

Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, March 16, 2025 6:00 p.m.

0.00 p.m.

Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP



Based on *Te Deum*, ca. 4th cent. Attr. to Ignace Franz, ca. 1774 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod. GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7. Katholisches Gesangbuch, Vienna, ca. 1774

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

| First Scripture Lesson |
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| *Sung Response |
| Father of mercies, in your Word what endless glory shines; Forever be your name adored for these celestial lines. |
| The Children's Lesson |
| Prayer of the Covenant |
| Catechism Lesson |
| Q. 94. What is baptism? |
| A. Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, does signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's. |
| Q. 95. To whom is baptism to be administered? |
| A. Baptism is not to be administered to any that are out of the visible church, till they profess their faith in Christ, and obedience to him; but the infants of such as are members of the visible church are to be baptized. |
| Q. 96. What is the Lord's supper? |
| A. The Lord's supper is a sacrament, wherein, by giving and receiving bread and wine according to Christ's appointment, his death is showed forth; and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment and growth in grace. |
| *Hymn of Love to Christ |
| May the Mind of Christ My Savior |



Kate B. Wilkinson, 1925

ST. LEONARDS 8.7.8.5. A. Cyril Barham-Gould, 1925; alt. 1990

GOD TAKES HIS PEOPLE TO THE CROSS

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen*.

Postlude



First Scripture Lesson

²⁴ And Abiathar came up, and behold, Zadok came also with all the Levites, bearing the ark of the covenant of God. And they set down the ark of God until the people had all passed out of the city. ²⁵ Then the king said to Zadok, "Carry the ark of God back into the city. If I find favor in the eyes of the LORD, he will bring me back and let me see both it and his dwelling place. ²⁶ But if he says, 'I have no pleasure in you,' behold, here I am, let him do to me what seems good to him." ²⁷ The king also said to Zadok the priest, "Are you not a seer? Go back to the city in peace, with your two sons, Ahimaaz your son, and Jonathan the son of Abiathar. 28 See, I will wait at the fords of the wilderness until word comes from you to inform me." 29 So Zadok and Abiathar carried the ark of God back to Jerusalem, and they remained there.

³⁰ But David went up the ascent of the Mount of Olives, weeping as he went, barefoot and with his head covered. And all the people who were with him covered their heads, and they went up, weeping as they went. ³¹ And it

was told David, "Ahithophel is among the conspirators with Absalom." And David said, "O LORD, please turn the counsel of Ahithophel into foolishness."

³² While David was coming to the summit, where God was worshiped, behold, Hushai the Archite came to meet him with his coat torn and dirt on his head. 33 David said to him, "If you go on with me, you will be a burden to me. ³⁴ But if you return to the city and say to Absalom, 'I will be your servant, O king; as I have been your father's servant in time past, so now I will be your servant,' then you will defeat for me the counsel of Ahithophel. 35 Are not Zadok and Abiathar the priests with you there? So whatever you hear from the king's house, tell it to Zadok and Abiathar the priests. ³⁶ Behold, their two sons are with them there, Ahimaaz, Zadok's son, and Jonathan, Abiathar's son, and by them you shall send to me everything you hear." ³⁷ So Hushai, David's friend, came into the city, just as Absalom was entering Jerusalem.

2 Samuel 15:24-37, ESV

Second Scripture Lesson

¹³ On the second day the heads of fathers' houses of all the people, with the priests and the Levites, came together to Ezra the scribe in order to study the words of the Law. ¹⁴ And they found it written in the Law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month, ¹⁵ and that they should proclaim it and publish it in all their towns and in Jerusalem, "Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written." ¹⁶ So the people went out and brought them and made booths for themselves, each on his roof, and

in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim. ¹⁷ And all the assembly of those who had returned from the captivity made booths and lived in the booths, for from the days of Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing. ¹⁸ And day by day, from the first day to the last day, he read from the Book of the Law of God. They kept the feast seven days, and on the eighth day there was a solemn assembly, according to the rule.

Nehemiah 8:13-18, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship Sunday 9_{AM} Evening Worship Sunday 6PM

Prayer Meeting Wednesday 6:30_{PM}

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