

Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, March 2, 2025

6:00 p.m.

Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship......Psalm 50:1-6

The Mighty One, God the LORD, speaks and summons the earth

from the rising of the sun to its setting.

Out of Zion, the perfection of beauty, God shines forth.

Our God comes; he does not keep silence;

before him is a devouring fire, around him a mighty tempest.

He calls to the heavens above and to the earth,

that he may judge his people:

"Gather to me my faithful ones,

who made a covenant with me by sacrifice!"

The heavens declare his righteousness, for God himself is judge!



^{*}Please stand during these portions of the service.

^{*}A room with the service's live stream is available down the hallway in case parents need to step out with their children*



*Prayer of Invocation

GOD TAKES HIS PEOPLE TO THE CROSS

Prayer of the Covenant



5. Take my will, and make it thine; it shall be no longer mine. Take my heart, it is thine own; it shall be thy royal throne, it shall be thy royal throne.

6. Take my love; my Lord, I pour at thy feet its treasure-store. Take my self, and I will be ever, only, all for thee, ever, only, all for thee.

Frances R. Havergal, 1874

HENDON 7.7.7.7.rep. Henri A. César Malan, 1827

(See page 7) The Work Has Just Begun

Installation of an Elder

Questions to the Candidates:

- Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- 2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination yow?
- 3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
- Do you accept the office of elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
- 5. Do you promise subjection to your brethren in the Lord?
- Do you promise to strive for the purity, peace, unity and edification of the Church?

Question to the Congregation:

Do you, the members of this church, acknowledge and receive this brother as an elder, and do you promise to yield him all that honor, encouragement, and obedience in the Lord to which his office, according to the Word of God and the Constitution of this Church, entitles him?

Setting Apart by Prayer

Right Hand of Fellowship

Declaration

I now pronounce and declare that Mike Burns has been regularly elected, ordained, and installed as an elder in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Exhortation to New Elder and Congregation

Prayer of Thanksgiving

Glory be to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

May the LORD give strength to his people! May the LORD bless his people with peace! *Amen*.

Postlude



Sermon Scripture Lesson

¹Now when the wall had been built and I had set up the doors, and the gatekeepers, the singers, and the Levites had been appointed, ²I gave my brother Hanani and Hananiah the governor of the castle charge over Jerusalem, for he was a more faithful and God-fearing man than many. 3 And I said to them, "Let not the gates of Jerusalem be opened until the sun is hot. And while they are still standing guard, let them shut and bar the doors. Appoint guards from among the inhabitants of Jerusalem, some at their guard posts and some in front of their own homes." 4 The city was wide and large, but the people within it were few, and no houses had been rebuilt.

⁵ Then my God put it into my heart to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who came up at the first, and I found written in it:

⁶These were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried into exile. They returned to Jerusalem and Judah, each to his town. ⁷They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah.

Nehemiah 7:1-7a, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship Sunday 9_{AM} Evening Worship Sunday 6PM

Prayer Meeting Wednesday 6:30_{PM}

Our Staff

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