



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, February 25, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

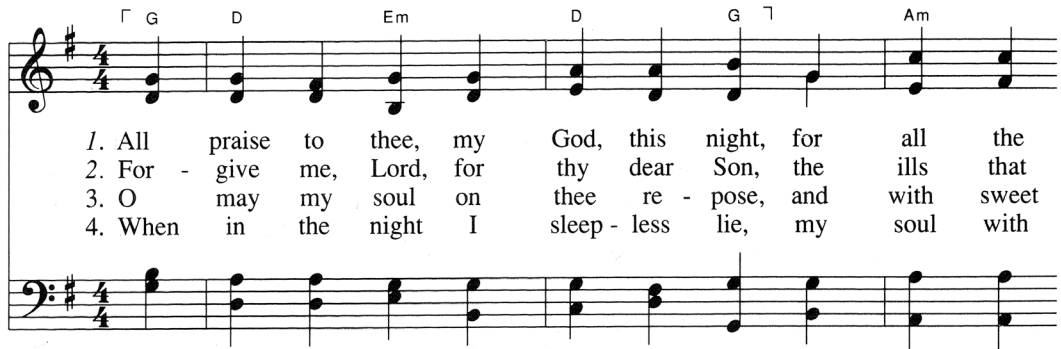
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn for the Closing of the Day. . . . . Trinity Hymnal, 401

### *All Praise to Thee, My God, This Night*



1. All praise to thee, my God, this night, for all the  
2. For - give me, Lord, for thy dear Son, the ills that  
3. O may my soul on thee re - pose, and with sweet  
4. When in the night I sleep - less lie, my soul with

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

G D G Am G  
 bless - ings of the light; keep me, O keep me,  
 I this day have done; that with the world, my -  
 sleep mine eye - lids close; sleep that may me more  
 heav'n - ly thoughts sup - ply; let no ill dreams dis -

D G F Am G D G 7  
 King of kings, be - neath thine own al - might - y wings.  
 self, and thee, I, ere I sleep, at peace may be.  
 vig - 'rous make to serve my God when I a - wake.  
 turb my rest, no pow'rs of dark - ness me mo - lest.

5. O when shall I in endless day  
 forever chase dark sleep away,  
 and hymns with the supernal choir  
 incessant sing, and never tire!
  
6. Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 praise him above, ye heav'nly host:  
 praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709

TALLIS' CANON L.M.  
 Thomas Tallis, ca. 1567

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 14:1–23  
*(See page 6)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Matthew Bradley  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 70–72

Q. 70. What is the seventh commandment?

A. The seventh commandment is, You shall not commit adultery.

Q. 71. What is required in the seventh commandment?

A. The seventh commandment requires the preservation of our own and our neighbor's chastity, in heart, speech and behavior.

Q. 72. What is forbidden in the seventh commandment?

A. The seventh commandment forbids all unchaste thoughts, words and actions.

\*Hymn of Love to Christ . . . . . Trinity Hymnal, 644

*May the Mind of Christ My Savior*

The image shows a musical score for the hymn "May the Mind of Christ My Savior". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the staves, there are five lines of lyrics, each numbered from 1 to 5. The lyrics are: 1. May the mind of Christ my Sav - ior live in me from day to day, 2. May the Word of God dwell rich - ly in my heart from hour to hour, 3. May the peace of God my Fa - ther rule my life in ev - ery-thing, 4. May the love of Je - sus fill me as the wa - ters fill the sea; 5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.  
 so that all may see I tri - umph on - ly through his pow'r.  
 • that I may be calm to com - fort sick and sor - row - ing.  
 him ex - alt - ing, self a - bas - ing, this is vic - to - ry.  
 and may they for - get the chan - nel, see - ing on - ly him.

Kate B. Wilkinson, 1925

ST. LEONARDS 8.7.8.5.  
 A. Cyril Barham-Gould, 1925; alt. 1990

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Philemon 1–7  
*(See page 7)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Faith and Love*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
 and to the Son, and to the Holy Ghost;  
 as it was in the beginning,  
 is now and ever shall be,  
 world without end. Amen, amen.

\*Benediction . . . . . Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!  
*Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> One day Jonathan the son of Saul said to the young man who carried his armor, “Come, let us go over to the Philistine garrison on the other side.” But he did not tell his father. <sup>2</sup> Saul was staying in the outskirts of Gibeah in the pomegranate cave at Migron. The people who were with him were about six hundred men, <sup>3</sup> including Ahijah the son of Ahitub, Ichabod’s brother, son of Phinehas, son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people did not know that Jonathan had gone. <sup>4</sup> Within the passes, by which Jonathan sought to go over to the Philistine garrison, there was a rocky crag on the one side and a rocky crag on the other side. The name of the one was Bozez, and the name of the other Seneh. <sup>5</sup> The one crag rose on the north in front of Michmash, and the other on the south in front of Geba.

