

This Study Guide is based on a sermon by Dr. Joshua Mack. You will find the link to the sermon here.

<http://www.sermonaudio.com/sermoninfo.asp?sid=4101765971>

Luke 11:14-23

Shona

14Jesu akanga achidzinga dhimoni raiva mbeveve. Dhimoni rakati rabva, munhu uya akanga ari mbeveve akataura, uye vazhinji vakashamiswa nazvo. 15Asi vamwe vavo vakati, “Anodzinga dhimoni naBheerizebhubhi, muchinda mukuru wamadhimoni.” 16Vamwewo vakamuedza nokumukumbira chiratidzo. 17Jesu akaziva ndangariro dzavo uye akati kwavari, “Umambo hupi zvahwo hunozvipesanisa huchaparadzwa, uye imba inozvipesanisa ichawa. 18Kana Satani achizvipesanisa, umambo hwake hungamira seiko? Ndinotaura izvi nokuti munonditi ndinobudisa madhimoni naBheerizebhubhi. 19Zvino kana ndichibudisa madhimoni naBheerizebhubhi, ko, vanakomana venyu vanoabudisa naani? Saka zvino, ivo vachava vatongi venyu. 20Asi kana ndichidzinga madhimoni nomunwe waMwari, ipapo umambo hwaMwari hwasvika kwamuri. 21“Kana munhu ane simba, akanyatsoshonga nhumbi dzake dzokurwa, akachengeta imba yake, pfuma yake inochengetedzeka. 22Asi kana mumwe ane simba akamurwisa uye akamukunda, anomutorera nhumbi dzokurwa dzaanga achivimba nadzo agogova zvaanenge apamba. 23“Ani naani asiri kudivi rangu anorwa neni, uye asingaunganidzi pamwe chete neni, anoparadzira.

Zulu

14Wakhipha idemoni, laliyisimungulu; kwathi seliphumile idemoni, wakhuluma oyisimungulu; abantu bamangala. 15Kepha abanye kubo bathi: “Ukhipha amademoni ngoBelzebule umbusi wamademoni.” 16Abanye bemlinga bafuna kuye isibonakaliso esivela ezulwini. 17Kepha yena eyazi imicabango yabo wathi kubo: “Yilowo nalowo mbuso owahlukene wodwa uyachitheka, indlu idilike phezu kwendlu. 18NoSathane, uma ehlukene yedwa, umbuso wakhe uyakuma kanjani na? lokhu nithi ngikhipha amademoni ngoBelzebule. 19Uma mina ngikhipha amademoni ngoBelzebule, amadodana enu awakhipha ngobani na? Ngalokho-ke wona ayakuba ngabahluleli benu. 20Kepha uma ngikhipha amademoni ngomunwe kaNkulunkulu, umbuso kaNkulunkulu usufikile phela kini. 21“Uma isiqhwaga sihlomile, silinda umuzi waso, impahla yaso ihlezi ngokuthula. 22 Kepha nxa onamandla kunaso esisukela, asinqobe, uyasaphuca izikhali zaso zonke ebesizethembile, ayabe impango yaso. 23“Ongenami umelene nami; ongabuthi nami uyahlakaza.

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Swahili

14Naye alikuwa akitoa pepo bubu; ikawa pepo alipotoka, yule bubu akanena, makutano wakastaajabu. 15Wengine wao wakasema, Atoa pepo kwa Beelzebuli, mkuu wa pepo. 16Wengine walimjaribu, wakimtaka ishara itokayo mbinguni. 17Naye akajua mawazo yao, akawaambia, Kila ufalme uliofitinika wenyewe kwa wenyewe hufanyika ukiwa; na nyumba juu ya nyumba huanguka. 18Basi, ikiwa Shetani naye amefitinika juu ya nafsi yake, ufalme wake utasimamaje? Kwa kuwa ninyi mnasema kwamba mimi natoa pepo kwa Beelzebuli. 19Basi, kama mimi nikitoa pepo kwa Beelzebuli, wana wenu je! Huwatoa kwa nani? Kwa sababu hiyo, hao ndio watakaowahukumu. 20Lakini, ikiwa mimi natoa pepo kwa kidole cha Mungu, basi ufalme wa Mungu umekwisha kuwajilia. 21Mtu mwenye nguvu aliyejifunga silaha zake, alindapo nyumba yake, vitu vyake vi salama; 22lakini mtu mwenye nguvu kuliko yeye atakapomwendea na kumshinda, amnyang'anya silaha zake zote alizokuwa akizitegemea, na kuyagawanya mateka yake. 23Mtu ambaye si pamoja nami yu kinyume changu; na mtu asiyekusanya pamoja nami hutawanya.

