



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, January 25, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

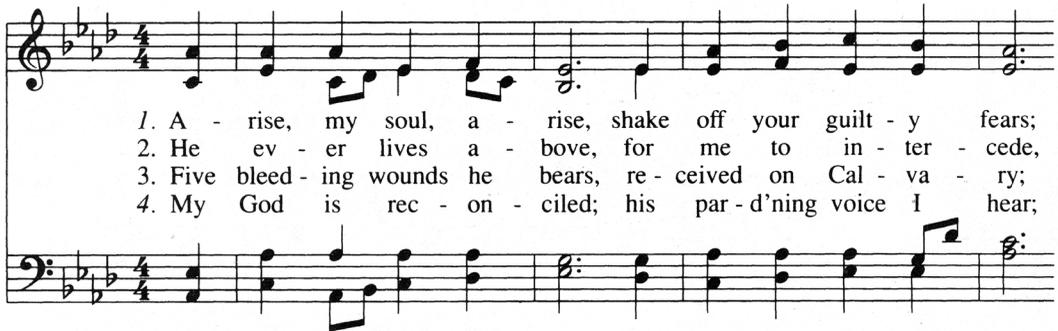
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
who stand by night in the house of the LORD!  
Lift up your hands to the holy place and bless the LORD!  
May the LORD bless you from Zion, he who made heaven and earth!

\*Hymn of Our Standing in Christ . . . . . Trinity Hymnal, 305

*Arise, My Soul, Arise*



1. A - rise, my soul, a - rise, shake off your guilt - y fears;  
2. He ev - er lives a - bove, for me to in - ter - cede,  
3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;  
4. My God is rec - on - ciled; his par - d'ning voice I hear;

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

the bleed - ing Sac - ri - fice in my be - half ap - pears:  
 his all - re - deem - ing love, his pre - cious blood to plead;  
 they pour ef - fec - tual prayers, they strong - ly plead for me.  
 he owns me for his child, I can no lon - ger fear;

be - fore the throne my Sure - ty stands, be - fore the throne my  
 his blood a - toned for ev - 'ry race, his blood a - toned for  
 "For - give him, O for - give," they cry, "for - give him, O for -  
 with con - fi - dence I now draw nigh, with con - fi - dence I

Sure - ty stands, my name is writ - ten on his hands.  
 ev - 'ry race, and sprin - kles now the throne of grace.  
 give," they cry, "nor let that ran - somed sin - ner die!"  
 now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

Charles Wesley, 1742  
 Alt. 1961, mod.

LENOX 6.6.6.6.8.8.8.  
 Louis Edson, 1782

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Kings 14:1-20  
*(See Pages 6-7)*

\*Sung Response . . . . . Trinity Hymnal, 144, 4<sup>th</sup> stanza  
*(Sung to the tune of Dundee)*

Here the Redeemer's welcome voice spreads heavenly peace around;  
 And life and everlasting joys attend the blissful sound.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 97–99

Q 97. What is required for the worthy receiving of the Lord's supper?

A. It is required of them that would worthily partake of the Lord's supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.

Q 98. What is prayer?

A. Prayer is an offering up of our desires unto God, for things agreeable to his will, in the name of Christ, with confession of our sins, and thankful acknowledgment of his mercies.

Q 99. What rule has God given for our direction in prayer?

A. The whole word of God is of use to direct us in prayer; but the special rule of direction is that form of prayer which Christ taught his disciples, commonly called the Lord's prayer.

\*Hymn of Our Redemption . . . . . Trinity Hymnal, 253

*There Is a Fountain Filled with Blood*

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;  
 2. The dy - ing thief re - joiced to see that foun - tain in his day;  
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,  
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,  
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:  
 and there have I, as vile as he, washed all my sins a - way:  
 • re - deem - ing love has been my theme, and shall be till I die:  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:  
 till all the ran - somed church of God be saved to sin no more:

lose all their guilt - y stains, lose all their guilt - y stains;  
 washed all my sins a - way, washed all my sins a - way;  
 • and shall be till I die, and shall be till I die;  
 lies si - lent in the grave, lies si - lent in the grave;  
 be saved to sin no more, be saved to sin no more;

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.  
 and there have I, as vile as he, washed all my sins a - way.  
 • re - deem - ing love has been my theme, and shall be till I die.  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.  
 till all the ran - somed church of God be saved to sin no more.