<sup>6</sup> Jonathan said to the young man who carried his armor, “Come, let us go over to the garrison of these uncircumcised. It may be that the LORD will work for us, for nothing can hinder the LORD from saving by many or by few.” <sup>7</sup> And his armor-bearer said to him, “Do all that is in your heart. Do as you wish. Behold, I am with you heart and soul.” <sup>8</sup> Then Jonathan said, “Behold, we will cross over to the men, and we will show ourselves to them. <sup>9</sup> If they say to us, ‘Wait until we come to you,’ then we will stand still in our place, and we will not go up to them. <sup>10</sup> But if they say, ‘Come up to us,’ then we will go up, for the LORD has given them into our hand. And this shall be the sign to us.” <sup>11</sup> So both of them showed themselves to the garrison of the Philistines. And the Philistines said, “Look, Hebrews are coming out of the holes where they

have hidden themselves.” <sup>12</sup> And the men of the garrison hailed Jonathan and his armor-bearer and said, “Come up to us, and we will show you a thing.” And Jonathan said to his armor-bearer, “Come up after me, for the LORD has given them into the hand of Israel.” <sup>13</sup> Then Jonathan climbed up on his hands and feet, and his armor-bearer after him. And they fell before Jonathan, and his armor-bearer killed them after him. <sup>14</sup> And that first strike, which Jonathan and his armor-bearer made, killed about twenty men within as it were half a furrow’s length in an acre of land. <sup>15</sup> And there was a panic in the camp, in the field, and among all the people. The garrison and even the raiders trembled, the earth quaked, and it became a very great panic. <sup>16</sup> And the watchmen of Saul in Gibeah of Benjamin looked, and behold, the multitude was dispersing here and there. <sup>17</sup> Then Saul said to the people who were with him, “Count and see who has gone from us.” And when they had counted, behold, Jonathan and his armor-bearer were not there. <sup>18</sup> So Saul said to Ahijah, “Bring the ark of God here.” For the ark of God went at that time with the people of Israel. <sup>19</sup> Now while Saul was talking to the priest, the tumult in the camp of the Philistines increased more and more. So Saul said to the priest, “Withdraw your hand.” <sup>20</sup> Then Saul and all the people who were with him rallied and went into the battle. And behold, every Philistine’s sword was against his fellow, and there was very great confusion. <sup>21</sup> Now the Hebrews who had been with the Philistines before that time and who had gone up with them into the camp, even they also turned to be with the Israelites who were with Saul and

Jonathan. <sup>22</sup> Likewise, when all the men of Israel who had hidden themselves in the hill country of Ephraim heard that the Philistines were fleeing, they too followed hard after them in the

battle. <sup>23</sup> So the LORD saved Israel that day. And the battle passed beyond Beth-aven.

*1 Samuel 14:1–23, ESV*

## Second Scripture Lesson

<sup>1</sup> Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and Archippus our fellow soldier, and the church in your house:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I thank my God always when I remember you in my prayers, <sup>5</sup> because I hear of your love

and of the faith that you have toward the Lord Jesus and for all the saints, <sup>6</sup> and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup> For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

*Philemon 1–7, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor*. . . . . nmccall@allsaintspres.net  
Libby Ayers, *Service Coordinator* . . . . . layers@allsaintspres.net  
Sarah Banks, *Children's Ministry Director*. . . . . sbanks@allsaintspres.net  
Matt Bonner, *Ministry Fellow*. . . . . mbonner@allsaintspres.net  
Jen Broad, *Women's Ministry Director* . . . . . jbbroad@allsaintspres.net  
Sarah Patteson, *Administrative Assistant* . . . . . admin@allsaintspres.net

## Our Session

Will Ayers . . . . . wayers@allsaintspres.net  
Rev. Matthew Bradley . . . . . mbradley@allsaintspres.net  
Chase Hendrickson . . . . . chendrickson@allsaintspres.net  
Jay Hollis . . . . . jhollis@allsaintspres.net  
Billy King . . . . . bking@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough. . . . . chough@allsaintspres.net  
Chris Ross . . . . . cross@allsaintspres.net

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 721-2570

info@allsaintspres.net  
www.allsaintspres.net

