



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, February 18, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

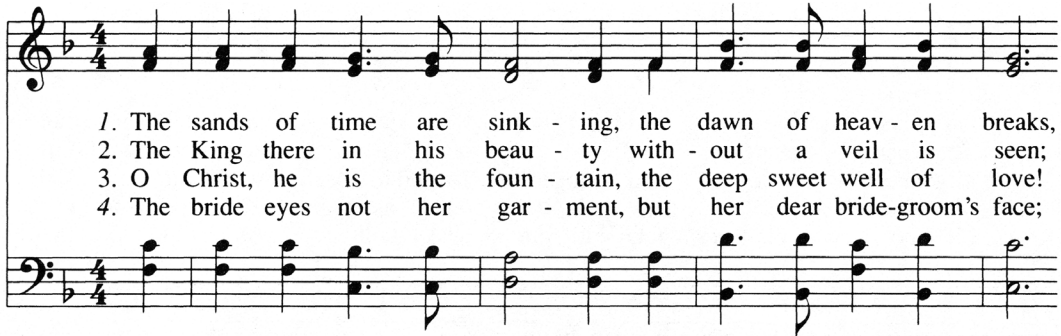
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of the Glory of God . . . . . Trinity Hymnal, 546

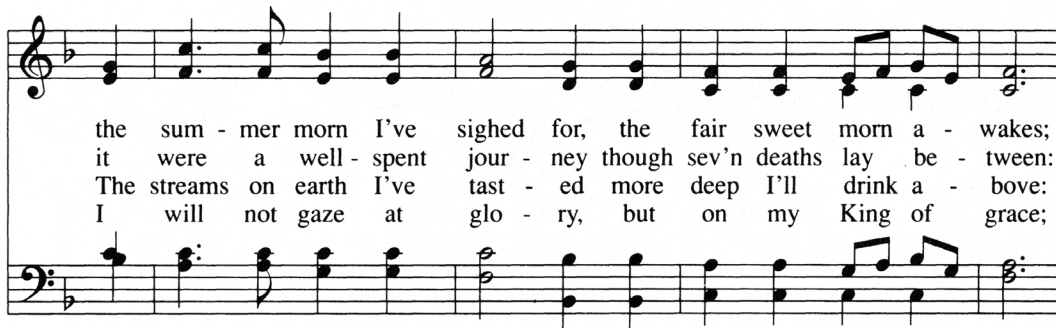
### *The Sands of Time Are Sinking*

Musical notation for the hymn "The Sands of Time Are Sinking". It features a treble clef and a bass clef, both in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes.

1. The sands of time are sink - ing, the dawn of heav - en breaks,  
2. The King there in his beau - ty with - out a veil is seen;  
3. O Christ, he is the foun - tain, the deep sweet well of love!  
4. The bride eyes not her gar - ment, but her dear bride-groom's face;

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**



the sum - mer morn I've sighed for, the fair sweet morn a - wakes;  
 it were a well - spent jour - ney though sev'n deaths lay be - tween:  
 The streams on earth I've tast - ed more deep I'll drink a - bove:  
 I will not gaze at glo - ry, but on my King of grace;



dark, dark hath been the mid - night, but day - spring is at hand,  
 the Lamb with his fair ar - my doth on Mount Zi - on stand,  
 there to an o - cean ful - ness his mer - cy doth ex - pand,  
 not at the crown he gift - eth, but on his pierc - ed hand:



and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 the Lamb is all the glo - ry of Em - man - uel's land.

