

Keep watch, dear Lord, with those who work, Or watch, or weep this night, And give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, Bless the dying, soothe the suffering, Pity the afflicted, shield the joyous; And all for your love's sake. Amen.

The Order for the Public Worship of God

Sunday Evening, March 30, 2025



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

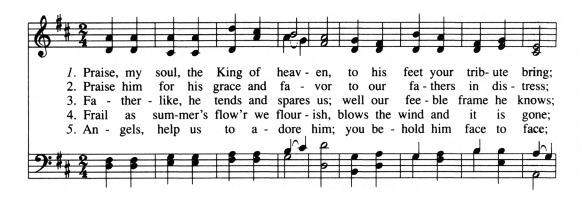
Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the Lord!

Lift up your hands to the holy place and bless the LORD!

May the LORD bless you from Zion, he who made heaven and earth!

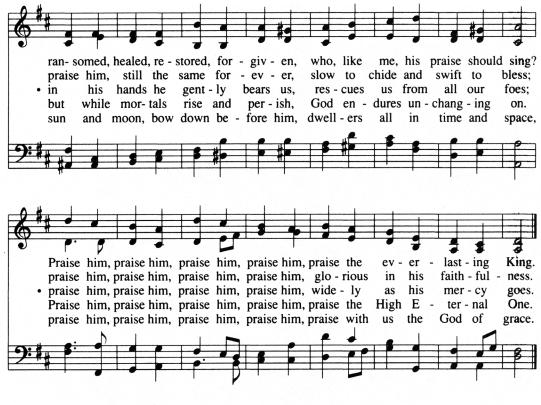
*Hymn of Praise. Trinity Hymnal, 76

Praise, My Soul, King of Heaven



*Please stand during these portions of the service.

A room with the service's live stream is available down the hallway in case parents need to step out with their children



From Psalm 103 Henry F. Lyte, 1834; mod.

LAUDA ANIMA 8.7.8.7.8.7. John Goss, 1869

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson
*Sung Response
Divine Instructor, gracious Lord, be Thou forever near:
Teach me to love Thy sacred word and view my Savior there.
The Children's Lesson
Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the pastor.

Catechism Lesson The Shorter Catechism: Questions 100–102

Q. 100. What does the preface of the Lord's prayer teach us?

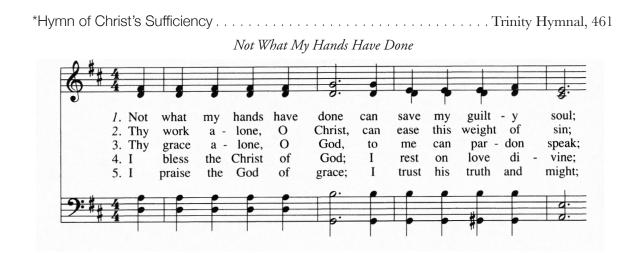
A. The preface of the Lord's prayer, which is, *Our Father who art in heaven*, teaches us to draw near to God with all holy reverence and confidence, as children to a father able and ready to help us; and that we should pray with and for others.

Q. 101. What do we pray for in the first petition?

A. In the first petition, which is, *Hallowed be thy name*, we pray that God would enable us and others to glorify him in all that whereby he makes himself known; and that he would dispose all things to his own glory.

Q. 102. What do we pray for in the second petition?

A. In the second petition, which is, *Thy kingdom come*, we pray that Satan's kingdom may be destroyed; and that the kingdom of grace may be advanced, ourselves and others brought into it, and kept in it; and that the kingdom of glory may be hastened.





Horatius Bonar, 1861; alt.

LEOMINSTER S.M.D. George William Martin, 1862 Arr. by Arthur S. Sullivan, 1874

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson		
Preaching of the WordRev. Nathan McCall		
A Record of Grace		
Prayer of Thanksgiving		
*Gloria Patri		
Glory be to the Father		
and to the Son, and to the Holy Ghost;		
as it was in the beginning,		
is now and ever shall be,		
world without end. Amen, amen.		
*Benediction		
The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy		

Spirit be with you all. Amen.

