

Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, January 8, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

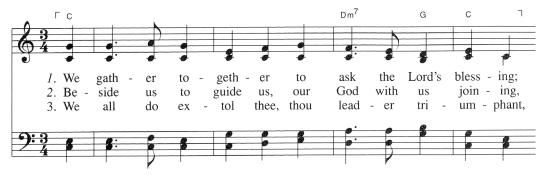
Come, bless the LORD, all you servants of the LORD,

who stand by night in the house of the Lord!

Lift up your hands to the holy place and bless the LORD!

May the LORD bless you from Zion, he who made heaven and earth!

We Gather Together



^{*}Please stand during these portions of the service.

^{*}A room with the service's live stream is available down the hallway in case parents need to step out with their children*

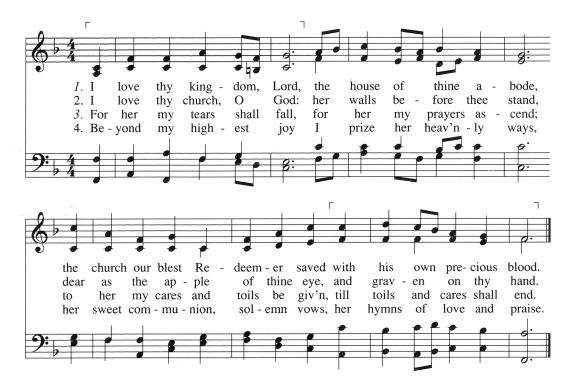


Netherlands folk hymn Tr. by Theodore Baker, 1917 Alt. 1990 KREMSER 12.11.12.11. Adrianus Valerius's *Nederlandtsch Gedenckclank*, 1626 Arr. by Edward Kremser, 1877

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson
*Sung Response
Father of mercies, in your Word what endless glory shines; Forever be your name adored for these celestial lines.
The Children's Lesson
Prayer of the Covenant
Catechism Lesson
Q. 40. What did God at first reveal to man for the rule of his obedience?
A. The rule which God at first revealed to man for his obedience was the moral law.
Q. 41. Where is the moral law summarily comprehended?
A. The moral law is summarily comprehended in the ten commandments.
Hymn for Love for God's Kingdom
I Love Thy Kingdom, Lord



5. Jesus, thou Friend divine, our Savior and our King, thy hand from ev'ry snare and foe shall great deliv'rance bring.

6. Sure as thy truth shall last, to Zion shall be giv'n the brightest glories earth can yield, and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M. Aaron Williams, 1763

GOD TAKES HIS PEOPLE TO THE CROSS

Taming The Tongue

Prayer of Thanksgiving

Glory be to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

*Benediction Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen*.

Postlude



First Scripture Lesson

¹ In the eighth month, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying, 2 "The LORD was very angry with your fathers. ³ Therefore say to them, Thus declares the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts. ⁴Do not be like your fathers, to whom the former prophets cried out, 'Thus says the LORD of hosts, Return from your evil ways and from your evil deeds.' But they did not hear or pay attention to me, declares the LORD. 5 Your fathers, where are they? And the prophets, do they live forever? ⁶ But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? So they repented and said, 'As the LORD of hosts purposed to deal with us for our ways and deeds, so has he dealt with us."

⁷ On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying, 8 "I saw in the night, and behold, a man riding on a red horse! He was standing among the myrtle trees in the glen, and behind him were red, sorrel, and white horses. ⁹Then I said, 'What are these, my lord?' The angel who talked with me said to me, 'I will show you what they are.' 10 So the man who was standing among the myrtle trees answered, 'These are they whom the LORD has sent to patrol the earth.' ¹¹ And they answered the angel of the LORD who was standing among the myrtle trees, and said, 'We have patrolled the earth, and behold, all the earth remains at rest.' 12 Then the angel of the LORD said, 'O LORD of hosts, how long will you have no mercy on Jerusalem and the cities of Judah,

against which you have been angry these seventy years?' ¹³ And the LORD answered gracious and comforting words to the angel who talked with me. ¹⁴ So the angel who talked with me said to me, 'Cry out, Thus says the LORD of hosts: I am exceedingly jealous for Jerusalem and for Zion. ¹⁵ And I am exceedingly angry with the nations that are at ease; for while I was angry but a little, they furthered the disaster. ¹⁶ Therefore, thus says the LORD, I have returned to Jerusalem with mercy; my house shall be built in it, declares the LORD of hosts, and the measuring line shall be stretched out over Jerusalem. ¹⁷ Cry out again, Thus says the LORD of hosts: My cities shall again overflow with prosperity, and the LORD will again comfort

Zion and again choose Jerusalem."

¹⁸ And I lifted my eyes and saw, and behold, four horns! ¹⁹ And I said to the angel who talked with me, "What are these?" And he said to me, "These are the horns that have scattered Judah, Israel, and Jerusalem." ²⁰ Then the LORD showed me four craftsmen. ²¹ And I said, "What are these coming to do?" He said, "These are the horns that scattered Judah, so that no one raised his head. And these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it."

Zechariah 1:1-21, ESV

Second Scripture Lesson

¹ Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ² For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³ If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴ Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵ So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶ And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire

the entire course of life, and set on fire by hell. ⁷ For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸ but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹ With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰ From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹ Does a spring pour forth from the same opening both fresh and salt water? ¹² Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

James 3:1–12, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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