Anne R. Cousin, 1857  
 Based upon Samuel Rutherford, 1600-1661

RUTHERFORD 7.6.7.6.7.6.7.5  
 Chrétien Urhan, 1834  
 Arr. by Edward F. Rimbault, 1867

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 13:1–23  
*(See page 6)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children’s Lesson . . . . . Rev. Nathan McCall  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 67–69

Q. 67. What is the sixth commandment?

A. The sixth commandment is, You shall not kill.

Q. 68. What is required in the sixth commandment?

A. The sixth commandment requires all lawful endeavors to preserve our own  
life, and the life of others.

Q. 69. What is forbidden in the sixth commandment?

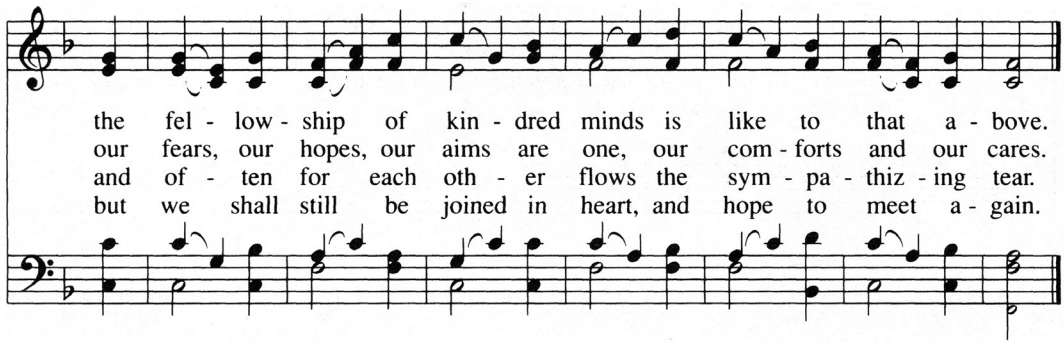
A. The sixth commandment forbids the taking away of our own life, or the life  
of our neighbor unjustly, or whatsoever tends thereunto.

\*Hymn of Our Communion in Christ . . . . . Trinity Hymnal, 359

## *Blest Be the Tie That Binds*

1. Blest be the tie that binds our hearts in Chris - tian love;  
2. Be - fore the Fa - ther's throne we pour our ar - dent prayers;  
3. We share our mu - tual woes, our mu - tual bur - dens bear,  
4. When we a - sun - der part, it gives us in - ward pain;

The image shows a musical score for the hymn "Blest Be the Tie That Binds". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with four lines of text corresponding to the four lines of the hymn.



the fel - low - ship of kin - dred minds is like to that a - bove.  
 our fears, our hopes, our aims are one, our com - forts and our cares.  
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
 but we shall still be joined in heart, and hope to meet a - gain.

5. This glorious hope revives  
 our courage by the way,  
 while each in expectation lives,  
 and longs to see the day.

6. From sorrow, toil and pain,  
 and sin, we shall be free;  
 and perfect love and friendship reign  
 through all eternity.

John Fawcett, 1782

DENNIS S.M.  
 Hans G. Nägeli, 1773–1836  
 Arr. by Lowell Mason, 1845

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 2 Corinthians 13:1–14  
*(See page 7)*

Preaching of the Word . . . . . Rev. Nathan McCall  
*Held Accountable before God*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
 and to the Son, and to the Holy Ghost;  
 as it was in the beginning,  
 is now and ever shall be,  
 world without end. Amen, amen.

\*Benediction . . . . . 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> Saul lived for one year and then became king, and when he had reigned for two years over Israel, <sup>2</sup> Saul chose three thousand men of Israel. Two thousand were with Saul in Michmash and the hill country of Bethel, and a thousand were with Jonathan in Gibeah of Benjamin. The rest of the people he sent home, every man to his tent. <sup>3</sup> Jonathan defeated the garrison of the Philistines that was at Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, “Let the Hebrews hear.” <sup>4</sup> And all Israel heard it said that Saul had defeated the garrison of the Philistines, and also that Israel had become a stench to the Philistines. And the people were called out to join Saul at Gilgal.

