



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, March 19, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude


GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Joy in Our Salvation Trinity Hymnal, 448

We Have Heard the Joyful Sound



1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!
2. Waft it on the roll - ing tide: Je - sus saves! Je - sus saves!
3. Sing a - bove the bat - tle strife, Je - sus saves! Je - sus saves!
4. Give the winds a might - y voice, Je - sus saves! Je - sus saves!

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

C⁷ F C C⁷ F

Spread the tid - ings all a - round: Je - sus saves! Je - sus saves!
 Tell to sin - ners far and wide: Je - sus saves! Je - sus saves!
 By his death and end - less life, Je - sus saves! Je - sus saves!
 Let the na - tions now re - joice— Je - sus saves! Je - sus saves!

B^b F C

Bear the news to ev - 'ry land, climb the steeps and cross the waves;
 Sing, ye is - lands of the sea; ech - o back, ye o - cean caves;
 Sing it soft - ly through the gloom, when the heart for mer - cy craves;
 Shout sal - va - tion full and free, high - est hills and deep - est caves;

F B^b F C C⁷ F

on - ward! 'tis our Lord's com - mand; Je - sus saves! Je - sus saves!
 earth shall keep her ju - bi - lee: Je - sus saves! Je - sus saves!
 sing in tri - umph o'er the tomb— Je - sus saves! Je - sus saves!
 this our song of vic - to - ry— Je - sus saves! Je - sus saves!

Priscilla J. Owens, 1868

JESUS SAVES 7.6.7.6.7.7.6.
 William J. Kirkpatrick, 1882

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Zechariah 11:1–17

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Nathan McCall

Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 63–64

Q. 63. What is the fifth commandment?

A. The fifth commandment is, Honor your father and your mother; that your days may be long upon the land which the Lord your God gives you.

Q. 64. What is required in the fifth commandment?

A. The fifth commandment requires the preserving the honor, and performing the duties, belonging to every one in their several places and relations, as superiors, inferiors or equals.

*Hymn of Awe of Christ Trinity Hymnal, 469

How Sweet and Awesome is the Place

1. How sweet and awe - some is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear your voice,
 4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
 join to ad - mire the feast, each of us cries, with
 and en - ter while there's room, when thou - sands make a
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
 thank - ful tongue, "Lord, why was I a guest?
 wretch - ed choice, and rath - er starve than come?"
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.

6. We long to see your churches full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Daniel 2:1–23
(see page 7)

Preaching of the Word Rev. Nathan McCall
Sermon Title

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction 2 Timothy 4:22

The Lord be with your spirit. Grace be with you. *Amen.*

Postlude



Second Scripture Lesson

¹In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; his spirit was troubled, and his sleep left him. ²Then the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned to tell the king his dreams. So they came in and stood before the king. ³And the king said to them, “I had a dream, and my spirit is troubled to know the dream.” ⁴Then the Chaldeans said to the king in Aramaic, “O king, live forever! Tell your servants the dream, and we will show the interpretation.” ⁵The king answered and said to the Chaldeans, “The word from me is firm: if you do not make known to me the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins. ⁶But if you show the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore show me the dream and its interpretation.” ⁷They answered a second time and said, “Let the king tell his servants the dream, and we will show its interpretation.” ⁸The king answered and said, “I know with certainty that you are trying to gain time, because you see that the word from me is firm— ⁹if you do not make the dream known to me, there is but one sentence for you. You have agreed to speak lying and corrupt words before me till the times change. Therefore tell me the dream, and I shall know that you can show me its interpretation.” ¹⁰The Chaldeans answered the king and said, “There is not a man on earth who can meet the king’s demand, for no great and powerful king has asked such a thing of any magician or enchanter or Chaldean. ¹¹The thing that the king asks is difficult, and no one can show it to the king except the gods, whose dwelling is not with flesh.”

¹²Because of this the king was angry and very furious, and commanded that all the wise men of Babylon be destroyed. ¹³So the decree went out,

and the wise men were about to be killed; and they sought Daniel and his companions, to kill them. ¹⁴Then Daniel replied with prudence and discretion to Arioch, the captain of the king’s guard, who had gone out to kill the wise men of Babylon. ¹⁵He declared to Arioch, the king’s captain, “Why is the decree of the king so urgent?” Then Arioch made the matter known to Daniel. ¹⁶And Daniel went in and requested the king to appoint him a time, that he might show the interpretation to the king.

¹⁷Then Daniel went to his house and made the matter known to Hananiah, Mishael, and Azariah, his companions, ¹⁸and told them to seek mercy from the God of heaven concerning this mystery, so that Daniel and his companions might not be destroyed with the rest of the wise men of Babylon. ¹⁹Then the mystery was revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven. ²⁰Daniel answered and said:

“Blessed be the name of God forever and ever,
to whom belong wisdom and might.
²¹ He changes times and seasons;
he removes kings and sets up kings;
he gives wisdom to the wise
and knowledge to those who have
understanding;
²² he reveals deep and hidden things;
he knows what is in the darkness,
and the light dwells with him.
²³ To you, O God of my fathers,
I give thanks and praise,
for you have given me wisdom and might,
and have now made known to me what we
asked of you,
for you have made known to us the king’s
matter.”

Daniel 2:1-23, ESV

Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

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