



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, March 24, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

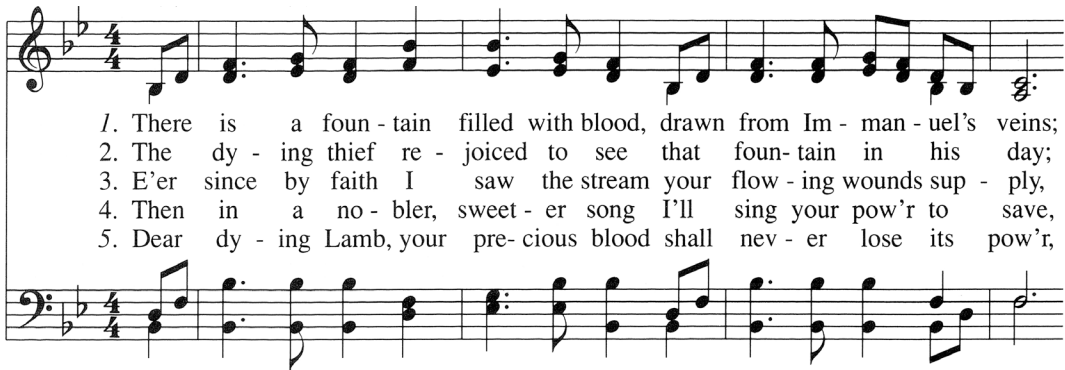
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship . . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Our Redemption . . . . . Trinity Hymnal, 253

### *There Is a Fountain Filled with Blood*



1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;  
2. The dy - ing thief re - joiced to see that foun - tain in his day;  
3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,  
4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,  
5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

(A) (D) (A) (D) (A) (E<sup>7</sup>) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:  
 and there have I, as vile as he, washed all my sins a - way:  
 • re - deem - ing love has been my theme, and shall be till I die:  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:  
 till all the ran - sored church of God be saved to sin no more:

(E<sup>7</sup>) (A) (D) (A) (D) (A) (E)

lose all their guilt - y stains, lose all their guilt - y stains;  
 washed all my sins a - way, washed all my sins a - way;  
 • and shall be till I die, and shall be till I die;  
 lies si - lent in the grave, lies si - lent in the grave;  
 be saved to sin no more, be saved to sin no more;

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.  
 and there have I, as vile as he, washed all my sins a - way.  
 • re - deem - ing love has been my theme, and shall be till I die.  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.  
 till all the ran - sored church of God be saved to sin no more.

William Cowper, 1771  
 Mod.

FOUNTAIN 8.6.8.6.6.6.8.6.  
 Lowell Mason, 1830

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 16:1–13  
(See page 6)

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Nathan McCall  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

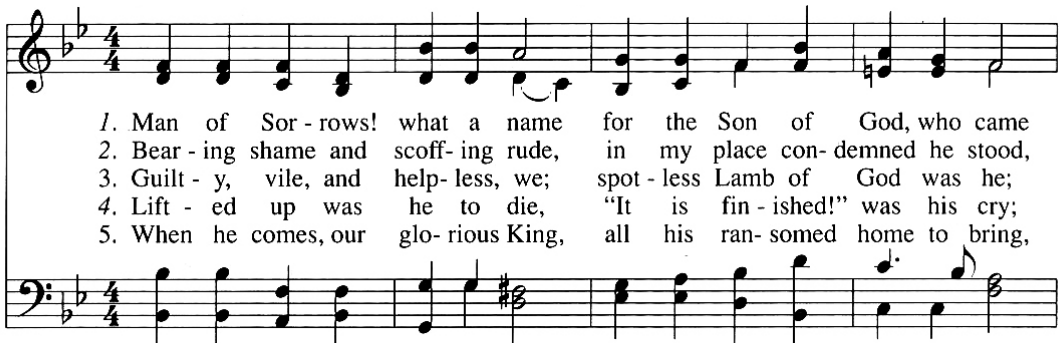
Prayer of the Covenant

Catechism Lesson . . . . . The Belgic Confession: Article 17  
Article 17. Of the Recovery of Fallen Man

We believe that our most gracious God, in his admirable wisdom and goodness, seeing that man had thus thrown himself into temporal and eternal death, and made himself wholly miserable, was pleased to seek and comfort him, when he trembling fled from his presence, promising him that he would give his Son, who should be made of a woman, to bruise the head of the serpent, and would make him blessed.

\*Hymn of Christ, Our Savior . . . . . Trinity Hymnal, 246

## *Man of Sorrows! What a Name*



The image shows a musical score for the hymn "Man of Sorrows! What a Name". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (Bb) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the treble staff, aligned with the notes. The lyrics are: 1. Man of Sor - rows! what a name for the Son of God, who came in my place con - demned he stood, 2. Bear - ing shame and scoff - ing rude, 3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he; 4. Lift - ed up was he to die, "It is fin - ished!" was his cry; 5. When he comes, our glo - rious King, all his ran - somed home to bring,

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.  
Philip P. Bliss, 1875

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 1 John 1:5–10  
*(See page 7)*

Preaching of the Word . . . . . Rev. Nathan McCall  
*Walking in the Light*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord  
be with you all. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup> And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup> And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” <sup>4</sup> Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” <sup>5</sup> And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.” <sup>7</sup> But the LORD said to Samuel, “Do not look on his appearance or on the height of his

stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.” <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” <sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” <sup>10</sup> And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” <sup>11</sup> Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” <sup>12</sup> And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.” <sup>13</sup> Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

*1 Samuel 16:1–13, ESV*

## Second Scripture Lesson

<sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup> If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say

we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup> If we say we have not sinned, we make him a liar, and his word is not in us.

*1 John 1:5–10, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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