eliphaz the firstborn of Esau:

Chiefs Teman, Omar, Zepho, Kenaz, 16Korah, Gatam and Amalek. These were the chiefs descended from Eliphaz in Edom; they were grandsons of Adah.

17The sons of Esau’s son Reuel:

Chiefs Nahath, Zerah, Shammah and Mizzah. These were the chiefs descended from Reuel in Edom; they were grandsons of Esau’s wife Basemath.

18The sons of Esau’s wife Oholibamah:

Chiefs Jeush, Jalam and Korah. These were the chiefs descended from Esau’s wife Oholibamah daughter of Anah.

19These were the sons of Esau (that is, Edom), and these were their chiefs.

20These were the sons of Seir the Horite, who were living in the region:

Lotan, Shobal, Zibeon, Anah, 21Dishon, Ezer and Dishan. These sons of Seir in Edom were Horite chiefs.

22The sons of Lotan:

Hori and Homam. Timna was Lotan’s sister.

23The sons of Shobal:

Alvan, Manahath, Ebal, Shepho and Onam.

24The sons of Zibeon:

Aiah and Anah. This is the Anah who discovered the hot springs e in the desert while he was grazing the donkeys of his father Zibeon.

25The children of Anah:

Dishon and Oholibamah daughter of Anah.

26The sons of Dishon:

Hemdan, Eshban, Ithran and Keran.

27The sons of Ezer:

Bilhan, Zaavan and Akan.

28The sons of Dishan:

Uz and Aran.

29These were the Horite chiefs:

Lotan, Shobal, Zibeon, Anah, 30Dishon, Ezer and Dishan. These were the Horite chiefs, according to their divisions, in the land of Seir.

**The Rulers of Edom**

36:31–43pp—1Ch 1:43–54

31These were the kings who reigned in Edom before any Israelite king reigned:

32Bela son of Beor became king of Edom. His city was named Dinhabah.

33When Bela died, Jobab son of Zerah from Bozrah succeeded him as king.

34When Jobab died, Husham from the land of the Temanites succeeded him as king.

35When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king. His city was named Avith.

36When Hadad died, Samlah from Masrekah succeeded him as king.

37When Samlah died, Shaul from Rehoboth on the river succeeded him as king.

38When Shaul died, Baal-Hanan son of Akbor succeeded him as king.

39When Baal-Hanan son of Akbor died, Hadad succeeded him as king. His city was named Pau, and his wife’s name was Mehetabel daughter of Matred, the daughter of Me-Zahab.

40These were the chiefs descended from Esau, by name, according to their clans and regions:

Timna, Alvah, Jetheth, 41Oholibamah, Elah, Pinon, 42Kenaz, Teman, Mibzar, 43Magdiel and Iram. These were the chiefs of Edom, according to their settlements in the land they occupied.

This is the family line of Esau, the father of the Edomites.

**Joseph’s Dreams**

**37** Jacob lived in the land where his father had stayed, the land of Canaan.

2This is the account of Jacob’s family line.

Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father’s wives, and he brought their father a bad report about them.

3Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made an ornate robe for him. 4When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.

5Joseph had a dream, and when he told it to his brothers, they hated him all the more. 6He said to them, “Listen to this dream I had: 7We were binding sheaves of grain out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered around mine and bowed down to it.”

8His brothers said to him, “Do you intend to reign over us? Will you actually rule us?” And they hated him all the more because of his dream and what he had said.

9Then he had another dream, and he told it to his brothers. “Listen,” he said, “I had another dream, and this time the sun and moon and eleven stars were bowing down to me.”

10When he told his father as well as his brothers, his father rebuked him and said, “What is this dream you had? Will your mother and I and your brothers actually come and bow down to the ground before you?” 11His brothers were jealous of him, but his father kept the matter in mind.

**Joseph Sold by His Brothers**

12Now his brothers had gone to graze their father’s flocks near Shechem, 13and Israel said to Joseph, “As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them.”

“Very well,” he replied.

14So he said to him, “Go and see if all is well with your brothers and with the flocks, and bring word back to me.” Then he sent him off from the Valley of Hebron.

When Joseph arrived at Shechem, 15a man found him wandering around in the fields and asked him, “What are you looking for?”

16He replied, “I’m looking for my brothers. Can you tell me where they are grazing their flocks?”

17“They have moved on from here,” the man answered. “I heard them say, ‘Let’s go to Dothan.’ ”

So Joseph went after his brothers and found them near Dothan. 18But they saw him in the distance, and before he reached them, they plotted to kill him.

19“Here comes that dreamer!” they said to each other. 20“Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

21When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said. 22“Don’t shed any blood. Throw him into this cistern here in the wilderness, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

23So when Joseph came to his brothers, they stripped him of his robe—the ornate robe he was wearing—24and they took him and threw him into the cistern. The cistern was empty; there was no water in it.

25As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

26Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood? 27Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

28So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

29When Reuben returned to the cistern and saw that Joseph was not there, he tore his clothes. 30He went back to his brothers and said, “The boy isn’t there! Where can I turn now?”

31Then they got Joseph’s robe, slaughtered a goat and dipped the robe in the blood. 32They took the ornate robe back to their father and said, “We found this. Examine it to see whether it is your son’s robe.”

33He recognized it and said, “It is my son’s robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces.”

34Then Jacob tore his clothes, put on sackcloth and mourned for his son many days. 35All his sons and daughters came to comfort him, but he refused to be comforted. “No,” he said, “I will continue to mourn until I join my son in the grave.” So his father wept for him.

36Meanwhile, the Midianites r sold Joseph in Egypt to Potiphar, one of Pharaoh’s officials, the captain of the guard.

**Judah and Tamar**

**38** At that time, Judah left his brothers and went down to stay with a man of Adullam named Hirah. 2There Judah met the daughter of a Canaanite man named Shua. He married her and made love to her; 3she became pregnant and gave birth to a son, who was named Er. 4She conceived again and gave birth to a son and named him Onan. 5She gave birth to still another son and named him Shelah. It was at Kezib that she gave birth to him.

6Judah got a wife for Er, his firstborn, and her name was Tamar. 7But Er, Judah’s firstborn, was wicked in the Lord’s sight; so the Lord put him to death.