Afrikaans

14Jesus het op 'n keer 'n bese gees uitgedryf uit iemand wat nie kon praat nie. Net nadat die bese gees uitgegaan het, het die stom man begin praat. Die mense het hulle verwonder, 15maar party van hulle het gesê: “Dit is met die hulp van Beëlsebul, die aanvoerder van die bese geeste, dat hy geeste uitdrywe.” 16Ander wou Hom op die proef stel deur van Hom 'n wonderteken uit die hemel te vra. 17Maar Hy het hulle gedagtes geken en vir hulle gesê: “Elke koninkryk wat onderling verdeeld is, gaan te gronde, en 'n huisgesin wat onderling verdeeld is, spat uitmekaar. 18As die Satan dan teen homself verdeeld is, hoe kan sy ryk bly staan? Julle sê mos Ek dryf bese geeste uit met die hulp van Beëlsebul. 19As Ek wel deur Beëlsebul bese geeste uitdryf, met wie se hulp doen julle eie volgelinge dit dan? Dus, hulle bewys self dat julle verkeerd is. 20Aangesien Ek dus deur die vinger van God bese geeste uitdryf, het die koninkryk van God inderdaad tot by julle gekom. 21“Wanneer 'n sterk man hom goed bewapen en sy huis bewaak, is al sy besittings veilig. 22Maar as daar een kom wat sterker as hy is en hom oorwin, neem hy al die wapens af waarop hy hom verlaat het, en hy verdeel sy besittings as buit. 23“Wie nie aan my kant is nie, is teen My. En wie nie saam met My die skape bymekaarmaak nie, jaag hulle uitmekaar.” Die terugkoms van die onrein

Sermon Summary:

What is the significance of Jesus' casting out of demons? His casting out demons was proof that He is the one true King with the power to defeat Satan and had come to triumph over His enemies. Therefore, you must respond to Him. Either you are on Jesus' side or you are on Satan's. There is no middle ground.

Basic Discussion Questions:

1. The verses we are looking at in Luke 11 are part of a bigger section on discipleship. What are some of the things we learn about discipleship in Luke 9 and following?
2. The disciples were expecting the Messiah to be a warrior king. On Sunday, we said, this made the cross confusing to them. Why so?
3. Now as we look at the way Jesus lived his life, it becomes obvious, his death couldn't have been because of weakness, it couldn't have been a defeat. So, we have to think about, what actually was happening with Jesus. This passage gives us a very vital insight into what Jesus was coming to do.
4. Let's read Luke 11:14-23 together.
5. What happens in verse 14? What are some of your observations about this verse and the way Luke records this incident?
6. What does this verse tell you about demons?
7. Now we often look at casting out of demons and immediately think about ourselves and whether or not we should be doing it right now. But, let's think instead about what this passage tells us about the significance of Jesus' casting out of demons. In other words, what did it say about Him? You see, no one could deny that Jesus had authority over demons. It was too obvious. But they didn't always appreciate its significance. There were three different responses to Jesus' power in this passage. What were they?
8. Each of those responses is inadequate. But Luke primarily focuses on those who were saying that Jesus was doing this by the power of Satan. What are some of the insights we are given about Satan and what is happening in the invisible realm in this passage that are important for understanding Jesus and what He was coming to do?
9. Jesus shows that those who were saying he was doing this by the power of Satan were being both illogical and inconsistent. How so?
10. What then was the significance of Jesus' casting out of demons?
11. What does that tell you about what Jesus was coming to do?
12. Why did Jesus need to do that in order to keep the promises of the Old Testament about the establishment of the kingdom?
13. How did Jesus defeat Satan at the cross? How will Jesus' victory over Satan be clear in the future?

14. So, there's a war going on. And we know the One who is going to win this battle. What is the significance of this knowledge for our lives right now, according to Jesus in verse 23?

15. Reading what you read here about Jesus, do you think a person who is a Christian, and on Jesus' side, should be afraid of Satan? Why or why not?