

This Study Guide is based on a sermon by Dr. Joshua Mack. You will find the link to the sermon here.

<http://www.sermonaudio.com/sermoninfo.asp?sid=12516349552>

Luke 10:16-24

Zulu

16 “Onizwayo nina uyangizwa mina; onalayo nina uyangala mina; ongalayo mina uyamala ongithumileyo.” 17 Babuya-ke abangamashumi ayisikhombisa ngokujabula, bathi: “Nkosi, namademoni ayasithobela ngegama lakho.” 18 Wathi kubo: “Ngabona uSathane ewa ezulwini njengonyazi. 19 Bhekani, ngininikile igunya lokunyathela izinyoka nawofezela naphezu kwamandla onke esitha; anisoze noniwa lutho. 20 Nokho ningathokozi ngalokhu kokuthi omoya bayanithobela, kepha thokozeni ngokuthi amagama enu alotshiwe ezulwini.” 21 Ngasona leso sikhathi wathokoza ngoMoya oNgcwele, wathi: “Ngiyakubonga, Baba, Nkosi yezulu nomhlaba, ngokuba ukufihlile lokho kwabahlakaniphileyo nabanokuqonda, wakwambulela izingane; yebo, Baba, ngokuba kwaba kuhle phambi kwakho ukuba kube njalo. 22 Konke ngikunikelwe nguBaba; akakho owazi ukuthi iNdodana ingubani, kuphela uYise, nokuthi uYise ungubani, kuphela iNdodana nalowo iNdodana ethanda ukumambulela yena.” 23 Waphendukela kubafundi bebodwa, wathi: “Abusisiwe amehlo abona enikubonayo. 24 Ngokuba ngithi kini: Bangingi abaprofethi namakhosi ababethanda ukubona enikubonayo, abakubonanga, nokuzwa enikuzwayo, abakuzwanga.”

Sepedi

16 A botša barutiwa ba gagwe a re: “Yo a theeletšago lena o theeletša nna; yo a ganago lena o gana nna; le yo a ganago nna o gana yo a nthomilego.” 17 Banna bale ba masome a a šupago le ba babedi ba ile ba boa ba thabile kudu. Ba re: “Morena, le bademone ba be ba re theeletša ge re ba laya ka go bolela leina la gago!” 18 Jesu a re: “Ke bone Sathane a ewa leratadimeng bjalo ka legadima le ratha. 19 Theeletšang! Ke le fa maatla a gore le gate dinoga le diphepeng, le a gore le fenyetše Sathane sa ruri; gomme ga go se se tla tsogago se le dirile selo. 20 Fela gagolo le se ke la kgahlwa ke ge meoya ye mebe e le theeletša, le upše le kgahlwe ke ge maina a lena a ngwadilwe legodimong.” Jesu o reta Modimo 21 Yona nakong yeo Jesu a thabišwa ke Moya wo Mokgethwa, gomme a re: “Tate, wena Morena wa legodimo le lefase, ke a go reta ka ge o bontšhitše ba ba hlalefetšegago gabonolo boka bana tše o di utetšego ba bohla le ba go rutega. Ee, Tate, ke ka mo o nyakilego gore go be ka gona. 22 “Dilo ka moka ke di filwe ke Tate. Ga go yo a tsebago gore Morwa ke mang, ge e se Tate; le yo a tsebago gore Tate ke mang ga a gona, ge e se Morwa le yo Morwa a ratago go mo utollela yena.” 23 A retologela go barutiwa ba gagwe a ba boletša thoko a re: “Go lehlogonolo lena le bonago tše. 24 Ke le botša gore baprofeta ba bantši le dikgoši ba be ba duma go bona tše lena le di bonago, eupša ba se di bone, le go kwa tše le di kwago, eupša ba se di kwe.”

Swahili

16 Awasikilizaye ninyi anisikiliza mimi, naye awakataaye ninyi anikataa mimi; naye anikataaye mimi amkataa yeye aliyenituma. 17 Ndipo wale sabini waliporudi kwa furaha, wakisema, Bwana, hata pepo wanatutii kwa jina lako. 18 Akawaambia, Nilimwona Shetani, akianguka kutoka mbinguni kama umeme. 19 Tazama, nimewapa amri ya kukanyaga nyoka na nge, na nguvu zote za yule adui, wala hakuna kitu kitakachowadhuru. 20 Lakini, msifurahi kwa vile pepo wanavyowatii; bali furahini kwa sababu majina yenu yameandikwa mbinguni. 21 Saa ile ile alishangilia kwa Roho Mtakatifu, akasema, Nakushukuru, Baba, Bwana wa mbingu na nchi, kwa kuwa mambo haya umewaficha wenye hekima na akili; umewafunulia watoto wachanga; Naam, Baba, kwa kuwa ndivyo ilivyokupendeza. 22 Akasema, Nimekabidhiwa vyote na Baba yangu, wala hakuna amjuaye Mwana ila Baba; wala hakuna amjuaye Baba ila Mwana, na ye yote ambaye Mwana apenda kumfunulia. 23 Akawageukia wanafunzi wake, akasema nao kwa faragha, Heri macho yaonayo mnayoyaona ninyi. 24 Kwa kuwa nawaambia

ya kwamba manabii wengi na wafalme walitamani kuyaona mnayoyaona ninyi wasiyaone; na kuyasikia mnayoyasikia ninyi wasiyasikie.

