



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, March 5, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1–3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Love for God's Kingdom. Trinity Hymnal, 353

I Love Thy Kingdom, Lord

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

1. I love thy king - dom, Lord, the house of thine a - bode,
 2. I love thy church, O God: her walls be - fore thee stand,
 3. For her my tears shall fall, for her my prayers as - cend;
 4. Be - yond my high - est joy I prize her heav'n - ly ways,

the church our blest Re - deem - er saved with his own pre - cious blood.
 dear as the ap - ple of thine eye, and grav - en on thy hand.
 to her my cares and toils be giv'n, till toils and cares shall end.
 her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,
 our Savior and our King,
 thy hand from ev'ry snare and foe
 shall great deliv'rance bring.

6. Sure as thy truth shall last,
 to Zion shall be giv'n
 the brightest glories earth can yield,
 and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M.
 Aaron Williams, 1763

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Zechariah 9:1-17
(see pages 6-7)

Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Nathan McCall

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 57–59

Q. 57. What is the fourth commandment?

A. The fourth commandment is, Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Q. 58. What is required in the fourth commandment?

A. The fourth commandment requires the keeping holy to God such set times as he has appointed in his word; expressly one whole day in seven, to be a holy sabbath to himself.

Q. 59. Which day of the seven has God appointed to be the weekly sabbath?

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.

*Hymn of Our Security in Christ Trinity Hymnal, 463

A Debtor to Mercy Alone

The image shows a musical score for the hymn "A Debtor to Mercy Alone". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 2/2. The melody is written in the treble staff, and the bass line is in the bass staff. There are three verses of lyrics printed below the treble staff.

1. A debt - or to mer - cy a - lone, of cov - e - nant mer - cy I sing;
2. The work which his good - ness be - gan, the arm of his strength will com - plete;
3. My name from the palms of his hands e - ter - ni - ty will not e - raise;

nor fear, with your righ-teous-ness on, my per - son and of - f'ring to bring.
his prom - ise is yea and a - men, and nev - er was for - feit-ed yet.
im - pressed on his heart it re - mains, in marks of in - del - i - ble grace.

The ter - rors of law and of God with me can have noth - ing to do;
Things fu - ture, nor things that are now, nor all things be - low or a - bove,
Yes, I to the end shall en - dure, as sure as the ear - nest is giv'n;

my Sav - ior's o - be-dience and blood hide all my trans-gres-sions from view.
can make him his pur - pose for - go, or sev - er my soul from his love.
more hap - py, but not more se - cure, the glo - ri - fied spir - its in heav'n.

Augustus M. Toplady, 1740–1778
Mod.

TREWEN 8.8.8.8.D.
David Emlyn Evans, 1843–1913

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Daniel 1:1–7
(see page 7)

Preaching of the Word Rev. Nathan McCall

Sermon Title

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Psalm 121:7-8

The LORD will keep you from all evil; he will keep your life. The LORD will keep your
going out and your coming in from this time forth and forevermore. *Amen.*

Postlude



First Scripture Lesson

¹The oracle of the word of the LORD is against
the land of Hadrach
and Damascus is its resting place.

For the LORD has an eye on mankind
and on all the tribes of Israel,

²and on Hamath also, which borders on it,
Tyre and Sidon, though they are very wise.

³Tyre has built herself a rampart
and heaped up silver like dust,
and fine gold like the mud of the streets.

⁴But behold, the Lord will strip her of her
possessions
and strike down her power on the sea,
and she shall be devoured by fire.

⁵Ashkelon shall see it, and be afraid;
Gaza too, and shall writhe in anguish;
Ekron also, because its hopes are
confounded.

The king shall perish from Gaza;
Ashkelon shall be uninhabited;

⁶a mixed people shall dwell in Ashdod,
and I will cut off the pride of Philistia.

⁷I will take away its blood from its mouth,
and its abominations from between its teeth;
it too shall be a remnant for our God;
it shall be like a clan in Judah,
and Ekron shall be like the Jebusites.

⁸Then I will encamp at my house as a guard,
so that none shall march to and fro;
no oppressor shall again march over them,
for now I see with my own eyes.

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,

and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the water less pit.

¹² Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

¹³ For I have bent Judah as my bow;

I have made Ephraim its arrow.

I will stir up your sons, O Zion,

against your sons, O Greece,
and wield you like a warrior's sword.

¹⁴ Then the LORD will appear over them,
and his arrow will go forth like lightning;
the Lord GOD will sound the trumpet
and will march forth in the whirlwinds of
the south.

¹⁵ The LORD of hosts will protect them,
and they shall devour, and tread down the
sling stones,

and they shall drink and roar as if drunk with wine,

and be full like a bowl,
drenched like the corners of the altar.

¹⁶ On that day the LORD their God will save them,

as the flock of his people;
for like the jewels of a crown
they shall shine on his land.

¹⁷ For how great is his goodness, and how great his beauty!

Grain shall make the young men flourish,
and new wine the young women.

Zechariah 9:1-17, ESV

Second Scripture Lesson

¹In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. ²And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god. ³Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, ⁴youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand

in the king's palace, and to teach them the literature and language of the Chaldeans. ⁵The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. ⁶Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah. ⁷And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

Daniel 1:1-7, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net
Rev. Nathan McCall, *Associate Pastor*. nmccall@allsaintspres.net
Jen Broad, *Women's Ministry Director* jbbroad@allsaintspres.net
Children's Ministry Director. children@allsaintspres.net
Libby Ayers, *Service Coordinator* layers@allsaintspres.net
Sarah Patteson, *Administrative Assistant* admin@allsaintspres.net

Our Session

Will Ayers wayers@allsaintspres.net
Rev. Matthew Bradley mbradley@allsaintspres.net
Chase Hendrickson chendrickson@allsaintspres.net
Jay Hollis jhollis@allsaintspres.net
Billy King bking@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough chough@allsaintspres.net
Chris Ross cross@allsaintspres.net

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027
(615) 721-2570
info@allsaintspres.net
www.allsaintspres.net