8Then Judah said to Onan, “Sleep with your brother’s wife and fulfill your duty to her as a brother-in-law to raise up offspring for your brother.” 9But Onan knew that the child would not be his; so whenever he slept with his brother’s wife, he spilled his semen on the ground to keep from providing offspring for his brother. 10What he did was wicked in the Lord’s sight; so the Lord put him to death also.

11Judah then said to his daughter-in-law Tamar, “Live as a widow in your father’s household until my son Shelah grows up.” For he thought, “He may die too, just like his brothers.” So Tamar went to live in her father’s household.

12After a long time Judah’s wife, the daughter of Shua, died. When Judah had recovered from his grief, he went up to Timnah, to the men who were shearing his sheep, and his friend Hirah the Adullamite went with him.

13When Tamar was told, “Your father-in-law is on his way to Timnah to shear his sheep,” 14she took off her widow’s clothes, covered herself with a veil to disguise herself, and then sat down at the entrance to Enaim, which is on the road to Timnah. For she saw that, though Shelah had now grown up, she had not been given to him as his wife.

15When Judah saw her, he thought she was a prostitute, for she had covered her face. 16Not realizing that she was his daughter-in-law, he went over to her by the roadside and said, “Come now, let me sleep with you.”

“And what will you give me to sleep with you?” she asked.

17“I’ll send you a young goat from my flock,” he said.

“Will you give me something as a pledge until you send it?” she asked.

18He said, “What pledge should I give you?”

“Your seal and its cord, and the staff in your hand,” she answered. So he gave them to her and slept with her, and she became pregnant by him. 19After she left, she took off her veil and put on her widow’s clothes again.

20Meanwhile Judah sent the young goat by his friend the Adullamite in order to get his pledge back from the woman, but he did not find her. 21He asked the men who lived there, “Where is the shrine prostitute who was beside the road at Enaim?”

“There hasn’t been any shrine prostitute here,” they said.

22So he went back to Judah and said, “I didn’t find her. Besides, the men who lived there said, ‘There hasn’t been any shrine prostitute here.’ ”

23Then Judah said, “Let her keep what she has, or we will become a laughingstock. After all, I did send her this young goat, but you didn’t find her.”

24About three months later Judah was told, “Your daughter-in-law Tamar is guilty of prostitution, and as a result she is now pregnant.”

Judah said, “Bring her out and have her burned to death!”

25As she was being brought out, she sent a message to her father-in-law. “I am pregnant by the man who owns these,” she said. And she added, “See if you recognize whose seal and cord and staff these are.”

26Judah recognized them and said, “She is more righteous than I, since I wouldn’t give her to my son Shelah.” And he did not sleep with her again.

27When the time came for her to give birth, there were twin boys in her womb. 28As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, “This one came out first.” 29But when he drew back his hand, his brother came out, and she said, “So this is how you have broken out!” And he was named Perez. u 30Then his brother, who had the scarlet thread on his wrist, came out. And he was named Zerah. w

**Joseph and Potiphar’s Wife**

**39** Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh’s officials, the captain of the guard, bought him from the Ishmaelites who had taken him there.

2The Lord was with Joseph so that he prospered, and he lived in the house of his Egyptian master. 3When his master saw that the Lord was with him and that the Lord gave him success in everything he did, 4Joseph found favor in his eyes and became his attendant. Potiphar put him in charge of his household, and he entrusted to his care everything he owned. 5From the time he put him in charge of his household and of all that he owned, the Lord blessed the household of the Egyptian because of Joseph. The blessing of the Lord was on everything Potiphar had, both in the house and in the field. 6So Potiphar left everything he had in Joseph’s care; with Joseph in charge, he did not concern himself with anything except the food he ate.

Now Joseph was well-built and handsome, 7and after a while his master’s wife took notice of Joseph and said, “Come to bed with me!”

8But he refused. “With me in charge,” he told her, “my master does not concern himself with anything in the house; everything he owns he has entrusted to my care. 9No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?” 10And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.

11One day he went into the house to attend to his duties, and none of the household servants was inside. 12She caught him by his cloak and said, “Come to bed with me!” But he left his cloak in her hand and ran out of the house.

13When she saw that he had left his cloak in her hand and had run out of the house, 14she called her household servants. “Look,” she said to them, “this Hebrew has been brought to us to make sport of us! He came in here to sleep with me, but I screamed. 15When he heard me scream for help, he left his cloak beside me and ran out of the house.”

16She kept his cloak beside her until his master came home. 17Then she told him this story: “That Hebrew slave you brought us came to me to make sport of me. 18But as soon as I screamed for help, he left his cloak beside me and ran out of the house.”

19When his master heard the story his wife told him, saying, “This is how your slave treated me,” he burned with anger. 20Joseph’s master took him and put him in prison, the place where the king’s prisoners were confined.

But while Joseph was there in the prison, 21the Lord was with him; he showed him kindness and granted him favor in the eyes of the prison warden. 22So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there. 23The warden paid no attention to anything under Joseph’s care, because the Lord was with Joseph and gave him success in whatever he did.

**The Cupbearer and the Baker**

**40** Some time later, the cupbearer and the baker of the king of Egypt offended their master, the king of Egypt. 2Pharaoh was angry with his two officials, the chief cupbearer and the chief baker, 3and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined. 4The captain of the guard assigned them to Joseph, and he attended them.

After they had been in custody for some time, 5each of the two men—the cupbearer and the baker of the king of Egypt, who were being held in prison—had a dream the same night, and each dream had a meaning of its own.

6When Joseph came to them the next morning, he saw that they were dejected. 7So he asked Pharaoh’s officials who were in custody with him in his master’s house, “Why do you look so sad today?”

8“We both had dreams,” they answered, “but there is no one to interpret them.”

Then Joseph said to them, “Do not interpretations belong to God? Tell me your dreams.”

9So the chief cupbearer told Joseph his dream. He said to him, “In my dream I saw a vine in front of me, 10and on the vine were three branches. As soon as it budded, it blossomed, and its clusters ripened into grapes. 11Pharaoh’s cup was in my hand, and I took the grapes, squeezed them into Pharaoh’s cup and put the cup in his hand.”

