



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, January 11, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn for the Closing of the Day. Trinity Hymnal, 401

All Praise to Thee, My God, This Night



1. All praise to thee, my God, this night, for all the
2. For - give me, Lord, for thy dear Sca, the ills that
3. O may my soul on thee re - pose, and with sweet
4. When in the night I sleep - less lie, my soul with

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

bless - ings of the light; keep me, O keep me,
 I this day have done; that with the world, my -
 sleep mine eye - lids close; sleep that may me more
 heav'n - ly thoughts sup - ply; let no ill dreams dis -

King of kings, be - neath thine own al - might - y wings.
 self, and thee, I, ere I sleep, at peace may be.
 vig - 'rous make to serve my God when I a - wake.
 turb my rest, no pow'rs of dark - ness me mo - lest.

5. O when shall I in endless day
 forever chase dark sleep away,
 and hymns with the supernal choir
 incessant sing, and never tire!

6. Praise God from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heav'nly host:
 praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709

TALLIS' CANON L.M.
 Thomas Tallis, ca. 1567

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Kings 13:1–10
(See Page 6)

*Sung Response Trinity Hymnal, 139, 2nd stanza
(Sung to the tune of Dundee)

Your Word is like a starry host; a thousand rays of light
Are seen to guide the traveler, and make his pathway bright.

The Children's Lesson Mr. Jeremy Litts

Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 91–93

Q. 91. How do the sacraments become effectual means of salvation?

A. The sacraments become effectual means of salvation, not from any virtue in them, or in him that does administer them; but only by the blessing of Christ, and the working of his Spirit in them that by faith receive them.

Q. 92. What is a sacrament?

A. A sacrament is a holy ordinance instituted by Christ; wherein, by sensible signs, Christ, and the benefits of the new covenant, are represented, sealed, and applied to believers.

Q. 93. Which are the sacraments of the New Testament?

A. The sacraments of the New Testament are Baptism and the Lord's Supper.

*Hymn of Life in Christ Trinity Hymnal, 706

Jesus Lives, and So Shall I

The image shows a musical score for the hymn "Jesus Lives, and So Shall I". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. Below the treble clef staff, there are five lines of lyrics, each numbered 1 through 5. The lyrics are: 1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er! 2. Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing, 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing, 4. Je - sus lives! I know full well naught from him my heart can sev - er, 5. Je - sus lives and death is now but my en - trance in - to glo - ry.

He who deigned for me to die, lives, the bands of death to sev - er.
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
 life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
 Cour - age, then, my soul, for thou hast a crown of life be - fore thee;

He shall raise me from the dust: Je - sus is my hope and trust.
 God has prom - ised; be it must: Je - sus is my hope and trust.
 • Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 thou shalt find thy hopes were just: Je - sus is the Chris - tian's trust.

Christian F. Gellert, 1757
 Tr. by J. D. Lang, 1826

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.
 Johann Crüger, 1653; arr.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Galatians 2:17–21
 (See page 7)

Preaching of the Word Mr. Jeremy Litts
Crucified with Christ

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Now and forever more. *Amen.*

Postlude



First Scripture Lesson

¹And behold, a man of God came out of Judah by the word of the LORD to Bethel. Jeroboam was standing by the altar to make offerings. ²And the man cried against the altar by the word of the LORD and said, “O altar, altar, thus says the LORD: ‘Behold, a son shall be born to the house of David, Josiah by name, and he shall sacrifice on you the priests of the high places who make offerings on you, and human bones shall be burned on you.’” ³And he gave a sign the same day, saying, “This is the sign that the LORD has spoken: ‘Behold, the altar shall be torn down, and the ashes that are on it shall be poured out.’” ⁴And when the king heard the saying of the man of God, which he cried against the altar at Bethel, Jeroboam stretched out his hand from the altar, saying, “Seize him.” And his hand, which he stretched out against him, dried up, so that he could not draw it back to himself. ⁵The altar also was torn down,

and the ashes poured out from the altar, according to the sign that the man of God had given by the word of the LORD. ⁶And the king said to the man of God, “Entreat now the favor of the LORD your God, and pray for me, that my hand may be restored to me.” And the man of God entreated the LORD, and the king’s hand was restored to him and became as it was before. ⁷And the king said to the man of God, “Come home with me, and refresh yourself, and I will give you a reward.” ⁸And the man of God said to the king, “If you give me half your house, I will not go in with you. And I will not eat bread or drink water in this place, ⁹for so was it commanded me by the word of the LORD, saying, ‘You shall neither eat bread nor drink water nor return by the way that you came.’” ¹⁰So he went another way and did not return by the way that he came to Bethel.

1 Kings 13:1–10, ESV

Second Scripture Lesson

¹⁷ But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸ For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹ For through the law I died to the law, so that I might live to God. ²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who

lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

Galatians 2:17–21, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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