



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, April 14, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

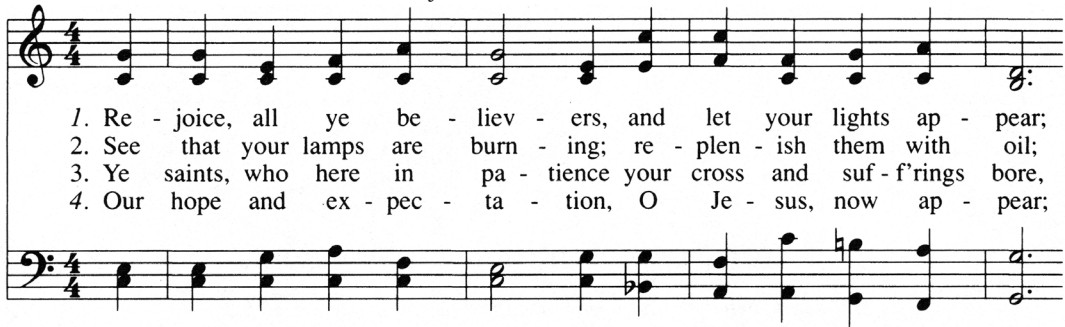
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Christ's Return Trinity Hymnal, 320

Rejoice, All Ye Believers



1. Re - joice, all ye be - liev - ers, and let your lights ap - pear;
2. See that your lamps are burn - ing; re - plen - ish them with oil;
3. Ye saints, who here in pa - tience your cross and suf - f'ring's bore,
4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

the eve - ning is ad - vanc - ing, and dark - er night is near:
 and wait for your sal - va - tion, the end of earth - ly toil.
 shall live and reign for - ev - er, when sor - row is no more:
 a - rise, thou sun so longed for, o'er this be - night - ed sphere.

the Bride - groom is a - ris - ing, and soon he draw - eth nigh;
 The watch - ers on the moun - tain pro - claim the Bride - groom near;
 a - round the throne of glo - ry the Lamb ye shall be - hold,
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, pray, and watch, and wres - tle: at mid - night comes the cry.
 go meet him as he com - eth, with al - le - lu - ias clear.
 in tri - umph cast be - fore him your di - a - dems of gold.
 the day of earth's re - demp - tion that brings us un - to thee.

Laurentius Laurenti, 1700
 Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.
 Henry Smart, 1836; alt. 1990

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Samuel 17:1–16
(See page 7)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children’s Lesson Rev. Nathan McCall
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 85–87

Q. 85. What does God require of us that we may escape his wrath and curse due to us
for sin?

A. To escape the wrath and curse of God due to us for sin, God requires of
us faith in Jesus Christ, repentance unto life, with the diligent use of all the
outward means whereby Christ communicates to us the benefits of redemption.

Q. 86. What is faith in Jesus Christ?

A. Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him
alone for salvation, as he is offered to us in the gospel.

Q. 87. What is repentance unto life?

A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense
of his sin, and apprehension of the mercy of God in Christ, does, with grief
and hatred of his sin, turn from it unto God, with full purpose of, and endeavor
after, new obedience.

*Hymn of God’s Love for Us Trinity Hymnal, 261
What Wondrous Love Is This

1. What won - drous love is this, O my soul, O my soul, what
 2. To God and to the Lamb, I will sing, I will sing, to
 3. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful curse for my
 Lamb, who is the great I AM, while mil - lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread - ful curse for my soul!
 sing, I will sing, while mil - lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 1 John 2:7–11
(See page 7)

Preaching of the Word Rev. Nathan McCall
People of the light are not strangers to love.

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction 2 Thessalonians 2:16–17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



First Scripture Lesson

¹ Now the Philistines gathered their armies for battle. And they were gathered at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim. ² And Saul and the men of Israel were gathered, and encamped in the Valley of Elah, and drew up in line of battle against the Philistines. ³ And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side, with a valley between them. ⁴ And there came out from the camp of the Philistines a champion named Goliath of Gath, whose height was six cubits and a span. ⁵ He had a helmet of bronze on his head, and he was armed with a coat of mail, and the weight of the coat was five thousand shekels of bronze. ⁶ And he had bronze armor on his legs, and a javelin of bronze slung between his shoulders. ⁷ The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron. And his shield-bearer went before him. ⁸ He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves,

and let him come down to me. ⁹ If he is able to fight with me and kill me, then we will be your servants. But if I prevail against him and kill him, then you shall be our servants and serve us." ¹⁰ And the Philistine said, "I defy the ranks of Israel this day. Give me a man, that we may fight together." ¹¹ When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

¹² Now David was the son of an Ephraimite of Bethlehem in Judah, named Jesse, who had eight sons. In the days of Saul the man was already old and advanced in years. ¹³ The three oldest sons of Jesse had followed Saul to the battle. And the names of his three sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah. ¹⁴ David was the youngest. The three eldest followed Saul, ¹⁵ but David went back and forth from Saul to feed his father's sheep at Bethlehem. ¹⁶ For forty days the Philistine came forward and took his stand, morning and evening.

1 Samuel 17:1–16, ESV

Second Scripture Lesson

⁷ Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard. ⁸ At the same time, it is a new commandment that I am writing to you, which is true in him and in you, because the darkness is passing away and the true light is already shining. ⁹ Whoever says he is

in the light and hates his brother is still in darkness. ¹⁰ Whoever loves his brother abides in the light, and in him there is no cause for stumbling. ¹¹ But whoever hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John 2:7–11, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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