



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, January 29, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

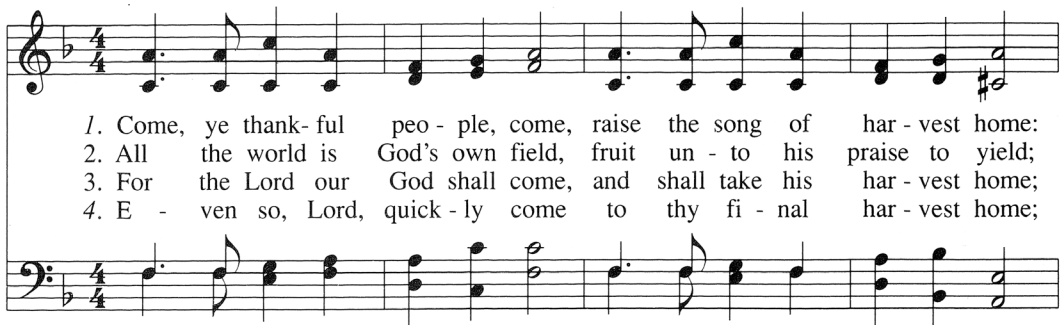
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Thankfulness to God Trinity Hymnal, 715

Come, Ye Thankful People, Come



1. Come, ye thank-ful peo-ple, come, raise the song of har-vest home;
2. All the world is God's own field, fruit un-to his praise to yield;
3. For the Lord our God shall come, and shall take his har-vest home;
4. E-ven so, Lord, quick-ly come to thy fi-nal har-vest home;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

all is safe - ly gath - er ed in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Mak - er, doth pro - vide for our wants to be sup - plied:
 first the blade, and then the ear, then the full corn shall ap - pear:
 give his an - gels charge at last in the fire the tares to cast,
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come, with all thine an - gels, come, raise the glo - rious har - vest home.

Henry Alford, 1844, 1867

ST. GEORGE'S, WINDSOR, 7.7.7.7.D.
 George J. Elvey, 1859

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Zechariah 4:1–14
(see page 7)

Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Nathan McCall
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 47–48

Q 47. What is forbidden in the first commandment?

A. The first commandment forbids the denying, or not worshipping and glorifying the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

Q 48. What are we specially taught by these words “before me” in the first commandment?

A. These words “before me” in the first commandment teach us that God, who sees all things, takes notice of, and is much displeased with, the sin of having any other god.

*Hymn of God's Love for Us Trinity Hymnal, 261
What Wondrous Love Is This

♮ Dm Am C Em Dm C Dm Dm7 C ♮ F

1. What won - drous love is this, O my soul, O my soul, what
 2. To God and to the Lamb, I will sing, I will sing, to
 3. And when from death I'm free, I'll sing on, I'll sing on, and

C Bm Am G Am G C Dm C F C F C

won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

Dm C Am Bm7 C Dm Am Em Dm C

this that caused the Lord of bliss to bear the dread - ful curse for my
 Lamb, who is the great I AM, while mil - lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

Dm Dm7 C ♮ F C Bm Am G Am G C Dm ♮

soul, for my soul, to bear the dread - ful curse for my soul!
 sing, I will sing, while mil - lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson James 4:11–12
(see page 7)

Preaching of the Word Rev. Nathan McCall
Love Your Neighbor as Yourself

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



First Scripture Lesson

¹ And the angel who talked with me came again and woke me, like a man who is awakened out of his sleep. ² And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it. ³ And there are two olive trees by it, one on the right of the bowl and the other on its left.” ⁴ And I said to the angel who talked with me, “What are these, my lord?” ⁵ Then the angel who talked with me answered and said to me, “Do you not know what these are?” I said, “No, my lord.” ⁶ Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts. ⁷ Who are you, O great mountain? Before Zerubbabel you shall become a plain. And he shall bring forward the top stone amid shouts of ‘Grace, grace to it!’”

⁸ Then the word of the LORD came to me, saying, ⁹ “The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you. ¹⁰ For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel.

“These seven are the eyes of the LORD, which range through the whole earth.” ¹¹ Then I said to him, “What are these two olive trees on the right and the left of the lampstand?” ¹² And a second time I answered and said to him, “What are these two branches of the olive trees, which are beside the two golden pipes from which the golden oil is poured out?” ¹³ He said to me, “Do you not know what these are?” I said, “No, my lord.” ¹⁴ Then he said, “These are the two anointed ones who stand by the Lord of the whole earth.”

Zechariah 4:1–14 ESV

Second Scripture Lesson

¹¹ Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. ¹² There is

only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?

James 4:11–12, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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