

This Study Guide is based on a sermon by Dr. Joshua Mack. You will find the link to the sermon here.

<http://www.sermonaudio.com/sermoninfo.asp?sid=22017514193>

Luke 11:1-4

Swahili

Ikawa alipokuwa mahali fulani akiomba, alipokwisha, mmoja katika wanafunzi wake alimwambia, Bwana, tufundishe sisi kusali, kama vile Yohana alivyowafundisha wanafunzi wake. Akawaambia, Msalipo, semeni, Baba [yetu uliye mbinguni], Jina lako litakaswe, Ufalme wako uje, [Mapenzi yako yatimizwe, hapa duniani kama huko mbinguni.] Utupe siku kwa siku riziki yetu. Utusamehe dhambi zetu, kwa kuwa sisi nasi tunamsamehe kila tumwiaye. Na usitutie majaribuni [lakini tuokoe na yule mwovu].

Zulu

Kwathi ekhuleka endaweni ethile, esegcinile, omunye wabafundi bakhe wathi kuye: “Nkosi, sifundise ukukhuleka, njengokuba uJohane naye wabafundisa abafundi bakhe.” Wayesethi kubo: “Nxaxa nikhuleka, anothi: “ ‘Baba wethu osezulwini, malingcweliswe igama lakho; mawufike umbuso wakho; mayenziwe intando yakho emhlabeni njengasezulwini; usiphe isinkwa sethu sezinsuku zonke imihla ngemihla; usithethelele izono zethu, ngokuba nathi sibathethelela bonke abanecala kithi; ungasingenisi ekulingweni, kodwa usikhulule kokubi.’ ”

Shona

Mumwe musu Jesu akanga achinyengetera ari pane imwe nzvimbo. Akati apedza, mumwe wavadzidzi vake akati kwaari, “Ishe, tidzidzisei kunyengetera, saJohani akadzidzisa vadzidzi vake.” Iye akati kwavari, “Kana muchinyengetera, muti: “ ‘Baba vedu vari kudenga, zita renyu ngarikudzwe noutsvene. Umambo hwenyu ngahuuye. Kuda kwenyu ngakuitwe panyika sezvinoitwa kudenga. Tipei zuva nezuva chingwa chedu chamazuva namazuva. Uye mutiregerere zvivi zvedu; nokuti nesuwo tinoregerera vose vanotitadzira. Tibatsirei kuti tisapinda mukuedzwa; uye mutinunure pane zvakaipa.’ ”

Afrikaans

Jesus was êrens op 'n plek besig om te bid. Toe Hy klaar was, sê een van sy dissipels vir Hom: “Here, leer ons bid, soos Johannes ook sy volgelinge geleer het.” En Hy sê vir hulle: “Wanneer julle bid, sê dan: “Vader, laat u Naam geheilig word; laat u koninkryk kom. Gee ons elke dag ons daaglikse

brood; en vergeef ons ons sondes, want ons vergewe ook elkeen wat teen ons oortree; en laat ons nie in versoeking kom nie.”

Sermon Summary:

Over the next several weeks, we are going to be looking at what Jesus teaches about prayer. We talked this Sunday about the what it means to say and really mean, “Hallowed be Thy Name.”

Basic Discussion Questions:

1. If you look back over your last week, what is the thing, you wanted most? Be honest!
2. Let's read Luke 11:1-4. (Does anyone have these verses memorized yet?)
3. What part of this verse did we look at last Sunday? What do you think that statement means?
4. Obviously this request doesn't mean much if it is just words. It needs to reflect an attitude. How would you describe the attitude behind this request in your own words? How much does that attitude drive you in your daily life?
5. The person who really cries out “Hallowed be thy name” is a person who is in awe of God. What does it mean to be in awe of God? Describe a time in your life when you were really in awe of God.
6. Unfortunately, awe is missing from a lot of our prayers. What were some of the things we said on Sunday we should do in order to get our awe back?
7. What are some truths about God that cause you to want to see His name lifted up and exalted?
8. What has God done for you that makes you want to see Him honored?
9. What difference should this request make on your prayer life?
10. Are there any ways you think you should be different as a result of what we've discussed? Is there something from this passage that you would like to share with others?

Personal Study Questions

Try to answer these questions before coming to Gospel Community Group.

1. The part of the Lord's Prayer we studied this past Sunday was "Hallowed be thy name." God's name in the Bible represents Him. It is who He is. Look at the following verses and write down what they tell you about God's name and what you think is the significance of that particular statement.

- Exodus 3:13,14
- Exodus 6:3
- Exodus 33:19
- Exodus 34:5-7
- Exodus 34:14
- Isaiah 57:15
- Revelation 21:6

2. Now, let's think about the word hallow for a minute. Look up the following verses and identify what is hallowed,. (In your Bible it might not use the word hallow, but find the phrase that is used in the verse instead) and after you have done that, try to explain in your own words, what it means to hallow something.

- Genesis 2:3
- Exodus 20:8
- Exodus 29:1
- Leviticus 11:44

John Piper explains what the word hallow means like this, "The word "hallow" means sanctify. The same Greek word stands behind both English words. Jesus tells us to pray, "Let your name be sanctified." Sanctify can mean *make holy* or *treat as holy*. When God sanctifies us, it means that he makes us holy. But when we sanctify God, it means that we treat him as holy. So Jesus is teaching us to pray that God would cause his name to be treated as holy."

3. And our question becomes, what does it mean to treat God as holy?
4. Now let's look at some other passages that give us an idea of what it means to hallow God's name. Read the following passages and note what they teach about what it means to hallow God's name.
 - Isaiah 8:12,13
 - Numbers 20:12, 27:14
 - Leviticus 22:31-32
 - Leviticus 10:3
5. When we pray hallowed be thy name, who do you think we are praying God will cause to hallow it?

6. Certainly, we are praying God will cause us to hallow His name. What do you think it would look like in your life for you to hallow God's name? Try to be specific.
7. Of course, we are also praying that other would hallow God's name. If we really want others to hallow God's name, what should we do besides pray? Obviously, only God can ultimately hallow His name – and He will, but what can you do to hallow His name?
8. What would it look like for you to hallow God's name in prayer?