William Cowper, 1771  
 Mod.

FOUNTAIN 8.6.8.6.6.8.6.  
 Lowell Mason, 1830

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Galatians 3:10-14  
 (See page 7)

Preaching of the Word . . . . . Mr. Jeremy Litts

*The Great Exchange*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> At that time Abijah the son of Jeroboam fell sick. <sup>2</sup> And Jeroboam said to his wife, “Arise, and disguise yourself, that it not be known that you are the wife of Jeroboam, and go to Shiloh. Behold, Ahijah the prophet is there, who said of me that I should be king over this people. <sup>3</sup> Take with you ten loaves, some cakes, and a jar of honey, and go to him. He will tell you what shall happen to the child.”

<sup>4</sup> Jeroboam’s wife did so. She arose and went to Shiloh and came to the house of Ahijah. Now Ahijah could not see, for his eyes were dim because of his age. <sup>5</sup> And the LORD said to Ahijah, “Behold, the wife of Jeroboam is coming to inquire of you concerning her son, for he is sick. Thus and thus shall you say to her.”

When she came, she pretended to be another woman. <sup>6</sup> But when Ahijah heard the sound of her feet, as she came in at the door,

he said, “Come in, wife of Jeroboam. Why do you pretend to be another? For I am charged with unbearable news for you. <sup>7</sup> Go, tell Jeroboam, “Thus says the LORD, the God of Israel: “Because I exalted you from among the people and made you leader over my people Israel <sup>8</sup> and tore the kingdom away from the house of David and gave it to you, and yet you have not been like my servant David, who kept my commandments and followed me with all his heart, doing only that which was right in my eyes, <sup>9</sup> but you have done evil above all who were before you and have gone and made for yourself other gods and metal images, provoking me to anger, and have cast me behind your back, <sup>10</sup> therefore behold, I will bring harm upon the house of Jeroboam and will cut off from Jeroboam every male, both bond and free in Israel, and will burn up the house of Jeroboam, as a man burns up dung until it is all gone. <sup>11</sup> Anyone belonging

to Jeroboam who dies in the city the dogs shall eat, and anyone who dies in the open country the birds of the heavens shall eat, for the LORD has spoken it.”<sup>12</sup> Arise therefore, go to your house. When your feet enter the city, the child shall die.<sup>13</sup> And all Israel shall mourn for him and bury him, for he only of Jeroboam shall come to the grave, because in him there is found something pleasing to the LORD, the God of Israel, in the house of Jeroboam.<sup>14</sup> Moreover, the LORD will raise up for himself a king over Israel who shall cut off the house of Jeroboam today. And henceforth,<sup>15</sup> the LORD will strike Israel as a reed is shaken in the water, and root up Israel out of this good land that he gave to their fathers and scatter them beyond the Euphrates, because they have made their Asherim, provoking the

LORD to anger.<sup>16</sup> And he will give Israel up because of the sins of Jeroboam, which he sinned and made Israel to sin.”

<sup>17</sup>Then Jeroboam’s wife arose and departed and came to Tirzah. And as she came to the threshold of the house, the child died.<sup>18</sup> And all Israel buried him and mourned for him, according to the word of the LORD, which he spoke by his servant Ahijah the prophet.

<sup>19</sup>Now the rest of the acts of Jeroboam, how he warred and how he reigned, behold, they are written in the Book of the Chronicles of the Kings of Israel.<sup>20</sup> And the time that Jeroboam reigned was twenty-two years. And he slept with his fathers, and Nadab his son reigned in his place.

*1 Kings 14:1–20, ESV*

## Second Scripture Lesson

<sup>10</sup> For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”<sup>11</sup> Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”<sup>12</sup> But the law is not of faith, rather “The one who does them shall

live by them.”<sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us— for it is written, “Cursed is everyone who is hanged on a tree”—<sup>14</sup> so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

*Galatians 3:10–14, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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