



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, March 15, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
who stand by night in the house of the LORD!  
Lift up your hands to the holy place and bless the LORD!  
May the LORD bless you from Zion, he who made heaven and earth!

\*Hymn of Praise. . . . . Trinity Hymnal, 103

### *Come, Thou Almighty King*



1. Come, thou Al - might - y King, help us thy name to sing,  
2. Come, thou In - car - nate Word, gird on thy might - y sword,  
3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4. To the great One in Three e - ter - nal prais - es be,

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come, and thy peo - ple bless, and give thy  
 in this glad hour. Thou who al - might - y art, now rule in  
 hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.  
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Anon., ca. 1757

TRINITY 6.6.4.6.6.6.4.  
 Felice de Giardini, 1769

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Kings 15:9-24

*(See Page 6)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza

*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
 Forever be your name adored for these celestial lines.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

Prayer of the Covenant

Q 106. What do we pray for in the sixth petition?

A. In the sixth petition, which is, *And lead us not into temptation, but deliver us from evil*, we pray that God would either keep us from being tempted to sin, or support and deliver us when we are tempted.

Q 107. What does the conclusion of the Lord’s prayer teach us?

A. The conclusion of the Lord’s prayer, which is, *For thine is the kingdom, and the power, and the glory, forever, Amen*, teaches us to take our encouragement in prayer from God only, and in our prayers to praise him, ascribing kingdom, power and glory to him. And in testimony of our desire, and assurance to be heard, we say, Amen.

\*Hymn of our Savior . . . . . Trinity Hymnal, 254

*Alas! and Did My Savior Bleed*

1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!  
 2. Was it for crimes that I had done he groaned up - on the tree!  
 3. Well might the sun in dark - ness hide, and shut his glo - ries in,  
 4. Thus might I hide my blush - ing face while his dear cross ap - pears;  
 5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I!  
 A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!  
 • when Christ, the might - y Mak - er, died for man the crea - ture's sin.  
 dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.  
 here, Lord, I give my - self a - way, 'tis all that I can do.

Isaac Watts, 1707  
Alt. 1961

MARTYRDOM C.M.  
Hugh Wilson, ca. 1800  
Arr. by Robert A. Smith, 1825

# GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Galatians 4:21–5:1  
*(See page 7)*

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Sermon Title*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude



## First Scripture Lesson

<sup>9</sup> In the twentieth year of Jeroboam king of Israel, Asa began to reign over Judah, <sup>10</sup> and he reigned forty-one years in Jerusalem. His mother's name was Maacah the daughter of Abishalom. <sup>11</sup> And Asa did what was right in the eyes of the LORD, as David his father had done. <sup>12</sup> He put away the male cult prostitutes out of the land and removed all the idols that his fathers had made. <sup>13</sup> He also removed Maacah his mother from being queen mother because she had made an abominable image for Asherah. And Asa cut down her image and burned it at the brook Kidron. <sup>14</sup> But the high places were not taken away. Nevertheless, the heart of Asa was wholly true to the LORD all his days. <sup>15</sup> And he brought into the house of the LORD the sacred gifts of his father and his own sacred gifts, silver, and gold, and vessels.

<sup>16</sup> And there was war between Asa and Baasha king of Israel all their days. <sup>17</sup> Baasha king of Israel went up against Judah and built Ramah, that he might permit no one to go out or come in to Asa king of Judah. <sup>18</sup> Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD and the treasures of the king's house and gave them into the hands of his servants. And King Asa sent them to Ben-hadad the son

of Tabrimmon, the son of Hezion, king of Syria, who lived in Damascus, saying, <sup>19</sup> "Let there be a covenant between me and you, as there was between my father and your father. Behold, I am sending to you a present of silver and gold. Go, break your covenant with Baasha king of Israel, that he may withdraw from me." <sup>20</sup> And Ben-hadad listened to King Asa and sent the commanders of his armies against the cities of Israel and conquered Ijon, Dan, Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali. <sup>21</sup> And when Baasha heard of it, he stopped building Ramah, and he lived in Tirzah. <sup>22</sup> Then King Asa made a proclamation to all Judah, none was exempt, and they carried away the stones of Ramah and its timber, with which Baasha had been building, and with them King Asa built Geba of Benjamin and Mizpah. <sup>23</sup> Now the rest of all the acts of Asa, all his might, and all that he did, and the cities that he built, are they not written in the Book of the Chronicles of the Kings of Judah? But in his old age he was diseased in his feet. <sup>24</sup> And Asa slept with his fathers and was buried with his fathers in the city of David his father, and Jehoshaphat his son reigned in his place.

*1 Kings 15:9–24, ESV*

## Second Scripture Lesson

<sup>21</sup> Tell me, you who desire to be under the law, do you not listen to the law? <sup>22</sup> For it is written that Abraham had two sons, one by a slave woman and one by a free woman. <sup>23</sup> But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. <sup>24</sup> Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. <sup>25</sup> Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. <sup>26</sup> But the Jerusalem above is free, and she is our mother. <sup>27</sup> For it is written,

“Rejoice, O barren one who does not bear;  
break forth and cry aloud, you who are not in labor!  
For the children of the desolate one will be more  
than those of the one who has a husband.”

<sup>28</sup> Now you, brothers, like Isaac, are children of promise. <sup>29</sup> But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. <sup>30</sup> But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” <sup>31</sup> So, brothers, we are not children of the slave but of the free woman.

<sup>1</sup> For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

*Galatians 4:21–5:1, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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