



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, January 21, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

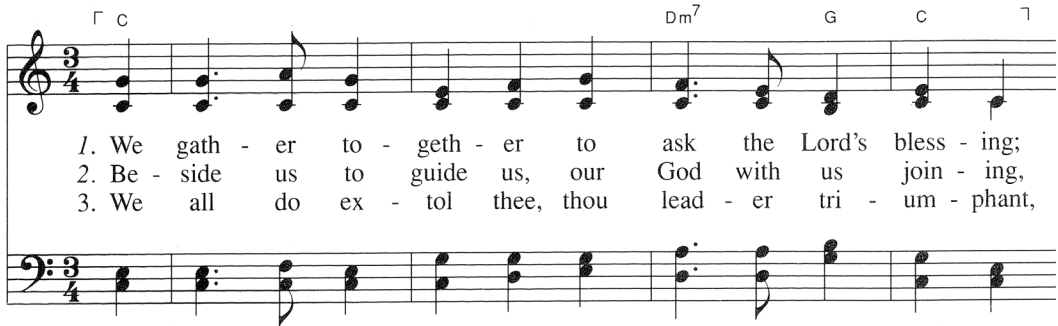
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Our Fellowship with God . . . . . Trinity Hymnal, 363

### *We Gather Together*

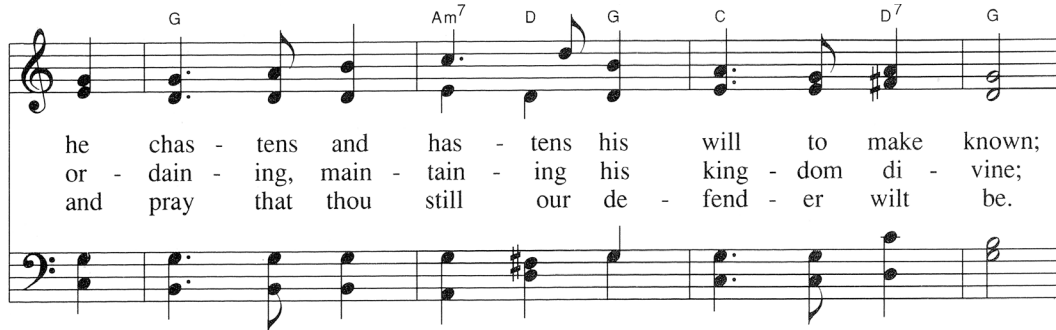


Chords: C, Dm7, G, C, F

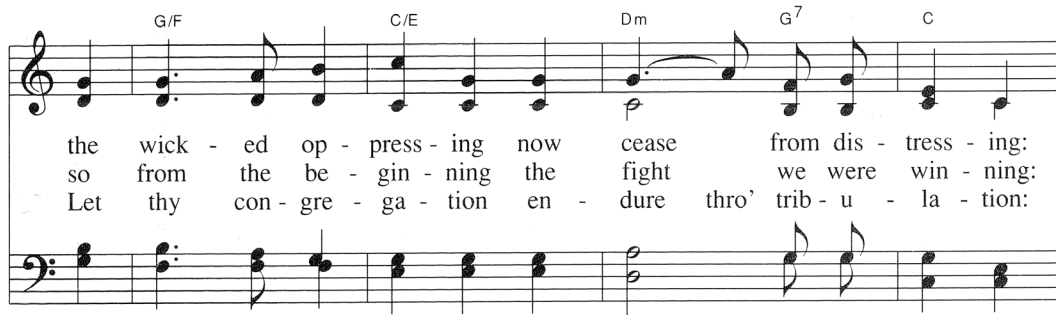
1. We gath - er to - geth - er to ask the Lord's bless - ing;  
2. Be - side us to guide us, our God with us join - ing,  
3. We all do ex - tol thee, thou lead - er tri - um - phant,

*\*Please stand during these portions of the service.*

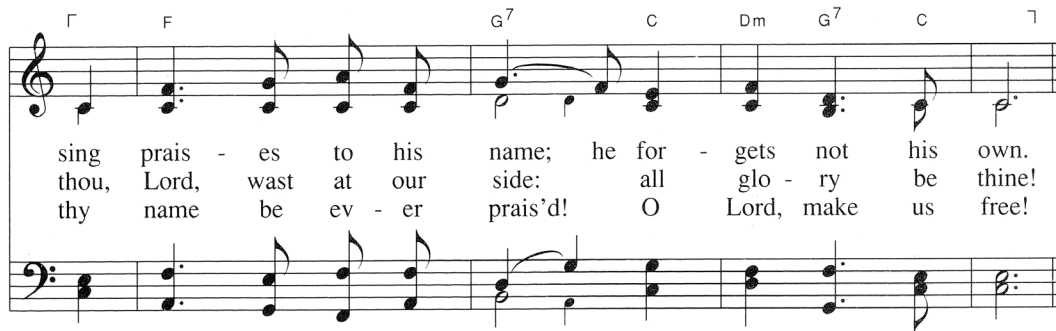
*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**



he chas - tens and has - tens his will to make known;  
 or - dain - ing, main - tain - ing his king - dom di - vine;  
 and pray that thou still our de - fend - er wilt be.



the wick - ed op - press - ing now cease from dis - tress - ing:  
 so from the be - gin - ning the fight we were win - ning:  
 Let thy con - gre - ga - tion en - dure thro' trib - u - la - tion:



sing prais - es to his name; he for - gets not his own.  
 thou, Lord, wast at our side: all glo - ry be thine!  
 thy name be ev - er prais'd! O Lord, make us free!

