



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### February 15

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### February 18

6:30PM at The Martin Center  
*ASPC Prayer Meeting*  
*Catechism Class*

### February 20-21

*DNOW Youth Conference*

### February 22

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**February Missions Prayer:** Please remember to be in prayer for Westminster Theological Seminary. WTS exists to train specialists in the Bible to proclaim the whole counsel of God for Christ and his global church. To learn more about this work and how you can pray for them and otherwise support them, please visit their website at [www.wts.edu](http://www.wts.edu).

**Members of the Week:** Eric & Kimberly Hale; Alex, Bethany, Diana

**Women's Study Resumes:** Please join us as we continue Melissa Kruger's Contentment study (Lesson 6) on Wednesday, February 25, at 1pm at Mimi Clendenen's home and Thursday, February 26, at 6:45pm at Jen Broad's home. We will continue every other week through March 25 & 26. Reach out to Jen Broad with questions or for more information.

**Service Opportunity:** All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus this month on February 28. Check your email inbox for a link to sign up! See Libby Ayers with any questions.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

**10 Year Anniversary Celebration:** Please mark your calendars to join us to celebrate 10 years as a church on Saturday, April 18, 2026 at Edwin Warner Park, Shelter 10. There will be games, singing, and dinner. We hope you will join us!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, February 15, 2026

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 50:1–6

The Mighty One, God the LORD, speaks and summons the earth  
from the rising of the sun to its setting.

Out of Zion, the perfection of beauty, God shines forth.

Our God comes; he does not keep silence;

before him is a devouring fire, around him a mighty tempest.

He calls to the heavens above and to the earth,

that he may judge his people:

“Gather to me my faithful ones,

who made a covenant with me by sacrifice!”

The heavens declare his righteousness, for God himself is judge!

\*Ascription of Praise . . . . . from 1 Peter 5:11

**To the God of all grace be the dominion, forever and ever. Amen.**

Psalm Reading . . . . . Psalm 8

Minister: Salvation belongs to the LORD;

People: Your blessing be on your people!

\*Hymn of Praise. . . . . Trinity Hymnal, 172

*Let Us Love and Sing and Wonder*

*\*Please stand during these portions of the service.*

1. Let us love and sing and won-der, let us praise the Sav-ior's name!  
 2. Let us love the Lord who bought us, pit - ied us when en - e - mies,  
 3. Let us sing, though fierce temp-ta - tion threat - en hard to bear us down!  
 4. Let us won - der; grace and jus - tice join and point to mer - cy's store;  
 5. Let us praise, and join the cho - rus of the saints en-throned on high;

He has hushed the law's loud thun - der, he has quenched Mount Si - nai's flame:  
 called us by his grace, and taught us, gave us ears and gave us eyes:  
 • For the Lord, our strong sal - va - tion, holds in view the con-qu'ror's crown:  
 when through grace in Christ our trust is, jus - tice smiles and asks no more:  
 here they trust - ed him be - fore us, now their prais - es fill the sky:

he has washed us with his blood, he has brought us nigh to God.  
 he has washed us with his blood, he pre - sents our souls to God.  
 • he who washed us with his blood soon will bring us home to God.  
 he who washed us with his blood has se - cured our way to God.  
 "You have washed us with your blood; you are wor - thy, Lamb of God!"

John Newton, 1774  
 Mod.

ALL SAINTS OLD 8.7.8.7.7.7.  
 Darmstadt Gesangbuch, 1698

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 41:21–42:9  
(See page 10)

Elder: This is the Word of the LORD;

People: Thanks be to God!

Confession of Sin . . . . . adapted from Psalm 25

Make us to know your ways, O LORD; teach us your paths. Lead us in your truth and teach us, for you are the God of our salvation; for you we wait all the day long. Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of our youth or our transgressions; according to your steadfast love remember us, for the sake of your goodness, O LORD! Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Mark 10:45

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

\*Hymn of Christ, Our High Priest . . . . . Trinity Psalter Hymnal, 277  
*Before the Throne of God Above*