12“This is what it means,” Joseph said to him. “The three branches are three days. 13Within three days Pharaoh will lift up your head and restore you to your position, and you will put Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer. 14But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. 15I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon.”

16When the chief baker saw that Joseph had given a favorable interpretation, he said to Joseph, “I too had a dream: On my head were three baskets of bread. 17In the top basket were all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head.”

18“This is what it means,” Joseph said. “The three baskets are three days. 19Within three days Pharaoh will lift off your head and impale your body on a pole. And the birds will eat away your flesh.”

20Now the third day was Pharaoh’s birthday, and he gave a feast for all his officials. He lifted up the heads of the chief cupbearer and the chief baker in the presence of his officials: 21He restored the chief cupbearer to his position, so that he once again put the cup into Pharaoh’s hand—22but he impaled the chief baker, just as Joseph had said to them in his interpretation.

23The chief cupbearer, however, did not remember Joseph; he forgot him.

**Pharaoh’s Dreams**

**41** When two full years had passed, Pharaoh had a dream: He was standing by the Nile, 2when out of the river there came up seven cows, sleek and fat, and they grazed among the reeds. 3After them, seven other cows, ugly and gaunt, came up out of the Nile and stood beside those on the riverbank. 4And the cows that were ugly and gaunt ate up the seven sleek, fat cows. Then Pharaoh woke up.

5He fell asleep again and had a second dream: Seven heads of grain, healthy and good, were growing on a single stalk. 6After them, seven other heads of grain sprouted—thin and scorched by the east wind. 7The thin heads of grain swallowed up the seven healthy, full heads. Then Pharaoh woke up; it had been a dream.

8In the morning his mind was troubled, so he sent for all the magicians and wise men of Egypt. Pharaoh told them his dreams, but no one could interpret them for him.

9Then the chief cupbearer said to Pharaoh, “Today I am reminded of my shortcomings. 10Pharaoh was once angry with his servants, and he imprisoned me and the chief baker in the house of the captain of the guard. 11Each of us had a dream the same night, and each dream had a meaning of its own. 12Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream. 13And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was impaled.”

14So Pharaoh sent for Joseph, and he was quickly brought from the dungeon. When he had shaved and changed his clothes, he came before Pharaoh.

15Pharaoh said to Joseph, “I had a dream, and no one can interpret it. But I have heard it said of you that when you hear a dream you can interpret it.”

16“I cannot do it,” Joseph replied to Pharaoh, “but God will give Pharaoh the answer he desires.”

17Then Pharaoh said to Joseph, “In my dream I was standing on the bank of the Nile, 18when out of the river there came up seven cows, fat and sleek, and they grazed among the reeds. 19After them, seven other cows came up—scrawny and very ugly and lean. I had never seen such ugly cows in all the land of Egypt. 20The lean, ugly cows ate up the seven fat cows that came up first. 21But even after they ate them, no one could tell that they had done so; they looked just as ugly as before. Then I woke up.

22“In my dream I saw seven heads of grain, full and good, growing on a single stalk. 23After them, seven other heads sprouted—withered and thin and scorched by the east wind. 24The thin heads of grain swallowed up the seven good heads. I told this to the magicians, but none of them could explain it to me.”

25Then Joseph said to Pharaoh, “The dreams of Pharaoh are one and the same. God has revealed to Pharaoh what he is about to do. 26The seven good cows are seven years, and the seven good heads of grain are seven years; it is one and the same dream. 27The seven lean, ugly cows that came up afterward are seven years, and so are the seven worthless heads of grain scorched by the east wind: They are seven years of famine.

28“It is just as I said to Pharaoh: God has shown Pharaoh what he is about to do. 29Seven years of great abundance are coming throughout the land of Egypt, 30but seven years of famine will follow them. Then all the abundance in Egypt will be forgotten, and the famine will ravage the land. 31The abundance in the land will not be remembered, because the famine that follows it will be so severe. 32The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon.

33“And now let Pharaoh look for a discerning and wise man and put him in charge of the land of Egypt. 34Let Pharaoh appoint commissioners over the land to take a fifth of the harvest of Egypt during the seven years of abundance. 35They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food. 36This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine.”

37The plan seemed good to Pharaoh and to all his officials. 38So Pharaoh asked them, “Can we find anyone like this man, one in whom is the spirit of God?”

39Then Pharaoh said to Joseph, “Since God has made all this known to you, there is no one so discerning and wise as you. 40You shall be in charge of my palace, and all my people are to submit to your orders. Only with respect to the throne will I be greater than you.”

**Joseph in Charge of Egypt**

41So Pharaoh said to Joseph, “I hereby put you in charge of the whole land of Egypt.” 42Then Pharaoh took his signet ring from his finger and put it on Joseph’s finger. He dressed him in robes of fine linen and put a gold chain around his neck. 43He had him ride in a chariot as his second-in-command, k and people shouted before him, “Make way!” Thus he put him in charge of the whole land of Egypt.

44Then Pharaoh said to Joseph, “I am Pharaoh, but without your word no one will lift hand or foot in all Egypt.” 45Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, q to be his wife. And Joseph went throughout the land of Egypt.

46Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh’s presence and traveled throughout Egypt. 47During the seven years of abundance the land produced plentifully. 48Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it. 49Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure.

50Before the years of famine came, two sons were born to Joseph by Asenath daughter of Potiphera, priest of On. 51Joseph named his firstborn Manasseh z and said, “It is because God has made me forget all my trouble and all my father’s household.” 52The second son he named Ephraim a and said, “It is because God has made me fruitful in the land of my suffering.”

53The seven years of abundance in Egypt came to an end, 54and the seven years of famine began, just as Joseph had said. There was famine in all the other lands, but in the whole land of Egypt there was food. 55When all Egypt began to feel the famine, the people cried to Pharaoh for food. Then Pharaoh told all the Egyptians, “Go to Joseph and do what he tells you.”

56When the famine had spread over the whole country, Joseph opened all the storehouses and sold grain to the Egyptians, for the famine was severe throughout Egypt. 57And all the world came to Egypt to buy grain from Joseph, because the famine was severe everywhere.

