JAMES

James 2:1-7

Theme:



• Our	determines our r	moral conduct and	how we treat others.	
 A proper view of r 	nan is	on a proper vie	w of Jesus.	
 We should be cap 	otivated by the	of Christ. (He	ebrews 1:3)	
 Jesus Christ is 	and	OVE	er all mankind. (Matthew	<i>i</i> 19:26)
• Christ	the way see o	other people.		
			s into your assembly, ne one who wears the	
, "You sit here in a	good place," while y	ou say to the poo	r man, "You stand oveng yourselves and bed	er there," or, "Sit
I thoughts?		distilictions amor	ig yourselves and bed	ome judges with
Partiality is		60 1 10		
All people are cre	ated in the	of God. (Genes	sis 1:27)	
• All people are cre	ated by God, with equ	Jai,_	and	.
(Galatians 3:23-29)		human lifa	the words and	womb
(Psalm 139:13-14)		numan ille	the womb and	womb.
(F Saiiii 139.13-14)	(LX0003 20.13)			
			vho are poor in the wo	rld to be rich in
	ingdom, which he h			
	e Mount / Beatitude			
	e poor in spirit, for the	eirs is the kingdom	of heaven.	
 The poor in spirit 				
» 5 "Blessed are th	•			
» 5 "Blessed are th	e meek, for they shall			
» 5 "Blessed are th • The meek -	<u> </u>			es you and tho
» 5 "Blessed are th• The meek7 But you have dish	onored the poor ma	an. Are not the rich	n the ones who oppres	
» 5 "Blessed are th• The meek -7 But you have dishes who drag you int	onored the poor ma	an. Are not the rich		
 » 5 "Blessed are the The meek	onored the poor ma o court? Are they no	an. Are not the rich ot the ones who bl	n the ones who oppres aspheme the honorab	
 » 5 "Blessed are th • The meek - 7 But you have dishes who drag you into were called? • God shows no 	onored the poor ma o court? Are they no	an. Are not the rich ot the ones who bl ans 2:11) (1 Corinth	n the ones who oppres aspheme the honorab nians 1:26-31)	le name by which
 » 5 "Blessed are th • The meek - 7 But you have dishes who drag you into were called? • God shows no • Jesus said: "You see the said of the s	onored the poor ma o court? Are they no (Roma	an. Are not the rich of the ones who bl ans 2:11) (1 Corinth as yours	n the ones who oppres aspheme the honorab nians 1:26-31) elf." (Matthew 22:39) (M	le name by which
 » 5 "Blessed are the The meek	nonored the poor ma to court? Are they no (Roma shall love your and fall short of	an. Are not the rich of the ones who bl ans 2:11) (1 Corinthas yours f the glory of God, (n the ones who oppres aspheme the honorab nians 1:26-31) elf." (Matthew 22:39) (M Romans 3:23)	le name by which
 » 5 "Blessed are the The meek	onored the poor ma o court? Are they no (Roma	an. Are not the rich of the ones who bl ans 2:11) (1 Corinth as yours f the glory of God, (n the life of a Christ	n the ones who oppres aspheme the honorab nians 1:26-31) elf." (Matthew 22:39) (M Romans 3:23)	le name by which

JAMES

James 2:8-13	
Theme:	
Q: What is love? » Love isan action, a verb, a choice or a battle	efield!
Love is aThere is nooutside of knowing Jesus Chris	.+
Anyone who does not love does not(God, because 1 John 4:8
Q: Can we love without God?	
» Love is only understood through	
9 If you really fulfill the royal law according to the	Sorinture "Vou shall love your neighbor so
8 If you really fulfill the royal law according to the yourself," you are doing well.	Scripture, You shall love your neighbor as
Q: Who sets royal laws?	
• Jesus isand	(1 Timothy 6:15) (Revelation 19:16)
Q: What is the royal law?	
0.0111	(Matthew 22:37-39)
Q: Did Jesus live by His own law?(Matthe	
Q: Why is the royal law so important?	(Matthew 22:37-40) (Romans 13:8)
	(Matthew 22.37-40) (Nomans 13.6)
 9 But if you show partiality, you are committing si andof the law of love. 	
Partiality isIf we show partiality we will beacco	ardinaly as lowbrookers
acco	Tulligly as lawbreakers.
10-11 For whoever keeps the whole law but fails in For he who said, "Do not commit adultery," also sa but do murder, you have become a transgressor of If weone law (the law of love) we ha	iid, "Do not murder." If you do not commit adultery the law.
• We are all (Romans 3:23)	
12 So speak and so act as those who are to be jude. • Christians will not be condemned but will be	dged under the <u>law of liberty</u> . , under the law of liberty. (2 Corinthians 5:10
Q: What is the "law of liberty"?	
Jesus' life, death and resurrection sets us	fromand
• True freedom is freedom toGod and	do what pleases him.
The law of Christ (liberty) sets allfree	e from prejudice, oppression, and exploitation.
13 For judgment is without mercy to one who has	shown no mercy. Mercy triumphs over judgment.
How youothers will determine how	
The merciful will receiveat judger	
 "Be merciful, even as your Father is merciful." - 	Luke 6:36
0 - 1/2 1 - 1/2 1 000/	4000/
o God's laws are God is 100% Q: Are we perfect?(Romans 3:23)	, 100% and 100%
Q: Are we perfect?(Romans 3:23) Q: Can we obey God's laws perfectly without help	2
Jesus said, "Be perfect as your Father in heaver	
ocodo odid. De berieti do vedi i dirici ili ricaver	

