



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, January 18, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

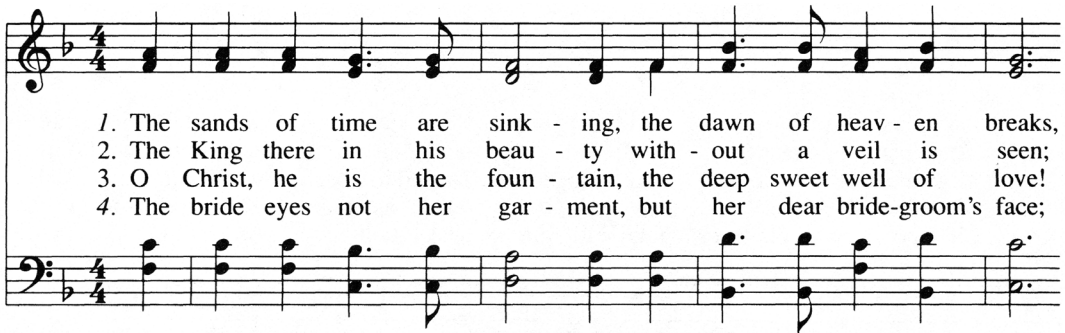
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of the Glory of God Trinity Hymnal, 401

The Sands of Time Are Sinking



1. The sands of time are sink - ing, the dawn of heav - en breaks,
2. The King there in his beau - ty with - out a veil is seen;
3. O Christ, he is the foun - tain, the deep sweet well of love!
4. The bride eyes not her gar - ment, but her dear bride-groom's face;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

the sum - mer morn I've sighed for, the fair sweet morn a - wakes;
 it were a well - spent jour - ney though sev'n deaths lay be - tween:
 The streams on earth I've tast - ed more deep I'll drink a - bove:
 I will not gaze at glo - ry, but on my King of grace;

dark, dark hath been the mid - night, but day - spring is at hand,
 the Lamb with his fair ar - my doth on Mount Zi - on stand,
 there to an o - cean ful - ness his mer - cy doth ex - pand,
 not at the crown he gift - eth, but on his pierc - ed hand:

and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 the Lamb is all the glo - ry of Em - man - uel's land.

Anne R. Cousin, 1857
 Based upon Samuel Rutherford, 1600–1661

RUTHERFORD 7.6.7.6.7.6.7.5
 Chrétien Urhan, 1834
 Arr. by Edward F. Rimbault, 1867

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Kings 13:11–34
 (See Pages 6-7)

*Sung Response Trinity Hymnal, 145, 4th stanza
(Sung to the tune of Dundee)

Let everlasting thanks be thine for such a bright display,
As makes a world of darkness shine with beams of heavenly day.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 94–96

Q. 94. What is baptism?

A. Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, does signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.

Q. 95. To whom is baptism to be administered?

A. Baptism is not to be administered to any that are out of the visible church, till they profess their faith in Christ, and obedience to him; but the infants of such as are members of the visible church are to be baptized.

Q. 96. What is the Lord's supper?

A. The Lord's supper is a sacrament, wherein, by giving and receiving bread and wine according to Christ's appointment, his death is showed forth; and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment and growth in grace.

*Hymn of Love to Christ. Trinity Hymnal, 647

How Sweet the Name of Jesus Sounds

1. How sweet the name of Je - sus sounds in a be - liev - er's ear!
 2. It makes the wound - ed spir - it whole, and calms the trou - bled breast;
 3. Dear Name! the rock on which I build, my shield and hid - ing place,
 4. Je - sus, my Shep - herd, Broth - er, Friend, my Proph - et, Priest, and King,

It soothes his sor - rows, heals his wounds, and drives a - way his fear.
 'tis man - na to the hun - gry soul, and to the wea - ry rest.
 my nev - er - fail - ing trea - s'ry filled with bound - less stores of grace;
 my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,
 and cold my warmest thought;
 but when I see thee as thou art,
 I'll praise thee as I ought.