**Joseph’s Brothers Go to Egypt**

**42** When Jacob learned that there was grain in Egypt, he said to his sons, “Why do you just keep looking at each other?” 2He continued, “I have heard that there is grain in Egypt. Go down there and buy some for us, so that we may live and not die.”

3Then ten of Joseph’s brothers went down to buy grain from Egypt. 4But Jacob did not send Benjamin, Joseph’s brother, with the others, because he was afraid that harm might come to him. 5So Israel’s sons were among those who went to buy grain, for there was famine in the land of Canaan also.

6Now Joseph was the governor of the land, the person who sold grain to all its people. So when Joseph’s brothers arrived, they bowed down to him with their faces to the ground. 7As soon as Joseph saw his brothers, he recognized them, but he pretended to be a stranger and spoke harshly to them. “Where do you come from?” he asked.

“From the land of Canaan,” they replied, “to buy food.”

8Although Joseph recognized his brothers, they did not recognize him. 9Then he remembered his dreams about them and said to them, “You are spies! You have come to see where our land is unprotected.”

10“No, my lord,” they answered. “Your servants have come to buy food. 11We are all the sons of one man. Your servants are honest men, not spies.”

12“No!” he said to them. “You have come to see where our land is unprotected.”

13But they replied, “Your servants were twelve brothers, the sons of one man, who lives in the land of Canaan. The youngest is now with our father, and one is no more.”

14Joseph said to them, “It is just as I told you: You are spies! 15And this is how you will be tested: As surely as Pharaoh lives, you will not leave this place unless your youngest brother comes here. 16Send one of your number to get your brother; the rest of you will be kept in prison, so that your words may be tested to see if you are telling the truth. If you are not, then as surely as Pharaoh lives, you are spies!” 17And he put them all in custody for three days.

18On the third day, Joseph said to them, “Do this and you will live, for I fear God: 19If you are honest men, let one of your brothers stay here in prison, while the rest of you go and take grain back for your starving households. 20But you must bring your youngest brother to me, so that your words may be verified and that you may not die.” This they proceeded to do.

21They said to one another, “Surely we are being punished because of our brother. We saw how distressed he was when he pleaded with us for his life, but we would not listen; that’s why this distress has come on us.”

22Reuben replied, “Didn’t I tell you not to sin against the boy? But you wouldn’t listen! Now we must give an accounting for his blood.” 23They did not realize that Joseph could understand them, since he was using an interpreter.

24He turned away from them and began to weep, but then came back and spoke to them again. He had Simeon taken from them and bound before their eyes.

25Joseph gave orders to fill their bags with grain, to put each man’s silver back in his sack, and to give them provisions for their journey. After this was done for them, 26they loaded their grain on their donkeys and left.

27At the place where they stopped for the night one of them opened his sack to get feed for his donkey, and he saw his silver in the mouth of his sack. 28“My silver has been returned,” he said to his brothers. “Here it is in my sack.”

Their hearts sank and they turned to each other trembling and said, “What is this that God has done to us?”

29When they came to their father Jacob in the land of Canaan, they told him all that had happened to them. They said, 30“The man who is lord over the land spoke harshly to us and treated us as though we were spying on the land. 31But we said to him, ‘We are honest men; we are not spies. 32We were twelve brothers, sons of one father. One is no more, and the youngest is now with our father in Canaan.’

33“Then the man who is lord over the land said to us, ‘This is how I will know whether you are honest men: Leave one of your brothers here with me, and take food for your starving households and go. 34But bring your youngest brother to me so I will know that you are not spies but honest men. Then I will give your brother back to you, and you can trade in the land.’ ”

35As they were emptying their sacks, there in each man’s sack was his pouch of silver! When they and their father saw the money pouches, they were frightened. 36Their father Jacob said to them, “You have deprived me of my children. Joseph is no more and Simeon is no more, and now you want to take Benjamin. Everything is against me!”

37Then Reuben said to his father, “You may put both of my sons to death if I do not bring him back to you. Entrust him to my care, and I will bring him back.”

38But Jacob said, “My son will not go down there with you; his brother is dead and he is the only one left. If harm comes to him on the journey you are taking, you will bring my gray head down to the grave in sorrow.”

**The Second Journey to Egypt**

**43** Now the famine was still severe in the land. 2So when they had eaten all the grain they had brought from Egypt, their father said to them, “Go back and buy us a little more food.”

3But Judah said to him, “The man warned us solemnly, ‘You will not see my face again unless your brother is with you.’ 4If you will send our brother along with us, we will go down and buy food for you. 5But if you will not send him, we will not go down, because the man said to us, ‘You will not see my face again unless your brother is with you.’ ”

6Israel asked, “Why did you bring this trouble on me by telling the man you had another brother?”

7They replied, “The man questioned us closely about ourselves and our family. ‘Is your father still living?’ he asked us. ‘Do you have another brother?’ We simply answered his questions. How were we to know he would say, ‘Bring your brother down here’?”

8Then Judah said to Israel his father, “Send the boy along with me and we will go at once, so that we and you and our children may live and not die. 9I myself will guarantee his safety; you can hold me personally responsible for him. If I do not bring him back to you and set him here before you, I will bear the blame before you all my life. 10As it is, if we had not delayed, we could have gone and returned twice.”

11Then their father Israel said to them, “If it must be, then do this: Put some of the best products of the land in your bags and take them down to the man as a gift—a little balm and a little honey, some spices and myrrh, some pistachio nuts and almonds. 12Take double the amount of silver with you, for you must return the silver that was put back into the mouths of your sacks. Perhaps it was a mistake. 13Take your brother also and go back to the man at once. 14And may God Almighty p grant you mercy before the man so that he will let your other brother and Benjamin come back with you. As for me, if I am bereaved, I am bereaved.”

15So the men took the gifts and double the amount of silver, and Benjamin also. They hurried down to Egypt and presented themselves to Joseph. 16When Joseph saw Benjamin with them, he said to the steward of his house, “Take these men to my house, slaughter an animal and prepare a meal; they are to eat with me at noon.”

