



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, March 17, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

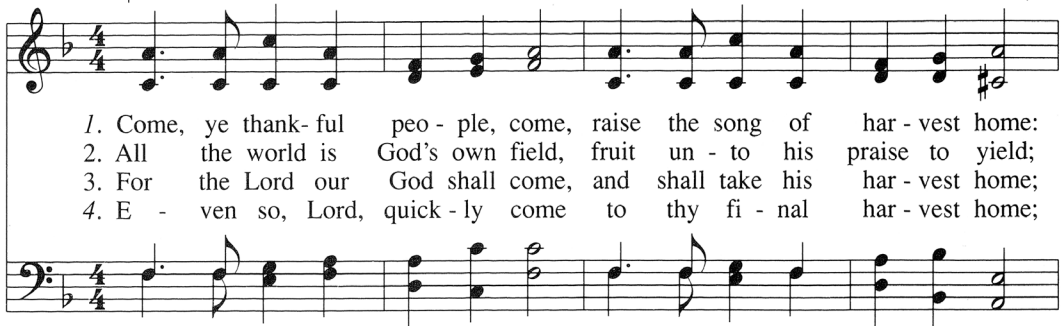
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Thankfulness to God . . . . . Trinity Hymnal, 715

*Come, Ye Thankful People, Come*

Musical notation for the hymn "Come, Ye Thankful People, Come". It features a treble clef on the top staff and a bass clef on the bottom staff, both in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat).

1. Come, ye thank-ful peo - ple, come, raise the song of har - vest home:  
2. All the world is God's own field, fruit un - to his praise to yield;  
3. For the Lord our God shall come, and shall take his har - vest home;  
4. E - ven so, Lord, quick - ly come to thy fi - nal har - vest home;

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:  
 from his field shall in that day all of - fens - es purge a - way;  
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Mak - er, doth pro - vide for our wants to be sup - plied:  
 first the blade, and then the ear, then the full corn shall ap - pear:  
 give his an - gels charge at last in the fire the tares to cast,  
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

come to God's own tem - ple, come, raise the song of har - vest home.  
 Lord of har - vest, grant that we whole - some grain and pure may be.  
 but the fruit - ful ears to store in his gar - ner ev - er - more.  
 come, with all thine an - gels, come, raise the glo - rious har - vest home.

Henry Alford, 1844, 1867

ST. GEORGE'S, WINDSOR 7.7.7.7.D.  
 George J. Elvey, 1859

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 15:17–35  
*(See page 6-7)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children’s Lesson . . . . . Rev. Matthew Bradley  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 79–81

Q. 79. What is the tenth commandment?

A. The tenth commandment is, You shall not covet your neighbor’s house, you shall not covet your neighbor’s wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor’s.

Q. 80. What is required in the tenth commandment?

A. The tenth commandment requires full contentment with our own condition, with a right and charitable frame of spirit toward our neighbor, and all that is his.

Q. 81. What is forbidden in the tenth commandment?

A. The tenth commandment forbids all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

\*Hymn of God’s Provision . . . . . Trinity Hymnal, 95

*Though Troubles Assail Us*

1. Though trou - bles as - sail us and dan - gers af - fright,  
 2. The birds, with - out gar - ner or store - house, are fed;  
 3. When Sa - tan as - sails us to stop up our path,  
 4. No strength of our own and no good - ness we claim;

though friends should all fail us and foes all u - nite,  
 from them let us learn to trust God for our bread.  
 and cour - age all fails us, we tri - umph by faith.  
 yet, since we have known of the Sav - ior's great name,

yet one thing se - cures us, what - ev - er be - tide,  
 His saints what is fit - ting shall ne'er be de - nied  
 He can - not take from us, though oft he has tried,  
 in this our strong tow - er for safe - ty we hide:

the prom - ise as - sures us, "The Lord will pro - vide."  
 so long as 'tis writ - ten, "The Lord will pro - vide."  
 this heart - cheer - ing prom - ise, "The Lord will pro - vide."  
 the Lord is our pow - er, "The Lord will pro - vide."

# GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 1 John 1:1–4  
(See page 7)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*The Only Thing Missing*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>17</sup> And Samuel said, “Though you are little in your own eyes, are you not the head of the tribes of Israel? The LORD anointed you king over Israel. <sup>18</sup> And the LORD sent you on a mission and said, ‘Go, devote to destruction the sinners, the Amalekites, and fight against

them until they are consumed.’ <sup>19</sup> Why then did you not obey the voice of the LORD? Why did you pounce on the spoil and do what was evil in the sight of the LORD?” <sup>20</sup> And Saul said to Samuel, “I have obeyed the voice of the LORD. I have gone on the mission on which

the LORD sent me. I have brought Agag the king of Amalek, and I have devoted the Amalekites to destruction. <sup>21</sup> But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the LORD your God in Gilgal.” <sup>22</sup> And Samuel said,

“Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD?

Behold, to obey is better than sacrifice, and to listen than the fat of rams.

<sup>23</sup> For rebellion is as the sin of divination,

and presumption is as iniquity and idolatry.

Because you have rejected the word of the LORD,

he has also rejected you from being king.”

<sup>24</sup> Saul said to Samuel, “I have sinned, for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice. <sup>25</sup> Now therefore, please pardon my sin and return with me that I may bow before the LORD.” <sup>26</sup> And Samuel said to Saul, “I will not return with you. For you have rejected the word of the LORD, and the

LORD has rejected you from being king over Israel.” <sup>27</sup> As Samuel turned to go away, Saul seized the skirt of his robe, and it tore. <sup>28</sup> And Samuel said to him, “The LORD has torn the kingdom of Israel from you this day and has given it to a neighbor of yours, who is better than you. <sup>29</sup> And also the Glory of Israel will not lie or have regret, for he is not a man, that he should have regret.” <sup>30</sup> Then he said, “I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, that I may bow before the LORD your God.” <sup>31</sup> So Samuel turned back after Saul, and Saul bowed before the LORD.

<sup>32</sup> Then Samuel said, “Bring here to me Agag the king of the Amalekites.” And Agag came to him cheerfully. Agag said, “Surely the bitterness of death is past.” <sup>33</sup> And Samuel said, “As your sword has made women childless, so shall your mother be childless among women.” And Samuel hacked Agag to pieces before the LORD in Gilgal.

<sup>34</sup> Then Samuel went to Ramah, and Saul went up to his house in Gibeath of Saul. <sup>35</sup> And Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD regretted that he had made Saul king over Israel.

*1 Samuel 15:17–35, ESV*

## Second Scripture Lesson

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—<sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made

manifest to us—<sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

*1 John 1:1–4, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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