1. Be - fore the throne of God a - bove, I have a  
 2. When Sa - tan tempts me to de - spair and tells me  
 3. Be - hold him there, the ris - en Lamb, my per - fect,

strong and per - fect plea, a great High Priest whose name is Love,  
 of the guilt with - in, up - ward I look and see him there,  
 spot - less righ - teous - ness, the great un - change - a - ble I AM,

who ev - er lives and pleads for me. My name is  
 who made an end to all my sin. Be - cause the  
 the King of glo - ry and of grace! One with him -

grav - en on his hands, my name is writ - ten on his  
 sin - less Sav - ior died, my sin - ful soul is count - ed  
 self I can - not die. My soul is pur - chased by his

heart. I know that while in heav'n he stands, no tongue can  
 free; for God, the just, is sat - is - fied to look on  
 blood! My life is hid with Christ on high, with Christ, my

bid me thence de - part, no tongue can bid me thence de - part.  
 him and par - don me, to look on him and par - don me.  
 Sa - vior and my God, with Christ, my Sav - ior and my God.

Charitie Bancroft, 1863; alt.

BEFORE THE THRONE 8.8.8.8.8.8.8.8.

Vikki Cook; arr. Ruth Coleman

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# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 13:21–30  
(See page 11)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Betrayers*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

\*Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

*\*The term "catholic" means "universal" and refers to the Church throughout the world and throughout history.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Our Salvation . . . . . Trinity Hymnal, 460

*Amazing Grace!*



1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;



I once was lost, but now am found, was blind, but now I see.  
how pre - cious did that grace ap - pear the hour I first be - lieved!  
'tis grace has brought me safe thus far, and grace will lead me home.  
he will my shield and por - tion be, as long as life en - dures.



5. And when this flesh and heart shall fail,  
and mortal life shall cease,  
I shall possess within the veil  
a life of joy and peace.
6. When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we've first begun.

St. 1-5, John Newton, 1779  
St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.  
Traditional American melody  
Arr. by Edwin O. Excell, 1900

\*Benediction . . . . . Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude



# First Scripture Lesson

<sup>21</sup> Set forth your case, says the LORD;  
bring your proofs, says the King of Jacob.

<sup>22</sup> Let them bring them, and tell us  
what is to happen.

Tell us the former things, what they are,  
that we may consider them,  
that we may know their outcome;  
or declare to us the things to come.

<sup>23</sup> Tell us what is to come hereafter,  
that we may know that you are gods;  
do good, or do harm,  
that we may be dismayed and terrified.

<sup>24</sup> Behold, you are nothing,  
and your work is less than nothing;  
an abomination is he who chooses you.

<sup>25</sup> I stirred up one from the north, and he has  
come,  
from the rising of the sun, and he shall  
call upon my name;  
he shall trample on rulers as on mortar,  
as the potter treads clay.

<sup>26</sup> Who declared it from the beginning, that  
we might know,  
and beforehand, that we might say, “He is  
right”?

There was none who declared it, none who  
proclaimed,  
none who heard your words.

<sup>27</sup> I was the first to say to Zion, “Behold, here  
they are!”  
and I give to Jerusalem a herald of good  
news.

<sup>28</sup> But when I look, there is no one;  
among these there is no counselor  
who, when I ask, gives an answer.

<sup>29</sup> Behold, they are all a delusion;  
their works are nothing;  
their metal images are empty wind.

<sup>1</sup> Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.

<sup>2</sup> He will not cry aloud or lift up his voice,  
or make it heard in the street;

<sup>3</sup> a bruised reed he will not break,  
and a faintly burning wick he will not  
quench;  
he will faithfully bring forth justice.

<sup>4</sup> He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.

<sup>5</sup> Thus says God, the LORD,  
who created the heavens and stretched  
them out,  
who spread out the earth and what comes  
from it,  
who gives breath to the people on it  
and spirit to those who walk in it:

<sup>6</sup> “I am the LORD; I have called you in  
righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,

<sup>7</sup> to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

<sup>8</sup> I am the LORD; that is my name;  
my glory I give to no other,  
nor my praise to carved idols.

<sup>9</sup> Behold, the former things have come to pass,  
and new things I now declare;  
before they spring forth  
I tell you of them.”

*Isaiah 41:21–42:9, ESV*

## Second Scripture Lesson

<sup>21</sup> After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” <sup>22</sup> The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup> One of his disciples, whom Jesus loved, was reclining at table at Jesus’ side, <sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” <sup>26</sup> Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he

had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” <sup>28</sup> Now no one at the table knew why he said this to him. <sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. <sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.

*John 13:21–30, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . [mbradley@allsaintspres.net](mailto:mbradley@allsaintspres.net)  
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## Our Session

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