17The man did as Joseph told him and took the men to Joseph’s house. 18Now the men were frightened when they were taken to his house. They thought, “We were brought here because of the silver that was put back into our sacks the first time. He wants to attack us and overpower us and seize us as slaves and take our donkeys.”

19So they went up to Joseph’s steward and spoke to him at the entrance to the house. 20“We beg your pardon, our lord,” they said, “we came down here the first time to buy food. 21But at the place where we stopped for the night we opened our sacks and each of us found his silver—the exact weight—in the mouth of his sack. So we have brought it back with us. 22We have also brought additional silver with us to buy food. We don’t know who put our silver in our sacks.”

23“It’s all right,” he said. “Don’t be afraid. Your God, the God of your father, has given you treasure in your sacks; I received your silver.” Then he brought Simeon out to them.

24The steward took the men into Joseph’s house, gave them water to wash their feet and provided fodder for their donkeys. 25They prepared their gifts for Joseph’s arrival at noon, because they had heard that they were to eat there.

26When Joseph came home, they presented to him the gifts they had brought into the house, and they bowed down before him to the ground. 27He asked them how they were, and then he said, “How is your aged father you told me about? Is he still living?”

28They replied, “Your servant our father is still alive and well.” And they bowed down, prostrating themselves before him.

29As he looked about and saw his brother Benjamin, his own mother’s son, he asked, “Is this your youngest brother, the one you told me about?” And he said, “God be gracious to you, my son.” 30Deeply moved at the sight of his brother, Joseph hurried out and looked for a place to weep. He went into his private room and wept there.

31After he had washed his face, he came out and, controlling himself, said, “Serve the food.”

32They served him by himself, the brothers by themselves, and the Egyptians who ate with him by themselves, because Egyptians could not eat with Hebrews, for that is detestable to Egyptians. 33The men had been seated before him in the order of their ages, from the firstborn to the youngest; and they looked at each other in astonishment. 34When portions were served to them from Joseph’s table, Benjamin’s portion was five times as much as anyone else’s. So they feasted and drank freely with him.

**A Silver Cup in a Sack**

**44** Now Joseph gave these instructions to the steward of his house: “Fill the men’s sacks with as much food as they can carry, and put each man’s silver in the mouth of his sack. 2Then put my cup, the silver one, in the mouth of the youngest one’s sack, along with the silver for his grain.” And he did as Joseph said.

3As morning dawned, the men were sent on their way with their donkeys. 4They had not gone far from the city when Joseph said to his steward, “Go after those men at once, and when you catch up with them, say to them, ‘Why have you repaid good with evil? 5Isn’t this the cup my master drinks from and also uses for divination? This is a wicked thing you have done.’ ”

6When he caught up with them, he repeated these words to them. 7But they said to him, “Why does my lord say such things? Far be it from your servants to do anything like that! 8We even brought back to you from the land of Canaan the silver we found inside the mouths of our sacks. So why would we steal silver or gold from your master’s house? 9If any of your servants is found to have it, he will die; and the rest of us will become my lord’s slaves.”

10“Very well, then,” he said, “let it be as you say. Whoever is found to have it will become my slave; the rest of you will be free from blame.”

11Each of them quickly lowered his sack to the ground and opened it. 12Then the steward proceeded to search, beginning with the oldest and ending with the youngest. And the cup was found in Benjamin’s sack. 13At this, they tore their clothes. Then they all loaded their donkeys and returned to the city.

14Joseph was still in the house when Judah and his brothers came in, and they threw themselves to the ground before him. 15Joseph said to them, “What is this you have done? Don’t you know that a man like me can find things out by divination?”

16“What can we say to my lord?” Judah replied. “What can we say? How can we prove our innocence? God has uncovered your servants’ guilt. We are now my lord’s slaves—we ourselves and the one who was found to have the cup.”

17But Joseph said, “Far be it from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace.”

18Then Judah went up to him and said: “Pardon your servant, my lord, let me speak a word to my lord. Do not be angry with your servant, though you are equal to Pharaoh himself. 19My lord asked his servants, ‘Do you have a father or a brother?’ 20And we answered, ‘We have an aged father, and there is a young son born to him in his old age. His brother is dead, and he is the only one of his mother’s sons left, and his father loves him.’

21“Then you said to your servants, ‘Bring him down to me so I can see him for myself.’ 22And we said to my lord, ‘The boy cannot leave his father; if he leaves him, his father will die.’ 23But you told your servants, ‘Unless your youngest brother comes down with you, you will not see my face again.’ 24When we went back to your servant my father, we told him what my lord had said.

25“Then our father said, ‘Go back and buy a little more food.’ 26But we said, ‘We cannot go down. Only if our youngest brother is with us will we go. We cannot see the man’s face unless our youngest brother is with us.’

27“Your servant my father said to us, ‘You know that my wife bore me two sons. 28One of them went away from me, and I said, “He has surely been torn to pieces.” And I have not seen him since. 29If you take this one from me too and harm comes to him, you will bring my gray head down to the grave in misery.’

30“So now, if the boy is not with us when I go back to your servant my father, and if my father, whose life is closely bound up with the boy’s life, 31sees that the boy isn’t there, he will die. Your servants will bring the gray head of our father down to the grave in sorrow. 32Your servant guaranteed the boy’s safety to my father. I said, ‘If I do not bring him back to you, I will bear the blame before you, my father, all my life!’

33“Now then, please let your servant remain here as my lord’s slave in place of the boy, and let the boy return with his brothers. 34How can I go back to my father if the boy is not with me? No! Do not let me see the misery that would come on my father.”

**Joseph Makes Himself Known**

**45** Then Joseph could no longer control himself before all his attendants, and he cried out, “Have everyone leave my presence!” So there was no one with Joseph when he made himself known to his brothers. 2And he wept so loudly that the Egyptians heard him, and Pharaoh’s household heard about it.

3Joseph said to his brothers, “I am Joseph! Is my father still living?” But his brothers were not able to answer him, because they were terrified at his presence.