» How can we obey God's laws?
John 14:15-17
"If you <u>love me</u> , you will <u>keep my commandments</u> . And I will ask the Father, and He will give you another <u>Helper</u> , to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him. You know Him, for <u>He dwells with you and will be in you."</u>
• Theis the Helper.
The Holy Spirit was sent toChristian's live out God's laws.
• The Spirit of Godus into the likeness of Christ. (2 Corinthians 3:18)
Galatians 5:16-18
But I say, <u>walk by the Spirit</u> , and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, <u>you are not under the law.</u>
w. We are freed by the law of through the
» We are freed by the law ofto live and obey God's law ofthrough the power of (Romans 8:2)
power or (Romans 0.2)
The primary means by which we fulfill the law isThe law of Christ (liberty) is less about what weand more aboutwe love.
Prayer
Jesus, help me to be patient and kind. Jesus, help me to not envy or boast. Jesus, help me to not be arrogant or rude. Jesus, help me to not insist on my own way. Jesus, help me to not be irritable or resentful. Jesus, help me to not rejoice at wrongdoing, but rejoice with the truth. Jesus help to bear, believe, hope and endure all things. Amen - 1 Corinthians 13:4-7
GROUP READING
Matthew 22:37-40 And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."
Matthew 5:17
"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to

fulfill them."

Romans 13:8

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.

2 Corinthians 5:10

For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

John 15:12-13

"This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends."

2 Corinthians 3:18

And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

JAMES

James 2:14-26
Theme:
 Saving Faith We were allin sin. (Ephesians 2:5-7) Salvation comes by theof God throughin Jesus. (Ephesians 2:8-10)
» Dead "Faith" 14 What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? 15 If a brother or sister is poorly clothed and lacking in daily food, 16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? 17 So also faith by itself, if it does not have works, is dead.
 • If you have faith but noare you really saved? (v14) • James is giving us an example of faith without works lifestyle. (v15-16) • "Go in peace, be warmed and filled" is a religiousto do nothing. (v17) • Faith that is not followed by works isand, unable to save. (Dead "Faith") • Dead "faith" is alland no • Dead "faith" isreal faith.
 Dead faith isreal faith. Dead "faith" leads to dead works which leads to (Hebrews 11:6) We do not workthe salvation of Christ, we workof the salvation of Christ.
» Demonic "Faith" 18 But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. 19 You believe that God is one; you do well. Even the demons believe—and shudder!
 Saving faith andare inseparable. (v18) What you workis what you work (v18) Saving faithus to Godly works. (v18) (Matthew 5:16) The demons knew who Jesus was, (Luke 4:33-34) (Luke 4:41) (Mark 1:34)

Q: What is Demonic "faith"?

- 1) Demonic "faith" has ______ without ____
- 2) Demonic "faith"_____ about Jesus but does not
- 3) Demonic "faith" is_____not
- Information without

» Saving Faith

20 Do you want to be shown, you foolish person, that faith apart from works is useless? 21 Was not Abraham our father justified by works when he offered up his son Isaac on the altar? 22 You see that faith was active along with his works, and faith was completed by his works; 23 and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. 24 You see that a person is justified by works and not by faith alone. 25 And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? 26 For as the body apart from the spirit is dead, so also faith apart from works is dead.

		- -		
 Faith apart from 	າ works is	and	('	v20)

Q: What is justification? Being declared______by God through faith in Jesus.

• Abraham and Rahab where justified because their works revealed their already present saving faith. (Genesis 15:6) (Josh, 2:8-11)

nes 2:24 - You see that a person is justified by works and not by faith alone. mans 3:28one is justified by faith apart from works of the law. 1) James emphasizespeople and Paulpeople.	
2) James emphasizes the end of, and Paul the	
3) James emphasizes works thatfaith, and Paul works thatw	ith faith
Q: Does James contradict Paul?	
O. Miles, dece feith drive up to works?	
Q: Why does faith drive us to works?	
• Webecause God first loved us. (1 John 4:19)	
• Webecause God first gave. (John 3:16)	
• Webecause God came to serve. (Matthew 20:28) (Mark 10:45)	
• Webecause God works for, in and through us.	
• Our worksour faith	
• Faith is believedand lived	
Q: How does faith drive us to works?	
• God's love is theby which we do His work and will. (1 John 4:19)	
• God's Spirit is theby which we do His work and will. (2 Corinthians 3:18)	
• God's glory is thefor which we do His work and will. (1 Corinthians 10:31)	
TOUGHTURY IS THE TOT WITHOUT WE GOT HIS WOLK AND WITH, (1 CONTIGUIS 10.31)	

• Christians are not saved____their works, we are saved___our works. (2 Corinthians 5:10)

• Jesus' works us, Jesus' works us and Jesus' works us.

 GRO	UP F	READ	ING	

Ephesians 2:4-10

4 But God, being rich in mercy, because of the great love with which he loved us, 5 even when <u>we were dead in our trespasses</u>, made us alive together with Christ—by grace you have been saved— 6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 <u>not a result of works</u>, so that no one may boast. 10 For we are his workmanship, <u>created in Christ Jesus for good works</u>, which God prepared beforehand, that we should walk in them.

Matthew 5:14-16

14 "You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Luke 4:33-34

33 And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, 34 "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the <u>Holy One of God</u>."

Luke 4:41

41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.