



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, April 7, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

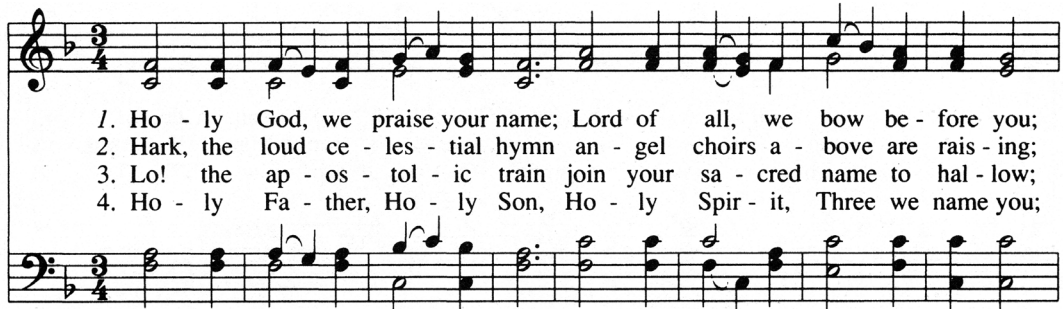
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Praise. Trinity Hymnal, 103

Holy God, We Praise Your Name

Musical notation for the hymn "Holy God, We Praise Your Name". It features a treble clef, a 3/4 time signature, and a key signature of one flat (B-flat). The melody is written on a single staff with lyrics underneath. The lyrics are: 1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you; 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing; 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low; 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you; Below the lyrics is a bass clef staff with a 3/4 time signature and a key signature of one flat, providing a harmonic accompaniment for the hymn.

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

all on earth your scepter claim, all in heav'n above adore you.
 cherubim and seraphim in unceasing chorus praising,
 prophets swell the glad refrain, and the white-robed martyrs follow;
 while in essence only One, undivided God we claim you,

Infinite your vast domain, everlasting is your reign.
 fill the heav'ns with sweet accord: "Holy, holy, holy Lord."
 and from morn to set of sun, through the church the song goes on.
 and adoring bend the knee, while we sing this mystery.

Based on *Te Deum*, ca. 4th cent.
 Attr. to Ignace Franz, ca. 1774
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, ca. 1774

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Samuel 16:14–23
(See page 6)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

The Children's Lesson Matt Bonner
 Children of all ages are invited to come forward and sit in front of the Communion Table
 for a lesson from the pastor.

Prayer of the Covenant

Q 82. Is any man able perfectly to keep the commandments of God?

A. No mere man since the fall is able in this life perfectly to keep the commandments of God, but does daily break them in thought, word, and deed.

Q 83. Are all transgressions of the law equally heinous?

A. Some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than others.

Q 84. What does every sin deserve?

A. Every sin deserves God’s wrath and curse, both in this life, and that which is to come.

*Hymn of Praise. Trinity Hymnal, 172

Let Us Love and Sing and Wonder

1. Let us love and sing and won-der, let us praise the Sav-ior’s name!
 2. Let us love the Lord who bought us, pit - ied us when en - e - mies,
 3. Let us sing, though fierce temp-ta - tion threat-en hard to bear us down!
 4. Let us won - der; grace and jus - tice join and point to mer - cy’s store;
 5. Let us praise, and join the cho - rus of the saints en-throned on high;

He has hushed the law’s loud thun - der, he has quenched Mount Si - nai’s flame:
 called us by his grace, and taught us, gave us ears and gave us eyes:
 • For the Lord, our strong sal - va - tion, holds in view the con-qu’ror’s crown:
 when through grace in Christ our trust is, jus - tice smiles and asks no more:
 here they trust - ed him be - fore us, now their prais-es fill the sky:

he has washed us with his blood, he has brought us nigh to God.
 he has washed us with his blood, he pre - sents our souls to God.
 • he who washed us with his blood soon will bring us home to God.
 he who washed us with his blood has se - cured our way to God.
 "You have washed us with your blood; you are wor - thy, Lamb of God!"

John Newton, 1774
 Mod.

ALL SAINTS OLD 8.7.8.7.7.7.
 Darmstadt Gesangbuch, 1698

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 1 John 2:1-6
(See page 7)

Preaching of the Word Matt Bonner
Walking in the Truth

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



First Scripture Lesson

¹⁴ Now the Spirit of the LORD departed from Saul, and a harmful spirit from the LORD tormented him. ¹⁵ And Saul's servants said to him, "Behold now, a harmful spirit from God is tormenting you. ¹⁶ Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the harmful spirit from God is upon you, he will play it, and you will be well." ¹⁷ So Saul said to his servants, "Provide for me a man who can play well and bring him to me." ¹⁸ One of the young men answered, "Behold, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence, and the

LORD is with him." ¹⁹ Therefore Saul sent messengers to Jesse and said, "Send me David your son, who is with the sheep." ²⁰ And Jesse took a donkey laden with bread and a skin of wine and a young goat and sent them by David his son to Saul. ²¹ And David came to Saul and entered his service. And Saul loved him greatly, and he became his armor-bearer. ²² And Saul sent to Jesse, saying, "Let David remain in my service, for he has found favor in my sight." ²³ And whenever the harmful spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the harmful spirit departed from him.

1 Samuel 16:14–23, ESV

Second Scripture Lesson

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. ³And by this we know that we have come to know him, if we keep his commandments. ⁴Whoever says “I know him”

but does not keep his commandments is a liar, and the truth is not in him, ⁵but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: ⁶whoever says he abides in him ought to walk in the same way in which he walked.

1 John 2:1–6, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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