



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, January 19, 2025

6:00 p.m.



Welcome

Preparation for Worship

Prelude

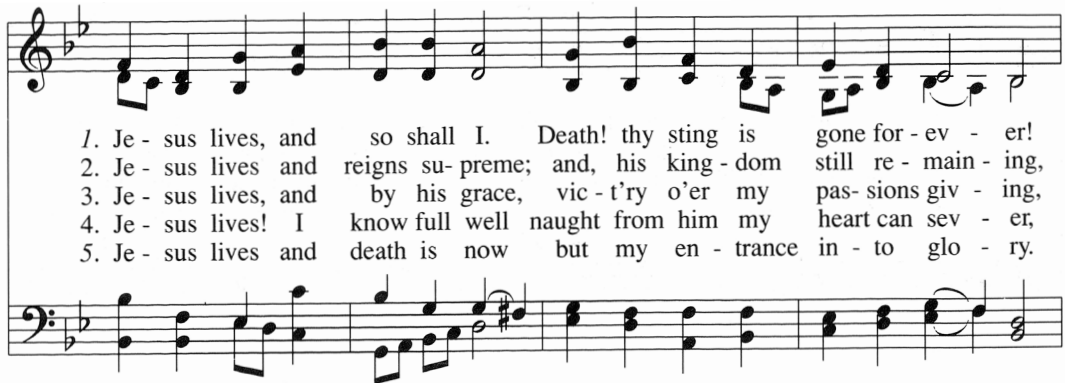
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Life in Christ. . . . . Trinity Hymnal, 706

### *Jesus Lives, and So Shall I*



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!  
2. Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing,  
3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,  
4. Je - sus lives! I know full well naught from him my heart can sev - er,  
5. Je - sus lives and death is now but my en - trance in - to glo - ry.

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

He who deigned for me to die, lives, the bands of death to sever.  
 I shall also be with him, ever living, ever reigning.  
 • I will cleanse my heart and ways, ever to his glory living.  
 life nor death nor pow'rs of hell, joy nor grief, henceforth forever.  
 Cour- age, then, my soul, for thou hast a crown of life be- fore thee;

He shall raise me from the dust: Je - sus is my hope and trust.  
 God has prom- ised; be it must: Je - sus is my hope and trust.  
 • Me he rais - es from the dust: Je - sus is my hope and trust.  
 None of all his saints is lost: Je - sus is my hope and trust.  
 thou shalt find thy hopes were just: Je - sus is the Chris- tian's trust.

Christian F. Gellert, 1757  
 Tr. by J. D. Lang, 1826

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.  
 Johann Crüger, 1653; arr.

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 2 Samuel 12:15b–31  
(See page 6)

\*Sung Response . . . . . Trinity Hymnal, 144, 4<sup>th</sup> stanza  
(Sung to the tune of Dundee)

Here the Redeemer's welcome voice spreads heavenly peace around;  
And life and everlasting joys attend the blissful sound.

The Children's Lesson . . . . . Rev. Nathan McCall  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 73–75

Q 73. What is the eighth commandment?

A. The eighth commandment is, You shall not steal.

Q 74. What is required in the eighth commandment?

A. The eighth commandment requires the lawful procuring and furthering the  
wealth and outward estate of ourselves and others

Q 75. What is forbidden in the eighth commandment?

A. The eighth commandment forbids whatsoever does or may unjustly hinder  
our own or our neighbor's wealth or outward estate.

\*Hymn of Love for God's Kingdom. . . . . Trinity Hymnal, 353

*I Love Thy Kingdom, Lord*

The image shows a musical score for the hymn "I Love Thy Kingdom, Lord". It features a treble and bass clef, a 4/4 time signature, and a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes.

1. I love thy king - dom, Lord, the house of thine a - bode,  
2. I love thy church, O God: her walls be - fore thee stand,  
3. For her my tears shall fall, for her my prayers as - cend;  
4. Be - yond my high - est joy I prize her heav'n - ly ways,

the church our blest Re - deem - er saved with his own pre - cious blood.  
 dear as the ap - ple of thine eye, and grav - en on thy hand.  
 to her my cares and toils be giv'n, till toils and cares shall end.  
 her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,  
 our Savior and our King,  
 thy hand from ev'ry snare and foe  
 shall great deliv'rance bring.

