



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, April 12, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 113:1-3

Praise the LORD!

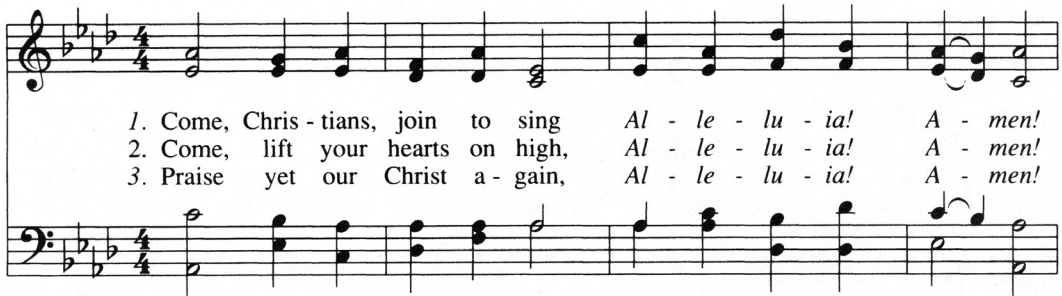
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!


From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn of Praise. Trinity Hymnal, 302

Come, Christians, Join to Sing



1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men!
2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!



loud praise to Christ our King; Al - le - lu - ia! A - men!
let prais - es fill the sky; Al - le - lu - ia! A - men!
life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - jice;
 he is our Guide and Friend; to us he'll con - de - scend;
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!
 his love shall nev - er end. Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

Christian H. Bateman, 1843

MADRID 6.6.6.6.D.
 Traditional Spanish melody
 Arr. by David Evans, 1927

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Kings 16:15–34
(See Page 6)

*Sung Response Trinity Hymnal, 144, 4th stanza
(Sung to the tune of Dundee)

Here the Redeemer's welcome voice spreads heavenly peace around;
 And life and everlasting joys attend the blissful sound.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 4-6

Q 4. What is God?

A. God is a spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness and truth.

Q 5. Are there more Gods than one?

A. There is but one only, the living and true God.

Q 6. How many persons are there in the godhead?

A. There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

*Hymn of God's Truth Trinity Hymnal, 59

Forever Settled in the Heavens

1. For - ev - er set - tled in the heav'ns, thy word, O
2. Thy word and works un - moved re - main, thine ev - 'ry
3. I should have per - ished in my woe had not I
4. The wick - ed would de - stroy my soul, but in thy

Lord, shall firm - ly stand; thy faith - ful - ness shall nev - er
pur - pose to ful - fil; all things are thine and thee o -
loved thy law di - vine; that law I nev - er can for -
truth is ref - uge sure; ex - ceed - ing broad is thy com -

fail; the earth a - bides at thy com - mand.
 bey, and all as ser - vants wait thy will.
 get; O save me, Lord, for I am thine.
 mand, and in per - fec - tion shall en - dure.

Psalm 119:89-97
The Psalter, 1912; alt. 1961

DUKE STREET L.M.
 John Hatton. 1793

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Galatians 5:16-26
(See page 7)

Preaching of the Word Rev. Matthew Bradley
Spirit-led Freedom

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude



First Scripture Lesson

¹⁵ In the twenty-seventh year of Asa king of Judah, Zimri reigned seven days in Tirzah. Now the troops were encamped against Gibbethon, which belonged to the Philistines, ¹⁶ and the troops who were encamped heard it said, “Zimri has conspired, and he has killed the king.” Therefore all Israel made Omri, the commander of the army, king over Israel that day in the camp. ¹⁷ So Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah. ¹⁸ And when Zimri saw that the city was taken, he went into the citadel of the king’s house and burned the king’s house over him with fire and died, ¹⁹ because of his sins that he committed, doing evil in the sight of the LORD, walking in the way of Jeroboam, and for his sin which he committed, making Israel to sin. ²⁰ Now the rest of the acts of Zimri, and the conspiracy that he made, are they not written in the Book of the Chronicles of the Kings of Israel?

²¹ Then the people of Israel were divided into two parts. Half of the people followed Tibni the son of Ginath, to make him king, and half followed Omri. ²² But the people who followed Omri overcame the people who followed Tibni the son of Ginath. So Tibni died, and Omri became king. ²³ In the thirty-first year of Asa king of Judah, Omri began to reign over Israel, and he reigned for twelve years; six years he reigned in Tirzah. ²⁴ He bought the hill of Samaria from Shemer for two talents of silver, and he fortified the hill and called the name of the city that he built Samaria, after the name of Shemer, the owner of the hill.

²⁵ Omri did what was evil in the sight of the LORD, and did more evil than all who were before him. ²⁶ For he walked in all the way of Jeroboam the son of Nebat, and in the sins that he made Israel to sin, provoking the LORD, the God of Israel, to anger by their idols. ²⁷ Now the rest of the acts of Omri that he did, and the might that he showed, are they not written in the Book of the Chronicles of the Kings of Israel? ²⁸ And Omri slept with his fathers and was buried in Samaria, and Ahab his son reigned in his place.

²⁹ In the thirty-eighth year of Asa king of Judah, Ahab the son of Omri began to reign over Israel, and Ahab the son of Omri reigned over Israel in Samaria twenty-two years. ³⁰ And Ahab the son of Omri did evil in the sight of the LORD, more than all who were before him. ³¹ And as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, he took for his wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal and worshiped him. ³² He erected an altar for Baal in the house of Baal, which he built in Samaria. ³³ And Ahab made an Asherah. Ahab did more to provoke the LORD, the God of Israel, to anger than all the kings of Israel who were before him. ³⁴ In his days Hiel of Bethel built Jericho. He laid its foundation at the cost of Abiram his firstborn, and set up its gates at the cost of his youngest son Segub, according to the word of the LORD, which he spoke by Joshua the son of Nun.

1 Kings 15:15–34, ESV

Second Scripture Lesson

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that

those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵ If we live by the Spirit, let us also keep in step with the Spirit. ²⁶ Let us not become conceited, provoking one another, envying one another.

Galatians 5:16–26, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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