



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, February 15, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 113:1-3

Praise the LORD!

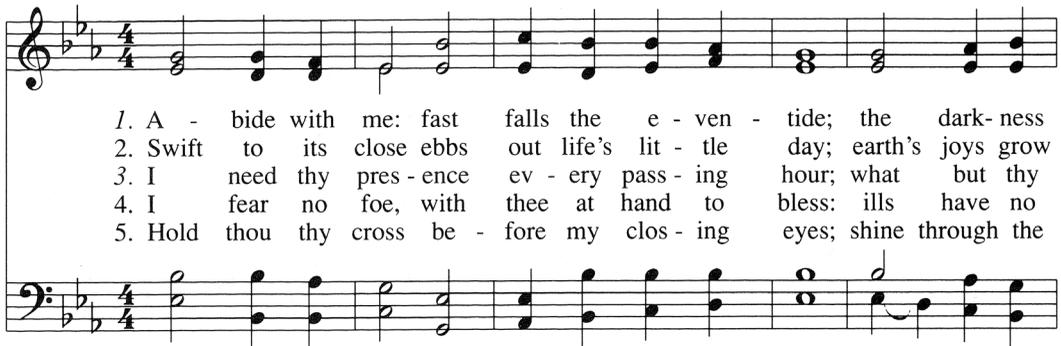
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn for the Closing of the Day. Trinity Hymnal, 402

Abide with Me: Fast Falls the Eventide



1. A - bide with me: fast falls the e - ven - tide; the dark-ness
2. Swift to its close ebbs out life's lit - tle day; earth's joys grow
3. I need thy pres - ence ev - ery pass - ing hour; what but thy
4. I fear no foe, with thee at hand to bless: ills have no
5. Hold thou thy cross be - fore my clos - ing eyes; shine through the

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

deep - ens; Lord, with me a - bide: when oth - er help - ers fail, and
 dim, its glo - ries pass a - way; change and de - cay in all a -
 • grace can foil the tempt - er's pow'r? Who like thy - self my guide and
 weight, and tears no bit - ter - ness. Where is death's sting? where, grave, thy
 gloom, and point me to the skies: heav'n's morn-ing breaks, and earth's vain

com - forts flee, help of the help - less, O a - bide with me.
 round I see; O thou who chang - est not, a - bide with me.
 • stay can be? Through cloud and sun - shine, O a - bide with me.
 vic - to - ry? I tri - umph still, if thou a - bide with me.
 shad - ows flee: in life, in death, O Lord, a - bide with me.

Henry F. Lyte, 1847

EVENTIDE (MONK) 10.10.10.10.
 William H. Monk, 1861

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

Prayer of the Covenant

*Hymn of Joy in Christ's Salvation Trinity Hymnal, 448

We Have Heard the Joyful Sound

1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!
 2. Waft it on the roll - ing tide: Je - sus saves! Je - sus saves!
 3. Sing a - bove the bat - tle strife, Je - sus saves! Je - sus saves!
 4. Give the winds a might - y voice, Je - sus saves! Je - sus saves!

Spread the tid - ings all a - round: Je - sus saves! Je - sus saves!
 Tell to sin - ners far and wide: Je - sus saves! Je - sus saves!
 By his death and end - less life, Je - sus saves! Je - sus saves!
 Let the na - tions now re - joice— Je - sus saves! Je - sus saves!

Bear the news to ev - 'ry land, climb the steeps and cross the waves;
 Sing, ye is - lands of the sea; ech - o back, ye o - cean caves;
 Sing it soft - ly through the gloom, when the heart for mer - cy craves;
 Shout sal - va - tion full and free, high - est hills and deep - est caves;

on - ward! 'tis our Lord's com - mand; Je - sus saves! Je - sus saves!
 earth shall keep her ju - bi - lee: Je - sus saves! Je - sus saves!
 sing in tri - umph o'er the tomb— Je - sus saves! Je - sus saves!
 this our song of vic - to - ry— Je - sus saves! Je - sus saves!

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Galatians 3:15–22
(See page 7)

Preaching of the Word Rev. Nathan McCall
Sermon Title

ORDINATION AND INSTALLATION OF AN ELDER

Presiding Minister Speaks. Rev. Matthew Bradley

Questions to the Candidates:

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

Question to the Congregation:

Do you, the members of this church, acknowledge and receive this brother as an elder, and do you promise to yield him all that honor, encouragement, and obedience in the Lord to which his office, according to the Word of God and the Constitution of this Church, entitles him?

Setting Apart by Prayer and the Laying on of Hands

Right Hand of Fellowship

Declaration

I now pronounce and declare that Jeremy Litts has been regularly elected, ordained, and installed as an elder in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Exhortation to New Elder and Congregation

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



Second Scripture Lesson

¹⁵ To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.

¹⁶ Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷ This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸ For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹ Why then the law? It was added because

of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰ Now an intermediary implies more than one, but God is one.

²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²² But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Galatians 3:15–22, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, Pastor mbradley@allsaintspres.net
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