



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, January 7, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Salvation in Christ Trinity Hymnal, 469

How Sweet and Awesome Is the Place



1. How sweet and awe - some is the place
2. While all our hearts and all our songs
3. "Why was I made to hear your voice,
4. 'Twas the same love that spread the feast

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

with Christ with - in the doors, while ev - er - last - ing
 join to ad - mire the feast, each of us cries, with
 and en - ter while there's room, when thou - sands make a
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
 thank - ful tongue, "Lord, why was I a guest?
 wretch - ed choice, and rath - er starve than come?"
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.
6. We long to see your churches full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

Isaac Watts, 1707
 Alt. 1961, 1990, mod.

ST. COLUMBA C.M.
 Old Irish hymn melody; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Samuel 10:1–16
(See page 6)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Matthew Bradley
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 57–59

Q. 57. What is the fourth commandment?

A. The fourth commandment is, Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Q. 58. What is required in the fourth commandment?

A. The fourth commandment requires the keeping holy to God such set times as he has appointed in his word; expressly one whole day in seven, to be a holy sabbath to himself.

Q. 59. Which day of the seven has God appointed to be the weekly sabbath?

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.

*Hymn of Reliance on Christ Trinity Hymnal, 708

O Love That Wilt Not Let Me Go

1. O Love that wilt not let me go, I rest my
 2. O Light that fol - low'st all my way, I yield my
 3. O Joy that seek - est me through pain, I can - not
 4. O Cross that lift - est up my head, I dare not

wea - ry soul in thee; I give thee back the life I owe,
 flick- 'ring torch to thee; my heart re - stores its bor - rowed ray,
 close my heart to thee; I trace the rain - bow through the rain,
 ask to fly from thee; I lay in dust life's glo - ry dead,

that in thine o - cean depths its flow may rich - er, full - er be.
 that in thy sun - shine's blaze its day may bright - er, fair - er be.
 and feel the prom - ise is not vain that morn shall tear - less be.
 and from the ground there blos - soms red life that shall end - less be.

George Matheson, 1882

ST. MARGARET 8.8.8.8.6.
 Albert L. Peace, 1885

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 2 Corinthians 11:1-15
 (See page 7)

Preaching of the Word Rev. Matthew Bradley

False Sons in Her Pale

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction 2 Thessalonians 2:16–17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



First Scripture Lesson

¹ Then Samuel took a flask of oil and poured it on his head and kissed him and said, “Has not the LORD anointed you to be prince over his people Israel? And you shall reign over the people of the LORD and you will save them from the hand of their surrounding enemies. And this shall be the sign to you that the LORD has anointed you to be prince over his heritage. ²When you depart from me today, you will meet two men by Rachel’s tomb in the territory of Benjamin at Zelzah, and they will say to you, ‘The donkeys that you went to seek are found, and now your father has ceased to care about the donkeys and is anxious about you, saying, “What shall I do about my son?”’ ³ Then you shall go on from there farther and come to the oak of Tabor. Three men going up to God at Bethel will meet you there, one carrying three young goats, another carrying three loaves of bread, and another carrying a skin of wine.

⁴And they will greet you and give you two loaves of bread, which you shall accept from their hand. ⁵ After that you shall come to Gibeath-elohim, where there is a garrison of the Philistines. And there, as soon as you come to the city, you will meet a group of prophets coming down from the high place with harp, tambourine, flute, and lyre before them, prophesying. ⁶ Then the Spirit of the LORD will rush upon you, and you will prophesy with them and be turned into another man. ⁷ Now when these signs meet you, do what your hand finds to do, for God is with you. ⁸ Then go down before me to Gilgal. And behold, I am coming down to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do.”

⁹When he turned his back to leave Samuel, God gave him another heart. And all these signs came to pass that day. ¹⁰ When they

came to Gibeah, behold, a group of prophets met him, and the Spirit of God rushed upon him, and he prophesied among them. ¹¹ And when all who knew him previously saw how he prophesied with the prophets, the people said to one another, “What has come over the son of Kish? Is Saul also among the prophets?” ¹² And a man of the place answered, “And who is their father?” Therefore it became a proverb, “Is Saul also among the prophets?” ¹³ When he had finished prophesying, he came to the high place.

¹⁴ Saul’s uncle said to him and to his servant, “Where did you go?” And he said, “To seek the donkeys. And when we saw they were not to be found, we went to Samuel.” ¹⁵ And Saul’s uncle said, “Please tell me what Samuel said to you.” ¹⁶ And Saul said to his uncle, “He told us plainly that the donkeys had been found.” But about the matter of the kingdom, of which Samuel had spoken, he did not tell him anything.

1 Samuel 10:1–16, ESV

Second Scripture Lesson

¹ I wish you would bear with me in a little foolishness. Do bear with me! ² For I feel a divine jealousy for you, since I betrothed you to one husband, to present you as a pure virgin to Christ. ³ But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ. ⁴ For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you put up with it readily enough. ⁵ Indeed, I consider that I am not in the least inferior to these super-apostles. ⁶ Even if I am unskilled in speaking, I am not so in knowledge; indeed, in every way we have made this plain to you in all things.

⁷ Or did I commit a sin in humbling myself so that you might be exalted, because I preached God’s gospel to you free of charge? ⁸ I robbed other churches by accepting support from them

in order to serve you. ⁹ And when I was with you and was in need, I did not burden anyone, for the brothers who came from Macedonia supplied my need. So I refrained and will refrain from burdening you in any way. ¹⁰ As the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia. ¹¹ And why? Because I do not love you? God knows I do!

¹² And what I am doing I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do. ¹³ For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. ¹⁴ And no wonder, for even Satan disguises himself as an angel of light. ¹⁵ So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.

2 Corinthians 11:1–15, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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