Postlude



First Scripture Lesson

¹⁵ Now Absalom and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him. ¹⁶ And when Hushai the Archite, David's friend, came to Absalom, Hushai said to Absalom, "Long live the king! Long live the king!" 17 And Absalom said to Hushai, "Is this your loyalty to your friend? Why did you not go with your friend?" 18 And Hushai said to Absalom, "No, for whom the LORD and this people and all the men of Israel have chosen, his I will be, and with him I will remain. 19 And again, whom should I serve? Should it not be his son? As I have served your father, so I will serve you." ²⁰ Then Absalom said to Ahithophel, "Give your counsel. What shall we do?" ²¹ Ahithophel said to Absalom, "Go in to your father's concubines, whom he has left to keep the house, and all Israel will hear that you have made yourself a stench to your father, and the hands of all who are with you will be strengthened." 22 So they pitched a tent for Absalom on the roof. And Absalom went in to his father's concubines in the sight of all Israel. ²³ Now in those days the counsel that Ahithophel gave was as if one consulted the word of God; so was all the counsel of Ahithophel esteemed, both by David and by Absalom.

Second Scripture Lesson

⁹ "And you saw the affliction of our fathers in Egypt and heard their cry at the Red Sea, ¹⁰ and performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted arrogantly against our fathers. And you made a name for yourself, as it is to this day. ¹¹ And you divided the sea before them, so that they went through the midst of the sea on dry land, and you cast their pursuers into the depths, as a stone into mighty waters. ¹² By a pillar of cloud you led them in the day, and by a pillar of fire in the night to light for them the way in which they should go. 13 You came down on Mount Sinai and spoke with them from heaven and gave them right rules and true laws, good statutes and commandments, 14 and you made known to them your holy Sabbath and commanded them commandments and statutes and a law by Moses your servant. ¹⁵ You gave them bread from heaven for their hunger and brought water for them out of the rock for their thirst, and you told them to go in to possess the land that you had sworn to give them.

¹⁶ "But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. ¹⁷ They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them. ¹⁸ Even when they had made for themselves a golden calf and said, 'This is your God who brought you up out of Egypt,' and had committed great blasphemies, ¹⁹ you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go. ²⁰ You gave your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst. ²¹ Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell.

22 "And you gave them kingdoms and peoples and allotted to them every corner. So they took possession of the land of Sihon king of Heshbon and the land of Og king of Bashan. ²³ You multiplied their children as the stars of heaven, and you brought them into the land that you had told their fathers to enter and possess. ²⁴ So the descendants went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hand, with their kings and the peoples of the land, that they might do with them as they would. ²⁵ And they captured fortified cities and a rich land, and took possession of houses full of all good things, cisterns already hewn, vineyards, olive orchards and fruit trees in abundance. So they ate and were filled and became fat and delighted themselves in your great goodness.

Nehemiah 9:9–25, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship Evening Worship Prayer Meeting Sunday 9_{AM} Sunday 6_{PM} Wednesday 6:30_{PM}

Our Staff

Rev. Matthew Bradley, Pastor	.mbradley@allsaintspres.net
Rev. Nathan McCall, Associate Pastor	nmccall@allsaintspres.net
Libby Ayers, Service Coordinator	layers@allsaintspres.net
Sarah Banks, Children's Ministry Director	sbanks@allsaintspres.net
Jen Broad, Women's Ministry Director	jbroad@allsaintspres.net
Jeremy Litts, Intern	jlitts@allsaintspres.net
Sarah Patteson, Administrative Assistant	admin@allsaintspres.net

Our Session

Will Ayers	wayers@allsaintspres.net
Rev. Matthew Bradley	mbradley@allsaintspres.net
Mike Burns	mburns@allsaintspres.net
Chase Hendrickson	chendrickson@allsaintspres.net
Jay Hollis	jhollis@allsaintspres.net
Billy King	bking@allsaintspres.net
Rev. Nathan McCall	nmccall@allsaintspres.net
J.D. Stuart (On Sabbatical)	jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad	abroad@allsaintspres.net
Travis Dunlap	tdunlap@allsaintspres.net
Chris Hough	chough@allsaintspres.net
Chris Ross (On Sabbatical)	cross@allsaintspres.net

meeting at:

The Martin Center 960 Heritage Way, Brentwood TN 37027

mailing address: 101 Creekside Crossing Ste 1700 PMB 212 Brentwood TN 37027

(615) 721–2570 info@allsaintspres.net www.allsaintspres.net



