

This Study Guide is based on a sermon by Dr. Joshua Mack. You will find the link to the sermon here.

<http://www.sermonaudio.com/sermoninfo.asp?sid=1181646541>

Luke 9:46-56

Swahili

46 Wakaanza kuhojiana, ni nani atakayekuwa mkubwa miongoni mwao. 47Naye Yesu alipotambua mawazo ya mioyo yao, alitwaa mtoto mdogo akamweka karibu naye, 48akawaambia, Ye yote atakayempokea mtoto huyu kwa jina langu anipokea mimi; na ye yote atakayenipokea mimi ampokea yeye aliyenituma. Kwa kuwa aliye mdogo miongoni mwenu nyote huyo ndiye mkubwa.49Yohana akajibu akamwambia; Bwana mkubwa, tuliona mtu anatoa pepo kwa jina lako; tukamkataza, kwa sababu hafuatani na sisi. 50Yesu akamwambia, Msimkataze, kwa kuwa yeye ambaye si kinyume chenu yu upande wenu.51 Ikawa, siku za kupaa kwake zilipokuwa karibu kutimia, yeye aliukaza uso wake kwenda Yerusalemu; 52akatuma wajumbe kutangulia mbele ya uso wake; wakaenda wakaingia katika kijiji cha Wasamaria, ili kumtengenezea mahali. 53Lakini wenyeji hawakumkaribisha kwa vile alivyouelekeza uso wake kwenda Yerusalemu. 54Wanafunzi wake Yakobo na Yohana walipoona hayo, walisema, Bwana, wataka tuagize moto ushuke kutoka mbinguni, uwaangamize; [kama Eliya naye alivyofanya]? 55Akawageukia, akawakanya. [Akasema, Hamjui ni roho ya namna gani mliyo nayo.] 56Kwa maana Mwana wa Adamu hakuja kuziangamiza roho za watu, bali kuziokoa. Wakaondoka wakaenda mpaka kijiji kingine.

Zulu

46Kwavela ukuzindlisana phakathi kwabo kokuthi ngubani ongahle abemkhulu kubo. 47Kuthe uJesus ebona ukuzindla kwenhliziyo yabo, wathabatha umntwana, wammisa phambi kwakhe, 48wathi kubo: “Yilowo nalowo oyakwamukela lo mntwana ngegama lami uyangamukela mina, ongamukela mina uyamamukela ongithumileyo; ngokuba omncinyane kini nonke nguye omkhulu.”49UJohane waphendula wathi: “Nkosi, sabona umuntu ekhipha amademoni ngegama lakho, samnqabela ngokuba engalandelani nathi.”50 Kepha uJesus wathi kuye: “Ningamnqabeli, ngokuba ongamelene nani ungakini.” Kwathi sezizakuphelela izinsuku zokwenyuswa kwakhe, wabhekisa ubuso bakhe ukuya eJerusalema. 52Wathuma izithunywa phambi kwakhe; zahamba, zangena emzini wamaSamariya ukuba zimlungisele. 53Kepha awamamukelanga, ngokuba ubuso bakhe babubheke eJerusalema. 54Kuthe abafundi bakhe oJakobe noJohane sebekubonile lokho, bathi: “Nkosi, uyathanda ukuba sibize umlilo wehle ezulwini, uwaqede, na?”55Kepha waguquka, wabakhuza wathi: “Anazi ukuthi ningabomoya muni. 56Ngokuba iNdodana yomuntu ayizanga ukubhubhisa imiphefumulo yabantu kodwa ukuyisindisa,” base beya komunye umuzi.

Shona

50Jesu akati, “Musamudzivisa, nokuti ani naani asingapesani nemi ndowenyu.” 51Nguva yakati yasvika yokuti akwidzwe kudenga, Jesu akafunga zvokuenda kuJerusarema. 52Uye akatuma nhume pamberi pake, ivo vakapinda mumusha weSamaria kundofanomugadzirira zvinhu; 53asi vanhu voko havana kumugamuchira, nokuti akanga ava kuenda kuJerusarema. 54Vadzidzi Jakobho naJohani vakati vaona izvi, vakabvunza vakati, “Ishe, munoda here kuti tidane moto uburuke kubva kudenga kuti uvaparadze?” 55Asi Jesu akatendeuka akavatsiura, 56uye akabva akaenda kuno mumwe musha.