6. Till then I would thy love proclaim
 with every fleeting breath;
 and may the music of thy name
 refresh my soul in death.

John Newton, 1779; alt.

ST. PETER C.M.
 Alexander R. Reinagle, 1836

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Galatians 3:1-9
(See page 7)

Preaching of the Word Mr. Jeremy Litts

By Hearing with Faith

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



First Scripture Lesson

¹¹ Now an old prophet lived in Bethel. And his sons came and told him all that the man of God had done that day in Bethel. They also told to their father the words that he had spoken to the king. ¹² And their father said to them, “Which way did he go?” And his sons showed him the way that the man of God who came from Judah had gone. ¹³ And he said to his sons, “Saddle the donkey for me.” So they saddled the donkey for him and he mounted it. ¹⁴ And he went after the man of God and found him sitting under an oak. And he said to him, “Are you the man of God who came from Judah?” And he said, “I am.” ¹⁵ Then he said to him, “Come home with me and eat bread.” ¹⁶ And he said, “I may not return with you, or go in with you, neither will I eat bread nor drink water with you in this place, ¹⁷ for it was said to me by the word of the LORD, ‘You shall neither eat bread nor drink water there, nor return by the way that you came.’” ¹⁸ And he said to him, “I also am a prophet as you are, and an angel spoke to me by the word of the LORD, saying, ‘Bring him back with you into your house that he may eat bread and drink water.’” But he lied to him. ¹⁹ So he went back with him and ate bread in his house and drank water.

²⁰ And as they sat at the table, the word of the LORD came to the prophet who had brought him back. ²¹ And he cried to the man of God who came from Judah, “Thus says the LORD, ‘Because you have disobeyed the word of the LORD and have not kept the command that the LORD your God commanded you, ²² but have come back and have eaten bread and drunk water in the place of which he said to you, ‘Eat no bread and drink no water,’ your body shall not come to the tomb of your fathers.’” ²³ And after he had eaten bread and drunk, he saddled the donkey for the prophet whom he had brought back. ²⁴ And as he went away a lion met him on the road and killed him. And his body was thrown in the road, and the donkey stood beside it; the lion also stood beside the body. ²⁵ And behold, men passed by and saw the body thrown in the road and the lion standing by the body. And they came and told it in the city where the old prophet lived.

²⁶ And when the prophet who had brought him back from the way heard of it, he said, “It is the man of God who disobeyed the word of the LORD; therefore the LORD has given him to the lion, which has torn him and killed him, according to the word that the LORD spoke to him.” ²⁷ And he said to his

sons, “Saddle the donkey for me.” And they saddled it. ²⁸ And he went and found his body thrown in the road, and the donkey and the lion standing beside the body. The lion had not eaten the body or torn the donkey. ²⁹ And the prophet took up the body of the man of God and laid it on the donkey and brought it back to the city to mourn and to bury him. ³⁰ And he laid the body in his own grave. And they mourned over him, saying, “Alas, my brother!” ³¹ And after he had buried him, he said to his sons, “When I die, bury me in the grave in which the man of God is buried; lay

my bones beside his bones. ³² For the saying that he called out by the word of the LORD against the altar in Bethel and against all the houses of the high places that are in the cities of Samaria shall surely come to pass.”

³³ After this thing Jeroboam did not turn from his evil way, but made priests for the high places again from among all the people. Any who would, he ordained to be priests of the high places. ³⁴ And this thing became sin to the house of Jeroboam, so as to cut it off and to destroy it from the face of the earth.

1 Kings 13:11–34, ESV

Second Scripture Lesson

¹ O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. ² Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? ³ Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? ⁴ Did you suffer so many things in vain—if indeed it was in vain? ⁵ Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing

with faith—⁶ just as Abraham “believed God, and it was counted to him as righteousness”?

⁷ Know then that it is those of faith who are the sons of Abraham. ⁸ And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” ⁹ So then, those who are of faith are blessed along with Abraham, the man of faith.

Galatians 3:1–9, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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