4Then Joseph said to his brothers, “Come close to me.” When they had done so, he said, “I am your brother Joseph, the one you sold into Egypt! 5And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. 6For two years now there has been famine in the land, and for the next five years there will be no plowing and reaping. 7But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance. w

8“So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. 9Now hurry back to my father and say to him, ‘This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don’t delay. 10You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have. 11I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.’

12“You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you. 13Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly.”

14Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping. 15And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

16When the news reached Pharaoh’s palace that Joseph’s brothers had come, Pharaoh and all his officials were pleased. 17Pharaoh said to Joseph, “Tell your brothers, ‘Do this: Load your animals and return to the land of Canaan, 18and bring your father and your families back to me. I will give you the best of the land of Egypt and you can enjoy the fat of the land.’

19“You are also directed to tell them, ‘Do this: Take some carts from Egypt for your children and your wives, and get your father and come. 20Never mind about your belongings, because the best of all Egypt will be yours.’ ”

21So the sons of Israel did this. Joseph gave them carts, as Pharaoh had commanded, and he also gave them provisions for their journey. 22To each of them he gave new clothing, but to Benjamin he gave three hundred shekels of silver and five sets of clothes. 23And this is what he sent to his father: ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with grain and bread and other provisions for his journey. 24Then he sent his brothers away, and as they were leaving he said to them, “Don’t quarrel on the way!”

25So they went up out of Egypt and came to their father Jacob in the land of Canaan. 26They told him, “Joseph is still alive! In fact, he is ruler of all Egypt.” Jacob was stunned; he did not believe them. 27But when they told him everything Joseph had said to them, and when he saw the carts Joseph had sent to carry him back, the spirit of their father Jacob revived. 28And Israel said, “I’m convinced! My son Joseph is still alive. I will go and see him before I die.”

**Jacob Goes to Egypt**

**46** So Israel set out with all that was his, and when he reached Beersheba, he offered sacrifices to the God of his father Isaac.

2And God spoke to Israel in a vision at night and said, “Jacob! Jacob!”

“Here I am,” he replied.

3“I am God, the God of your father,” he said. “Do not be afraid to go down to Egypt, for I will make you into a great nation there. 4I will go down to Egypt with you, and I will surely bring you back again. And Joseph’s own hand will close your eyes.”

5Then Jacob left Beersheba, and Israel’s sons took their father Jacob and their children and their wives in the carts that Pharaoh had sent to transport him. 6So Jacob and all his offspring went to Egypt, taking with them their livestock and the possessions they had acquired in Canaan. 7Jacob brought with him to Egypt his sons and grandsons and his daughters and granddaughters—all his offspring.

8These are the names of the sons of Israel (Jacob and his descendants) who went to Egypt:

Reuben the firstborn of Jacob.

9The sons of Reuben:

Hanok, Pallu, Hezron and Karmi.

10The sons of Simeon:

Jemuel, Jamin, Ohad, Jakin, Zohar and Shaul the son of a Canaanite woman.

11The sons of Levi:

Gershon, Kohath and Merari.

12The sons of Judah:

Er, Onan, Shelah, Perez and Zerah (but Er and Onan had died in the land of Canaan).

The sons of Perez:

Hezron and Hamul.

13The sons of Issachar:

Tola, Puah, g Jashub h and Shimron.

14The sons of Zebulun:

Sered, Elon and Jahleel.

15These were the sons Leah bore to Jacob in Paddan Aram, j besides his daughter Dinah. These sons and daughters of his were thirty-three in all.

16The sons of Gad:

Zephon, m Haggi, Shuni, Ezbon, Eri, Arodi and Areli.

17The sons of Asher:

Imnah, Ishvah, Ishvi and Beriah.

Their sister was Serah.

The sons of Beriah:

Heber and Malkiel.

18These were the children born to Jacob by Zilpah, whom Laban had given to his daughter Leah—sixteen in all.

19The sons of Jacob’s wife Rachel:

Joseph and Benjamin. 20In Egypt, Manasseh and Ephraim were born to Joseph by Asenath daughter of Potiphera, priest of On. v

21The sons of Benjamin:

Bela, Beker, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim and Ard.

22These were the sons of Rachel who were born to Jacob—fourteen in all.

23The son of Dan:

Hushim.

24The sons of Naphtali:

Jahziel, Guni, Jezer and Shillem.

25These were the sons born to Jacob by Bilhah, whom Laban had given to his daughter Rachel—seven in all.

26All those who went to Egypt with Jacob—those who were his direct descendants, not counting his sons’ wives—numbered sixty-six persons. 27With the two sons who had been born to Joseph in Egypt, the members of Jacob’s family, which went to Egypt, were seventy in all.

28Now Jacob sent Judah ahead of him to Joseph to get directions to Goshen. When they arrived in the region of Goshen, 29Joseph had his chariot made ready and went to Goshen to meet his father Israel. As soon as Joseph appeared before him, he threw his arms around his father and wept for a long time.

30Israel said to Joseph, “Now I am ready to die, since I have seen for myself that you are still alive.”

31Then Joseph said to his brothers and to his father’s household, “I will go up and speak to Pharaoh and will say to him, ‘My brothers and my father’s household, who were living in the land of Canaan, have come to me. 32The men are shepherds; they tend livestock, and they have brought along their flocks and herds and everything they own.’ 33When Pharaoh calls you in and asks, ‘What is your occupation?’ 34you should answer, ‘Your servants have tended livestock from our boyhood on, just as our fathers did.’ Then you will be allowed to settle in the region of Goshen, for all shepherds are detestable to the Egyptians.”

**47** Joseph went and told Pharaoh, “My father and brothers, with their flocks and herds and everything they own, have come from the land of Canaan and are now in Goshen.” 2He chose five of his brothers and presented them before Pharaoh.

3Pharaoh asked the brothers, “What is your occupation?”

“Your servants are shepherds,” they replied to Pharaoh, “just as our fathers were.” 4They also said to him, “We have come to live here for a while, because the famine is severe in Canaan and your servants’ flocks have no pasture. So now, please let your servants settle in Goshen.”

5Pharaoh said to Joseph, “Your father and your brothers have come to you, 6and the land of Egypt is before you; settle your father and your brothers in the best part of the land. Let them live in Goshen. And if you know of any among them with special ability, put them in charge of my own livestock.”

