



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, March 3, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

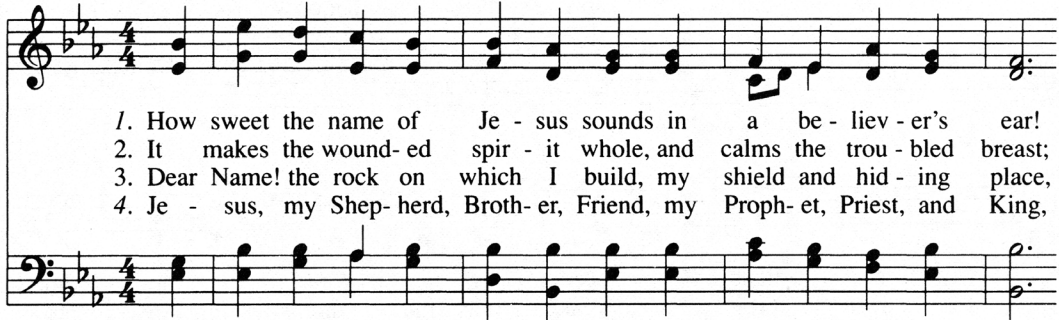
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Love to Christ. . . . . Trinity Hymnal, 647

### *How Sweet the Name of Jesus Sounds*



1. How sweet the name of Je - sus sounds in a be - liev - er's ear!  
2. It makes the wound - ed spir - it whole, and calms the trou - bled breast;  
3. Dear Name! the rock on which I build, my shield and hid - ing place,  
4. Je - sus, my Shep - herd, Broth - er, Friend, my Proph - et, Priest, and King,

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

It soothes his sor - rows, heals his wounds, and drives a - way his fear.  
'tis man - na to the hun - gry soul, and to the wea - ry rest.  
my nev - er - fail - ing trea - s'ry filled with bound - less stores of grace;  
my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

6. Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death.

John Newton, 1779; alt.

ST. PETER C.M.  
Alexander R. Reinagle, 1836

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 14:24–52  
*(See page 6)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Matthew Bradley  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Q 73. What is the eighth commandment?

A. The eighth commandment is, You shall not steal.

Q 74. What is required in the eighth commandment?

A. The eighth commandment requires the lawful procuring and furthering the wealth and outward estate of ourselves and others

Q 75. What is forbidden in the eighth commandment?

A. The eighth commandment forbids whatsoever does or may unjustly hinder our own or our neighbor’s wealth or outward estate.

\*Hymn of Faith in God . . . . . Trinity Hymnal, 108

*What'e'er My God Ordains is Right*

1. What - e'er my God or - dains is right: his ho - ly will a -  
 2. What - e'er my God or - dains is right: he nev - er will de -  
 3. What - e'er my God or - dains is right: though now this cup, in  
 4. What - e'er my God or - dains is right: here shall my stand be

bid - eth; I will be still what - e'er he doth, and fol - low where he  
 ceive me; he leads me by the prop - er path; I know he will not  
 drink - ing, may bit - ter seem to my faint heart, I take it, all un -  
 tak - en; though sor - row, need, or death be mine, yet am I not for -

guid - eth. He is my God; though dark my road, he holds me  
 leave me. I take, con - tent, what he hath sent; his hand can  
 shrink - ing. My God is true; each morn a - new sweet com - fort  
 sak - en. My Fa - ther's care is round me there; he holds me

that I shall not fall: where - fore to him I leave it all.  
 turn my griefs a - way, and pa - tient - ly I wait his day.  
 yet shall fill my heart, and pain and sor - row shall de - part.  
 that I shall not fall: and so to him I leave it all.

Samuel Rodigast, 1675  
 Tr. by Catherine Winkworth, 1863  
 Alt. 1961

WAS GOTT TUT 8.7.8.7.4.4.8.8.  
 Attr. to Severus Gastorius  
 Weimar Gesangbuch, 1681

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Philemon 8–16  
 (See page 7)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Sermon Title*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glorify be to the Father  
 and to the Son, and to the Holy Ghost;  
 as it was in the beginning,  
 is now and ever shall be,  
 world without end. Amen, amen.

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude



## First Scripture Lesson

<sup>24</sup> And the men of Israel had been hard pressed that day, so Saul had laid an oath on the people, saying, “Cursed be the man who eats food until it is evening and I am avenged on my enemies.” So none of the people had tasted food. <sup>25</sup> Now when all the people came to the forest, behold, there was honey on the ground. <sup>26</sup> And when the people entered the forest, behold, the honey was dropping, but no one put his hand to his mouth, for the people feared the oath. <sup>27</sup> But Jonathan had not heard his father charge the people with the oath, so he put out the tip of the staff that was in his hand and dipped it in the honeycomb and put his hand to his mouth, and his eyes became bright. <sup>28</sup> Then one of the people said, “Your father strictly charged the people with an oath, saying, ‘Cursed be the man who eats food this day.’” And the people were faint. <sup>29</sup> Then Jonathan said, “My father has troubled the land. See how my eyes have become bright because I tasted a little of this honey. <sup>30</sup> How much better if the people had eaten freely today of the spoil of their enemies that they found. For now the defeat among the Philistines has not been great.”