Netherlands folk hymn  
 Tr. by Theodore Baker, 1917  
 Alt. 1990

KREMSER 12.11.12.11.  
 Adrianus Valerius's *Nederlandsch Gedenckclank*, 1626  
 Arr. by Edward Kremser, 1877

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 10:17–27  
(See page 6)

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children’s Lesson . . . . . Rev. Matthew Bradley  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 60–62

Q. 60. How is the sabbath to be sanctified?

A. The sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days; and spending the whole time in the public and private exercises of God’s worship, except so much as is to be taken up in the works of necessity and mercy.

Q. 61. What is forbidden in the fourth commandment?

A. The fourth commandment forbids the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words or works, about our worldly employments or recreations.

Q. 62. What are the reasons annexed to the fourth commandment?

A. The reasons annexed to the fourth commandment are, God’s allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the sabbath day.

\*Hymn of Love for God’s Kingdom. . . . . Trinity Hymnal, 353  
*I Love Thy Kingdom, Lord*

1. I love thy king - dom, Lord, the house of thine a - bode,  
 2. I love thy church, O God: her walls be - fore thee stand,  
 3. For her my tears shall fall, for her my prayers as - cend;  
 4. Be - yond my high - est joy I prize her heav'n - ly ways,

the church our blest Re - deem - er saved with his own pre - cious blood.  
 dear as the ap - ple of thine eye, and grav - en on thy hand.  
 to her my cares and toils be giv'n, till toils and cares shall end.  
 her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,  
 our Savior and our King,  
 thy hand from ev'ry snare and foe  
 shall great deliv'rance bring.

6. Sure as thy truth shall last,  
 to Zion shall be giv'n  
 the brightest glories earth can yield,  
 and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M.  
 Aaron Williams, 1763

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 2 Corinthians 11:16–33  
*(See page 7)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Our Weakness Is Our Boast*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of  
the Holy Spirit you may abound in hope. *Amen.*

Postlude



## First Scripture Lesson

<sup>17</sup> Now Samuel called the people together to the LORD at Mizpah. <sup>18</sup> And he said to the people of Israel, “Thus says the LORD, the God of Israel, ‘I brought up Israel out of Egypt, and I delivered you from the hand of the Egyptians and from the hand of all the kingdoms that were oppressing you.’ <sup>19</sup> But today you have rejected your God, who saves you from all your calamities and your distresses, and you have said to him, ‘Set a king over us.’ Now therefore present yourselves before the LORD by your tribes and by your thousands.”

<sup>20</sup> Then Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken by lot. <sup>21</sup> He brought the tribe of Benjamin near by its clans, and the clan of the Matrites was taken by lot; and Saul the son of Kish was taken by lot. But when they sought him, he could not be found. <sup>22</sup> So they inquired again of the LORD, “Is there a man still to come?” and the

LORD said, “Behold, he has hidden himself among the baggage.” <sup>23</sup> Then they ran and took him from there. And when he stood among the people, he was taller than any of the people from his shoulders upward. <sup>24</sup> And Samuel said to all the people, “Do you see him whom the LORD has chosen? There is none like him among all the people.” And all the people shouted, “Long live the king!”

<sup>25</sup> Then Samuel told the people the rights and duties of the kingship, and he wrote them in a book and laid it up before the LORD. Then Samuel sent all the people away, each one to his home. <sup>26</sup> Saul also went to his home at Gibeah, and with him went men of valor whose hearts God had touched. <sup>27</sup> But some worthless fellows said, “How can this man save us?” And they despised him and brought him no present. But he held his peace.

*1 Samuel 10:17–27, ESV*

## Second Scripture Lesson

<sup>16</sup>I repeat, let no one think me foolish. But even if you do, accept me as a fool, so that I too may boast a little. <sup>17</sup>What I am saying with this boastful confidence, I say not as the Lord would but as a fool. <sup>18</sup>Since many boast according to the flesh, I too will boast. <sup>19</sup>For you gladly bear with fools, being wise yourselves! <sup>20</sup>For you bear it if someone makes slaves of you, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face. <sup>21</sup>To my shame, I must say, we were too weak for that!

But whatever anyone else dares to boast of—I am speaking as a fool—I also dare to boast of that. <sup>22</sup>Are they Hebrews? So am I. Are they Israelites? So am I. Are they offspring of Abraham? So am I. <sup>23</sup>Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. <sup>24</sup>Five times I received at the hands of the Jews the forty lashes less one. <sup>25</sup>Three times I was beaten with rods. Once I was stoned. Three

times I was shipwrecked; a night and a day I was adrift at sea; <sup>26</sup>on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; <sup>27</sup>in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. <sup>28</sup>And, apart from other things, there is the daily pressure on me of my anxiety for all the churches. <sup>29</sup>Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

<sup>30</sup>If I must boast, I will boast of the things that show my weakness. <sup>31</sup>The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying. <sup>32</sup>At Damascus, the governor under King Aretas was guarding the city of Damascus in order to seize me, <sup>33</sup>but I was let down in a basket through a window in the wall and escaped his hands.

*2 Corinthians 11:16–33, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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