Shona

16“Anokunzwai imi, anondinzwa ini; uyo anokurambai imi, anondirambawo ini; asi uyo anondiramba, anoramba iye akandituma.” 17Vana makumi manomwe vakadzoka nomufaro vakati, “Ishe, kunyange madhimoni anozviisa pasi pedu muzita renyu.” 18Akati kwavari, “Ndakaona Satani achiwa kubva kudenga semheni. 19Ndakupai simba rokuti mutsike pamusoro penyoka nezvinyavada uye kuti mukunde simba rose romuvengi; hakuna chichakukuvadza. 20Kunyange zvakadaro hazvo, musafara nokuti mweya yakaipa inozviisa pasi penyu, asi farai kuti mazita enyu akanyorwa kudenga.” 21Panguva iyoyo Jesu azere nomufaro kubudikidza noMweya Mutsvene, akati, “Ndinokuvongai, Baba, Ishe wokudenga nepasi, nokuti makavanzira vakachenjera navakadzidza zvinhu izvi, mukazvizarurira kuvacheche. Hongu, Baba nokuti zvakakufadzai. 22“Zvinhu zvose ndakazvipiwa naBaba vangu. Hakuna munhu anoziva kuti Mwanakomana ndiani kunze kwaBaba, uye hakuna munhu anoziva kuti Baba ndiani kunze kwoMwanakomana, uye naavo Mwanakomana vaanenge asarudza kuvazarurira.” 23Ipapo akatendeukira kuvadzidzi vake vari voga akati, “Akaropafadzwa meso anoona zvamuoona, 24nokuti ndinokuudzai kuti vaprofita vazhinji namadzimambo vaida kuona zvamunoona asi havana kuzviona, uye nokunzwa zvamunonzwa asi havana kuzvinzwa.”

Afrikaans

16 Wie na julle luister, luister na My; en wie julle verwerp, verwerp My; en wie My verwerp, verwerp Hom wat My gestuur het. 17 En die sewentig het met blydschap teruggekom en gesê: Here, ook die duiwels onderwerp hulle aan ons in u Naam. 18 Toe sê Hy vir hulle: Ek het die Satan soos 'n bliksem uit die hemel sien val. 19 Kyk, Ek gee aan julle die mag om op slange en skerpioene te trap, en oor al die krag van die vyand; en niks sal julle ooit skade doen nie. 20 Maar julle moenie daarvoor bly wees dat die geeste aan julle onderworpe is nie, maar wees liever bly dat julle name in die hemele opgeskrywe is. 21 In dieselfde uur het Jesus Hom in die gees verheug en gesê: Ek loof U, Vader, Here van die hemel en die aarde, dat U hierdie dinge verberg het vir wyse en verstandige mense en dit aan kindertjies geopenbaar het. Ja, Vader, want so was dit u welbehae. 22 Alles is aan My oorgegee deur my Vader; en niemand weet wie die Seun is nie, behalwe die Vader, en wie die Vader is nie, behalwe die Seun en hy aan wie die Seun dit wil openbaar. 23 En Hy het Hom omgedraai na sy dissipels en afsonderlik aan hulle gesê: Salig is die oë wat sien wat julle sien; 24 want Ek sê vir julle, baie profete en konings het gewens om te sien wat julle sien, en het dit nie gesien nie, en om te hoor wat julle hoor, en het dit nie gehoor nie.

Sermon Summary:

What is there to rejoice in when you think your world is coming crashing down all around you?

That's what the disciples might have begun to think was happening to them as they began to understand the implications of Jesus' going to Jerusalem to die on a cross.

In this passage, Jesus identifies several realities they can take confidence in even as they follow him to the death.

1. Verse 16
2. Verse 20
3. Verse 21,23 and 24

Questions:

1. Let's read Luke 10:16-24 together.
2. We've talked about how Jesus is turning the disciples expectations of their near future upside down. What are some of the difficult things Jesus has told them about what's really going to be involved in following after him?
3. In verse 13 and 14 of chapter 10, what has Jesus just said about these Jewish towns? Now, they knew these towns, and some of the disciples were even from one of these towns, so if they understood what Jesus was saying, how do you think they would have been tempted to feel?
4. What does Jesus say in verse 16? What is the significance of what he is saying for the disciples? How might this have given them some confidence and hope? Is there any way we can find confidence and hope from the truth of this verse?
5. The disciples are excited about one thing in verse 17. What does Jesus tell them they should be more excited about in verse 20?
6. What are some ways we might be more like the disciples in terms of what they were rejoicing in than like Jesus in terms of what we are supposed to primarily be rejoicing in?
7. What does Jesus do in verse 21? What is going on in Jesus' own life that makes this kind of response surprising?
8. What exactly causes Jesus to rejoice so much as he looks forward to dying on the cross?
9. What things does this verse tell us about God? What does it tell us about how people come to a knowledge of Christ and the gospel?
10. What does Jesus say in verse 22 about himself?
11. How can a person know God the Son according to verse 21? How can a person know God the Father according to verse 22? What does this tell you about the relationship between God the Father and God the Son?
12. Meditate on this verse for a moment. What does this tell you about the nature of your relationship with God?
13. What does Jesus say about the disciples in verse 23? Now read 1 Peter 1:10-12. What does Peter say about us? Why should this reality cause us to rejoice?

14. What have you learned from our study? How do you think what we've read here can apply to your life? How were you encouraged and challenged? Do you have any lingering questions you would still like to talk about?