6. Sure as thy truth shall last,  
 to Zion shall be giv'n  
 the brightest glories earth can yield,  
 and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M.  
 Aaron Williams, 1763

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Nehemiah 2:9–20  
*(See page 7)*

Preaching of the Word . . . . . Rev. Nathan McCall  
*The Welfare of God's People*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
 and to the Son, and to the Holy Ghost;  
 as it was in the beginning,  
 is now and ever shall be,  
 world without end. Amen, amen.

\*Benediction . . . . . 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude



# First Scripture Lesson

And the LORD afflicted the child that Uriah's wife bore to David, and he became sick. <sup>16</sup> David therefore sought God on behalf of the child. And David fasted and went in and lay all night on the ground. <sup>17</sup> And the elders of his house stood beside him, to raise him from the ground, but he would not, nor did he eat food with them. <sup>18</sup> On the seventh day the child died. And the servants of David were afraid to tell him that the child was dead, for they said, "Behold, while the child was yet alive, we spoke to him, and he did not listen to us. How then can we say to him the child is dead? He may do himself some harm." <sup>19</sup> But when David saw that his servants were whispering together, David understood that the child was dead. And David said to his servants, "Is the child dead?" They said, "He is dead." <sup>20</sup> Then David arose from the earth and washed and anointed himself and changed his clothes. And he went into the house of the LORD and worshiped. He then went to his own house. And when he asked, they set food before him, and he ate. <sup>21</sup> Then his servants said to him, "What is this thing that you have done? You fasted and wept for the child while he was alive; but when the child died, you arose and ate food." <sup>22</sup> He said, "While the child was still alive, I fasted and wept, for I said, 'Who knows whether the LORD will be gracious to me, that the child may live?'" <sup>23</sup> But now he is dead. Why should I fast? Can I bring him back again? I shall go to him, but he will not return to me."

<sup>24</sup> Then David comforted his wife, Bathsheba, and went in to her and lay with her, and she bore a son, and he called his name Solomon. And the LORD loved him <sup>25</sup> and sent a message by Nathan the prophet. So he called his name Jedidiah, because of the LORD.

<sup>26</sup> Now Joab fought against Rabbah of the Ammonites and took the royal city. <sup>27</sup> And Joab sent messengers to David and said, "I have fought against Rabbah; moreover, I have taken the city of waters. <sup>28</sup> Now then gather the rest of the people together and encamp against the city and take it, lest I take the city and it be called by my name." <sup>29</sup> So David gathered all the people together and went to Rabbah and fought against it and took it. <sup>30</sup> And he took the crown of their king from his head. The weight of it was a talent of gold, and in it was a precious stone, and it was placed on David's head. And he brought out the spoil of the city, a very great amount. <sup>31</sup> And he brought out the people who were in it and set them to labor with saws and iron picks and iron axes and made them toil at the brick kilns. And thus he did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.

*2 Samuel 12:15b–31, ESV*

## Second Scripture Lesson

<sup>9</sup> Then I came to the governors of the province Beyond the River and gave them the king's letters. Now the king had sent with me officers of the army and horsemen. <sup>10</sup> But when Sanballat the Horonite and Tobiah the Ammonite servant heard this, it displeased them greatly that someone had come to seek the welfare of the people of Israel.

<sup>11</sup> So I went to Jerusalem and was there three days. <sup>12</sup> Then I arose in the night, I and a few men with me. And I told no one what my God had put into my heart to do for Jerusalem. There was no animal with me but the one on which I rode. <sup>13</sup> I went out by night by the Valley Gate to the Dragon Spring and to the Dung Gate, and I inspected the walls of Jerusalem that were broken down and its gates that had been destroyed by fire. <sup>14</sup> Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal that was under me to pass. <sup>15</sup> Then I went up in the night by the valley and inspected the wall, and I turned back and entered by the Valley Gate, and so returned.

<sup>16</sup> And the officials did not know where I had gone or what I was doing, and I had not yet told the Jews, the priests, the nobles, the officials, and the rest who were to do the work.

<sup>17</sup> Then I said to them, "You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us build the wall of Jerusalem, that we may no longer suffer derision."

<sup>18</sup> And I told them of the hand of my God that had been upon me for good, and also of the words that the king had spoken to me. And they said, "Let us rise up and build." So they strengthened their hands for the good work.

<sup>19</sup> But when Sanballat the Horonite and Tobiah the Ammonite servant and Geshem the Arab heard of it, they jeered at us and despised us and said, "What is this thing that you are doing? Are you rebelling against the king?" <sup>20</sup> Then I replied to them, "The God of heaven will make us prosper, and we his servants will arise and build, but you have no portion or right or claim in Jerusalem."

*Nehemiah 2:9–20, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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