

Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, March 5, 2023

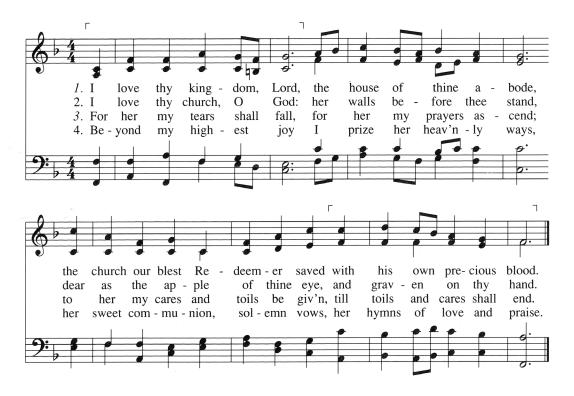
6:00 p.m.

Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP



5. Jesus, thou Friend divine, our Savior and our King, thy hand from ev'ry snare and foe shall great deliv'rance bring.

Forever be your name adored for these celestial lines.

6. Sure as thy truth shall last, to Zion shall be giv'n the brightest glories earth can yield, and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M. Aaron Williams, 1763

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

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Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 57–59

Q. 57. What is the fourth commandment?

A. The fourth commandment is, Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

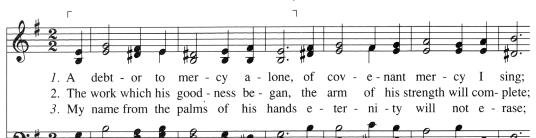
Q. 58. What is required in the fourth commandment?

A. The fourth commandment requires the keeping holy to God such set times as he has appointed in his word; expressly one whole day in seven, to be a holy sabbath to himself.

Q. 59. Which day of the seven has God appointed to be the weekly sabbath?

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.

A Debtor to Mercy Alone





Augustus M. Toplady, 1740-1778

TREWEN 8.8.8.8.D. David Emlyn Evans, 1843–1913

GOD TAKES HIS PEOPLE TO THE CROSS

| Second Scripture Lesson | Daniel 1:1–7 |
|-------------------------|--------------------|
| | (see page 7) |
| Preaching of the Word | Rev. Nathan McCall |
| Sern | ion Title |

Prayer of Thanksgiving

Glory be to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. *Amen*.

Postlude



First Scripture Lesson

¹The oracle of the word of the LORD is against the land of Hadrach

and Damascus is its resting place.

For the LORD has an eye on mankind and on all the tribes of Israel,

² and on Hamath also, which borders on it, Tyre and Sidon, though they are very wise.

- ³ Tyre has built herself a rampart and heaped up silver like dust, and fine gold like the mud of the streets.
- ⁴ But behold, the Lord will strip her of her possessions
 - and strike down her power on the sea, and she shall be devoured by fire.
- ⁵ Ashkelon shall see it, and be afraid; Gaza too, and shall writhe in anguish; Ekron also, because its hopes are confounded.
- The king shall perish from Gaza; Ashkelon shall be uninhabited;

- ⁶ a mixed people shall dwell in Ashdod, and I will cut off the pride of Philistia.
- ⁷I will take away its blood from its mouth, and its abominations from between its teeth;
- it too shall be a remnant for our God; it shall be like a clan in Judah, and Ekron shall be like the Jebusites.
- 8 Then I will encamp at my house as a guard, so that none shall march to and fro; no oppressor shall again march over them,
- for now I see with my own eyes.

 ⁹ Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he,

humble and mounted on a donkey, on a colt, the foal of a donkey.

¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea,

and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the water less pit.

¹² Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

¹³ For I have bent Judah as my bow;
I have made Ephraim its arrow.
I will stir up your sons, O Zion,
against your sons, O Greece,
and wield you like a warrior's sword.

¹⁴ Then the LORD will appear over them, and his arrow will go forth like lightning; the Lord GOD will sound the trumpet and will march forth in the whirlwinds of the south. ¹⁵ The LORD of hosts will protect them, and they shall devour, and tread down the sling stones,

and they shall drink and roar as if drunk with wine,

and be full like a bowl, drenched like the corners of the altar.

¹⁶ On that day the LORD their God will save them,

as the flock of his people; for like the jewels of a crown they shall shine on his land.

¹⁷ For how great is his goodness, and how great his beauty!

Grain shall make the young men flourish, and new wine the young women.

Zechariah 9:1-17, ESV

Second Scripture Lesson

¹In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. ² And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god. ³ Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, ⁴ youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand

in the king's palace, and to teach them the literature and language of the Chaldeans. ⁵ The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. ⁶ Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah. ⁷ And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

Daniel 1:1-7, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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