<sup>31</sup> They struck down the Philistines that day from Michmash to Aijalon. And the people were very faint. <sup>32</sup> The people pounced on the spoil and took sheep and oxen and calves and slaughtered them on the ground. And the people ate

them with the blood. <sup>33</sup> Then they told Saul, “Behold, the people are sinning against the LORD by eating with the blood.” And he said, “You have dealt treacherously; roll a great stone to me here.” <sup>34</sup> And Saul said, “Disperse yourselves among the people and say to them, ‘Let every man bring his ox or his sheep and slaughter them here and eat, and do not sin against the LORD by eating with the blood.’” So every one of the people brought his ox with him that night and they slaughtered them there. <sup>35</sup> And Saul built an altar to the LORD; it was the first altar that he built to the LORD.

<sup>36</sup> Then Saul said, “Let us go down after the Philistines by night and plunder them until the morning light; let us not leave a man of them.” And they said, “Do whatever seems good to you.” But the priest said, “Let us draw near to God here.” <sup>37</sup> And Saul inquired of God, “Shall I go down after the Philistines? Will you give them into the hand of Israel?” But he did not answer him that day. <sup>38</sup> And Saul said, “Come here, all you leaders of the people, and know and see how this sin has arisen today. <sup>39</sup> For as the LORD lives who saves Israel, though it be in Jonathan my son, he shall surely die.” But there was not a man among all the people who answered him. <sup>40</sup> Then he said to all Israel, “You shall be on one side, and I and Jonathan my son will be on the other side.” And the people said

to Saul, “Do what seems good to you.”<sup>41</sup> Therefore Saul said, “O LORD God of Israel, why have you not answered your servant this day? If this guilt is in me or in Jonathan my son, O LORD, God of Israel, give Urim. But if this guilt is in your people Israel, give Thummim.” And Jonathan and Saul were taken, but the people escaped.<sup>42</sup> Then Saul said, “Cast the lot between me and my son Jonathan.” And Jonathan was taken.

<sup>43</sup> Then Saul said to Jonathan, “Tell me what you have done.” And Jonathan told him, “I tasted a little honey with the tip of the staff that was in my hand. Here I am; I will die.”

<sup>44</sup> And Saul said, “God do so to me and more also; you shall surely die, Jonathan.”<sup>45</sup> Then the people said to Saul, “Shall Jonathan die, who has worked this great salvation in Israel? Far from it! As the LORD lives, there shall not one hair of his head fall to the ground, for he has worked with God this day.” So the people ransomed Jonathan, so that he did not die.<sup>46</sup> Then Saul went up from pursuing the Philistines, and the Philistines went to their own place.

## Second Scripture Lesson

<sup>8</sup> Accordingly, though I am bold enough in Christ to command you to do what is required,<sup>9</sup> yet for love’s sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—<sup>10</sup> I appeal to you for my child, Onesimus, whose father I became in my imprisonment.<sup>11</sup> (Formerly he was useless to you, but now he is indeed useful to you and to me.)<sup>12</sup> I am sending him back to you, sending my very heart.<sup>13</sup> I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel,<sup>14</sup> but

<sup>47</sup> When Saul had taken the kingship over Israel, he fought against all his enemies on every side, against Moab, against the Ammonites, against Edom, against the kings of Zobah, and against the Philistines. Wherever he turned he routed them.<sup>48</sup> And he did valiantly and struck the Amalekites and delivered Israel out of the hands of those who plundered them.

<sup>49</sup> Now the sons of Saul were Jonathan, Ishvi, and Malchi-shua. And the names of his two daughters were these: the name of the first-born was Merab, and the name of the younger Michal.<sup>50</sup> And the name of Saul’s wife was Ahinoam the daughter of Ahimaaz. And the name of the commander of his army was Abner the son of Ner, Saul’s uncle.<sup>51</sup> Kish was the father of Saul, and Ner the father of Abner was the son of Abiel.

<sup>52</sup> There was hard fighting against the Philistines all the days of Saul. And when Saul saw any strong man, or any valiant man, he attached him to himself.

*1 Samuel 14:24–52, ESV*

I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord.<sup>15</sup> For this perhaps is why he was parted from you for a while, that you might have him back forever,<sup>16</sup> no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

*Philemon 8–16, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

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