<sup>5</sup> And the Philistines mustered to fight with Israel, thirty thousand chariots and six thousand horsemen and troops like the sand on the seashore in multitude. They came up and encamped in Michmash, to the east of Beth-aven. <sup>6</sup> When the men of Israel saw that they were in trouble (for the people were hard pressed), the people hid themselves in caves and in holes and in rocks and in tombs and in cisterns, <sup>7</sup> and some Hebrews crossed the fords of the Jordan to the land of Gad and Gilead. Saul was still at Gilgal, and all the people followed him trembling.

<sup>8</sup> He waited seven days, the time appointed by Samuel. But Samuel did not come to Gilgal, and the people were scattering from him. <sup>9</sup> So Saul said, “Bring the burnt offering here to me, and the peace offerings.” And he offered the burnt offering. <sup>10</sup> As soon as he had finished offering the burnt offering, behold, Samuel came. And Saul went out to meet him and greet him. <sup>11</sup> Samuel said, “What have you done?”

And Saul said, “When I saw that the people were scattering from me, and that you did not come within the days appointed, and that the Philistines had mustered at Michmash, <sup>12</sup> I said, ‘Now the Philistines will come down against me at Gilgal, and I have not sought the favor of the LORD.’ So I forced myself, and offered the burnt offering.” <sup>13</sup> And Samuel said to Saul, “You have done foolishly. You have not kept the command of the LORD your God, with which he commanded you. For then the LORD would have established your kingdom over Israel forever. <sup>14</sup> But now your kingdom shall not continue. The LORD has sought out a man after his own heart, and the LORD has commanded him to be prince over his people, because you have not kept what the LORD commanded you.” <sup>15</sup> And Samuel arose and went up from Gilgal. The rest of the people went up after Saul to meet the army; they went up from Gilgal to Gibeah of Benjamin.

And Saul numbered the people who were present with him, about six hundred men. <sup>16</sup> And Saul and Jonathan his son and the people who were present with them stayed in Geba of Benjamin, but the Philistines encamped in Michmash. <sup>17</sup> And raiders came out of the camp of the Philistines in three companies. One company turned toward Ophrah, to the land of Shual; <sup>18</sup> another company turned toward Beth-horon; and another company turned toward the border that looks down on the Valley of Zeboim toward the wilderness.

<sup>19</sup> Now there was no blacksmith to be found throughout all the land of Israel, for the Philistines said, “Lest the Hebrews make themselves swords or spears.” <sup>20</sup> But every one of

the Israelites went down to the Philistines to sharpen his plowshare, his mattock, his axe, or his sickle, <sup>21</sup> and the charge was two-thirds of a shekel for the plowshares and for the mattocks, and a third of a shekel for sharpening the axes and for setting the goads. <sup>22</sup> So on the day of the battle there was neither sword nor spear found

in the hand of any of the people with Saul and Jonathan, but Saul and Jonathan his son had them. <sup>23</sup> And the garrison of the Philistines went out to the pass of Michmash.

*1 Samuel 13:1–23, ESV*

## Second Scripture Lesson

<sup>1</sup> This is the third time I am coming to you. Every charge must be established by the evidence of two or three witnesses. <sup>2</sup> I warned those who sinned before and all the others, and I warn them now while absent, as I did when present on my second visit, that if I come again I will not spare them— <sup>3</sup> since you seek proof that Christ is speaking in me. He is not weak in dealing with you, but is powerful among you. <sup>4</sup> For he was crucified in weakness, but lives by the power of God. For we also are weak in him, but in dealing with you we will live with him by the power of God.

<sup>5</sup> Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! <sup>6</sup> I hope you will find out that we have not failed the test. <sup>7</sup> But we pray to God that you may not do wrong—not that we may appear to

have met the test, but that you may do what is right, though we may seem to have failed. <sup>8</sup> For we cannot do anything against the truth, but only for the truth. <sup>9</sup> For we are glad when we are weak and you are strong. Your restoration is what we pray for. <sup>10</sup> For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

<sup>11</sup> Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. <sup>13</sup> All the saints greet you.

<sup>14</sup> The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*2 Corinthians 13:1–14, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

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