Afrikaans

46En daar het 'n redenering onder hulle ontstaan oor wie van hulle dan tog die grootste was. 47En toe Jesus die redenering van hulle hart opmerk, neem Hy 'n kindjie en laat dié by Hom staan 48en sê vir hulle: Elkeen wat hierdie kindjie ontvang in my Naam, ontvang My; en elkeen wat My ontvang, ontvang Hom wat My gestuur het; want wie die kleinste onder julle almal is, hy sal groot wees. 49En Johannes het geantwoord en gesê: Meester, ons het iemand gesien wat in u Naam die duiwels uitdryf; en ons het hom belet, omdat hy U nie saam met ons volg nie. 50Maar Jesus sê vir hom: Moet hom nie belet nie, want wie nie teen ons is nie, is vir ons. 51Toe die tyd nader kom dat Jesus in die hemel opgeneem sou word, het Hy vasbeslote die reis na Jerusalem begin 52en boodskappers voor Hom uit gestuur. Hulle het vertrek en in 'n dorp van die Samaritane gekom om daar vir Hom verblyf te reël. 53Maar die inwoners wou Hom nie ontvang nie, omdat Hy na Jerusalem toe op pad was. 54Toe die twee dissipels, Jakobus en Johannes, dit sien, sê hulle: “Here, wil U hê ons moet vuur uit die hemel afroep om hulle te verteer?” 55Maar Hy het omgedraai en hulle skerp tereggewys. 56Daarna het hulle die reis voortgesit na 'n ander dorp toe.

Sepedi

46 Barutiwa ba Jesu ba kile ba tšea kgang ka go re yo mogolo gare ga bona ke mang. 47Jesu a lemoga se ba se naganago, gomme a tšea ngwana a mo emiša ka thoko ga gagwe, 48gomme a re go bona: “Mang le mang yo a amogelago ngwana wa go etša yo ka ge e le se ke le laetšego sona, o amogela nna, le yo a amogelago nna o amogela le yo a nthomilego. Gobane yo e lego yo monyenyane go lena ka moka ke yena yo mogolo.” 49Johanese a re go Jesu: “Mong wa ka, re bone motho yo mongwe a leleka bademone ka go bolela leina la gago, mme ra mo iletša, ka ge e se wa rena.” 50Jesu a re go yena le barutiwa bale ba bangwe: “Le se ke la mo iletša, ka gobane mang le mang yo a sa lwego le lena o ema le lena.” 51E rile ge nako ya gore Jesu a rotogele legodimong e batametše, a ikemišetša go ya Jerusalema gomme a wela tsela a ya gona. 52A roma batseta ba mo eta pele, ba fihla ba tsena motseng wo mongwe ka nageng ya Samaria go mo kgopelela marobalo gona. 53Eupša batho ba gona ba se ke ba mo amogela, ka ge ba be ba bona gore

o fetela Jerusalema. 54Ge barutiwa ba gagwe, Jakobose le Johanese, ba di bona, ba re: “Morena, na ga o rate ge re ka ba biletša mollo wa go tšwa legodimong gore o ba fediše?”55Jesu a retologa a ba kgala.56Ke moka yena le barutiwa ba gagwe ba fetela go wo mongwe motse.

Sermon Summary:

In Luke 9, Jesus reveals a truth that should completely change the way we think about what God’s doing in this world and what it means to follow Him. That truth of course is his death and resurrection. It is the fact that He is coming first to suffer and die and rise again and then will come again in the future to reign and rule and judge His enemies. This has tremendous implications for our entire lives and the whole way we think about what it means to live as a Christian.

Unfortunately, we often fail to consider the implications of the cross. Even though we are Christians, we don’t think about the difference this should make on the way we think and live. In Luke 9:46-56, we see the disciples struggled to grasp this great reality as well. Specifically, we see three different illustrations of what it looks like when we try to follow Jesus without keeping His work on the cross in the center.

When the disciples try to follow Jesus while leaving His work on the cross out:

1. They focus on themselves.
2. They attack other believers.
3. They lack compassion for unbelievers.

Questions:

1. Read Luke 9:44-56 out loud.
2. What did the disciples not understand?
3. The next three stories are going to show us what happens when we don’t understand the cross. Let’s start with the first. What were the disciples arguing about? Why do you think they were arguing about that? What are some ways people still worry about this today?
4. How does Jesus respond? Explain his response.
5. What does the statement, “For he who is least among all of you is the one who is great” mean?
6. How should what Jesus say here change us?

7. What did John see someone doing and how did he respond? Why do you think he responded like that? How does Jesus tell him he should have responded?
8. When is it right to stand up against someone who is professing the name of Christ and when is it wrong to stand up against someone who is professing the name of Christ? Explain your answer.
9. What happened when Jesus sent some messengers to a village of Samaritans? Why did they respond the way they did? What did James and John want to do? Are there any ways we can be like James and John today? What would it look like to have their attitude? How did Jesus respond to James and John? And what does that teach us about what our heart should be towards people who reject Christ?
10. As a church, we must not try to follow Jesus while leaving the cross out! What would be some symptoms that we as a church are forgetting the significance of the cross?
11. How did this study challenge or encourage you?