7Then Joseph brought his father Jacob in and presented him before Pharaoh. After Jacob blessed Pharaoh, 8Pharaoh asked him, “How old are you?”

9And Jacob said to Pharaoh, “The years of my pilgrimage are a hundred and thirty. My years have been few and difficult, and they do not equal the years of the pilgrimage of my fathers.” 10Then Jacob blessed Pharaoh and went out from his presence.

11So Joseph settled his father and his brothers in Egypt and gave them property in the best part of the land, the district of Rameses, as Pharaoh directed. 12Joseph also provided his father and his brothers and all his father’s household with food, according to the number of their children.

**Joseph and the Famine**

13There was no food, however, in the whole region because the famine was severe; both Egypt and Canaan wasted away because of the famine. 14Joseph collected all the money that was to be found in Egypt and Canaan in payment for the grain they were buying, and he brought it to Pharaoh’s palace. 15When the money of the people of Egypt and Canaan was gone, all Egypt came to Joseph and said, “Give us food. Why should we die before your eyes? Our money is all gone.”

16“Then bring your livestock,” said Joseph. “I will sell you food in exchange for your livestock, since your money is gone.” 17So they brought their livestock to Joseph, and he gave them food in exchange for their horses, their sheep and goats, their cattle and donkeys. And he brought them through that year with food in exchange for all their livestock.

18When that year was over, they came to him the following year and said, “We cannot hide from our lord the fact that since our money is gone and our livestock belongs to you, there is nothing left for our lord except our bodies and our land. 19Why should we perish before your eyes—we and our land as well? Buy us and our land in exchange for food, and we with our land will be in bondage to Pharaoh. Give us seed so that we may live and not die, and that the land may not become desolate.”

20So Joseph bought all the land in Egypt for Pharaoh. The Egyptians, one and all, sold their fields, because the famine was too severe for them. The land became Pharaoh’s, 21and Joseph reduced the people to servitude, o from one end of Egypt to the other. 22However, he did not buy the land of the priests, because they received a regular allotment from Pharaoh and had food enough from the allotment Pharaoh gave them. That is why they did not sell their land.

23Joseph said to the people, “Now that I have bought you and your land today for Pharaoh, here is seed for you so you can plant the ground. 24But when the crop comes in, give a fifth of it to Pharaoh. The other four-fifths you may keep as seed for the fields and as food for yourselves and your households and your children.”

25“You have saved our lives,” they said. “May we find favor in the eyes of our lord; we will be in bondage to Pharaoh.”

26So Joseph established it as a law concerning land in Egypt—still in force today—that a fifth of the produce belongs to Pharaoh. It was only the land of the priests that did not become Pharaoh’s.

27Now the Israelites settled in Egypt in the region of Goshen. They acquired property there and were fruitful and increased greatly in number.

28Jacob lived in Egypt seventeen years, and the years of his life were a hundred and forty-seven. 29When the time drew near for Israel to die, he called for his son Joseph and said to him, “If I have found favor in your eyes, put your hand under my thigh and promise that you will show me kindness and faithfulness. Do not bury me in Egypt, 30but when I rest with my fathers, carry me out of Egypt and bury me where they are buried.”

“I will do as you say,” he said.

31“Swear to me,” he said. Then Joseph swore to him, and Israel worshiped as he leaned on the top of his staff. o

**Manasseh and Ephraim**

**48** Some time later Joseph was told, “Your father is ill.” So he took his two sons Manasseh and Ephraim along with him. 2When Jacob was told, “Your son Joseph has come to you,” Israel rallied his strength and sat up on the bed.

3Jacob said to Joseph, “God Almighty r appeared to me at Luz in the land of Canaan, and there he blessed me 4and said to me, ‘I am going to make you fruitful and increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.’

5“Now then, your two sons born to you in Egypt before I came to you here will be reckoned as mine; Ephraim and Manasseh will be mine, just as Reuben and Simeon are mine. 6Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers. 7As I was returning from Paddan, b to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So I buried her there beside the road to Ephrath” (that is, Bethlehem).

8When Israel saw the sons of Joseph, he asked, “Who are these?”

9“They are the sons God has given me here,” Joseph said to his father.

Then Israel said, “Bring them to me so I may bless them.”

10Now Israel’s eyes were failing because of old age, and he could hardly see. So Joseph brought his sons close to him, and his father kissed them and embraced them.

11Israel said to Joseph, “I never expected to see your face again, and now God has allowed me to see your children too.”

12Then Joseph removed them from Israel’s knees and bowed down with his face to the ground. 13And Joseph took both of them, Ephraim on his right toward Israel’s left hand and Manasseh on his left toward Israel’s right hand, and brought them close to him. 14But Israel reached out his right hand and put it on Ephraim’s head, though he was the younger, and crossing his arms, he put his left hand on Manasseh’s head, even though Manasseh was the firstborn.

15Then he blessed Joseph and said,

“May the God before whom my fathers

Abraham and Isaac walked faithfully,

the God who has been my shepherd

all my life to this day,

16the Angel who has delivered me from all harm

—may he bless these boys.

May they be called by my name

and the names of my fathers Abraham and Isaac,

and may they increase greatly

on the earth.”

17When Joseph saw his father placing his right hand on Ephraim’s head he was displeased; so he took hold of his father’s hand to move it from Ephraim’s head to Manasseh’s head. 18Joseph said to him, “No, my father, this one is the firstborn; put your right hand on his head.”

19But his father refused and said, “I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations.” 20He blessed them that day and said,

“In your name will Israel pronounce this blessing:

‘May God make you like Ephraim and Manasseh.’ ”

So he put Ephraim ahead of Manasseh.

21Then Israel said to Joseph, “I am about to die, but God will be with you q and take you back to the land of your fathers. 22And to you I give one more ridge of land s than to your brothers, the ridge I took from the Amorites with my sword and my bow.”

**Jacob Blesses His Sons**

49:1–28Ref—Dt 33:1–29

**49** Then Jacob called for his sons and said: “Gather around so I can tell you what will happen to you in days to come.

2“Assemble and listen, sons of Jacob;

listen to your father Israel.

3“Reuben, you are my firstborn,

my might, the first sign of my strength,

excelling in honor, excelling in power.

4Turbulent as the waters, you will no longer excel,

for you went up onto your father’s bed,

onto my couch and defiled it.

5“Simeon and Levi are brothers—

their swords are weapons of violence.

6Let me not enter their council,

let me not join their assembly,

for they have killed men in their anger

and hamstrung oxen as they pleased.

7Cursed be their anger, so fierce,

and their fury, so cruel!

I will scatter them in Jacob

and disperse them in Israel.

8“Judah, m your brothers will praise you;

your hand will be on the neck of your enemies;

your father’s sons will bow down to you.

9You are a lion’s cub, Judah;

you return from the prey, my son.

Like a lion he crouches and lies down,

like a lioness—who dares to rouse him?

10The scepter will not depart from Judah,

nor the ruler’s staff from between his feet,

until he to whom it belongs shall come

and the obedience of the nations shall be his.

11He will tether his donkey to a vine,

his colt to the choicest branch;

he will wash his garments in wine,

his robes in the blood of grapes.

12His eyes will be darker than wine,

his teeth whiter than milk. z

13“Zebulun will live by the seashore

and become a haven for ships;

his border will extend toward Sidon.

14“Issachar is a rawboned donkey

lying down among the sheep pens. d

15When he sees how good is his resting place

and how pleasant is his land,

he will bend his shoulder to the burden

and submit to forced labor.

16“Dan h will provide justice for his people

as one of the tribes of Israel.

17Dan will be a snake by the roadside,

a viper along the path,

that bites the horse’s heels

so that its rider tumbles backward.

18“I look for your deliverance, Lord.

19“Gad o will be attacked by a band of raiders,

but he will attack them at their heels.

20“Asher’s food will be rich;

he will provide delicacies fit for a king.

21“Naphtali is a doe set free

that bears beautiful fawns. u

22“Joseph is a fruitful vine,

a fruitful vine near a spring,

whose branches climb over a wall.

23With bitterness archers attacked him;

they shot at him with hostility.

24But his bow remained steady,

his strong arms stayed limber,

because of the hand of the Mighty One of Jacob,

because of the Shepherd, the Rock of Israel,

25because of your father’s God, who helps you,

because of the Almighty, h who blesses you

with blessings of the skies above,

blessings of the deep springs below,

blessings of the breast and womb.

26Your father’s blessings are greater

than the blessings of the ancient mountains,

than the bounty of the age-old hills.

Let all these rest on the head of Joseph,

on the brow of the prince among his brothers.

27“Benjamin is a ravenous wolf;

in the morning he devours the prey,

in the evening he divides the plunder.”

28All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them, giving each the blessing appropriate to him.

**The Death of Jacob**

29Then he gave them these instructions: “I am about to be gathered to my people. Bury me with my fathers in the cave in the field of Ephron the Hittite, 30the cave in the field of Machpelah, near Mamre in Canaan, which Abraham bought along with the field as a burial place from Ephron the Hittite. 31There Abraham and his wife Sarah were buried, there Isaac and his wife Rebekah were buried, and there I buried Leah. 32The field and the cave in it were bought from the Hittites. g”

33When Jacob had finished giving instructions to his sons, he drew his feet up into the bed, breathed his last and was gathered to his people.

**50** Joseph threw himself on his father and wept over him and kissed him. 2Then Joseph directed the physicians in his service to embalm his father Israel. So the physicians embalmed him, 3taking a full forty days, for that was the time required for embalming. And the Egyptians mourned for him seventy days.

4When the days of mourning had passed, Joseph said to Pharaoh’s court, “If I have found favor in your eyes, speak to Pharaoh for me. Tell him, 5‘My father made me swear an oath and said, “I am about to die; bury me in the tomb I dug for myself in the land of Canaan.” Now let me go up and bury my father; then I will return.’ ”

6Pharaoh said, “Go up and bury your father, as he made you swear to do.”

7So Joseph went up to bury his father. All Pharaoh’s officials accompanied him—the dignitaries of his court and all the dignitaries of Egypt—8besides all the members of Joseph’s household and his brothers and those belonging to his father’s household. Only their children and their flocks and herds were left in Goshen. 9Chariots and horsemen also went up with him. It was a very large company.

10When they reached the threshing floor of Atad, near the Jordan, they lamented loudly and bitterly; and there Joseph observed a seven-day period of mourning for his father. 11When the Canaanites who lived there saw the mourning at the threshing floor of Atad, they said, “The Egyptians are holding a solemn ceremony of mourning.” That is why that place near the Jordan is called Abel Mizraim.

12So Jacob’s sons did as he had commanded them: 13They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre, which Abraham had bought along with the field as a burial place from Ephron the Hittite. 14After burying his father, Joseph returned to Egypt, together with his brothers and all the others who had gone with him to bury his father.

**Joseph Reassures His Brothers**

15When Joseph’s brothers saw that their father was dead, they said, “What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?” 16So they sent word to Joseph, saying, “Your father left these instructions before he died: 17‘This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.’ Now please forgive the sins of the servants of the God of your father.” When their message came to him, Joseph wept.

18His brothers then came and threw themselves down before him. “We are your slaves,” they said.

19But Joseph said to them, “Don’t be afraid. Am I in the place of God? 20You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. 21So then, don’t be afraid. I will provide for you and your children.” And he reassured them and spoke kindly to them.

**The Death of Joseph**

22Joseph stayed in Egypt, along with all his father’s family. He lived a hundred and ten years 23and saw the third generation of Ephraim’s children. Also the children of Makir son of Manasseh were placed at birth on Joseph’s knees. h

24Then Joseph said to his brothers, “I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Isaac and Jacob.” 25And Joseph made the Israelites swear an oath and said, “God will surely come to your aid, and then you must carry my bones up from this place.”

26So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt. [[1]](#footnote-1)

1. [*The New International Version*](https://ref.ly/logosres/niv2011?ref=BibleNIV.Ge1.1&off=200771) (Grand Rapids, MI: Zondervan, 2011), Ge 1:1–50:26. [↑](#footnote-ref-1)