



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, April 21, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

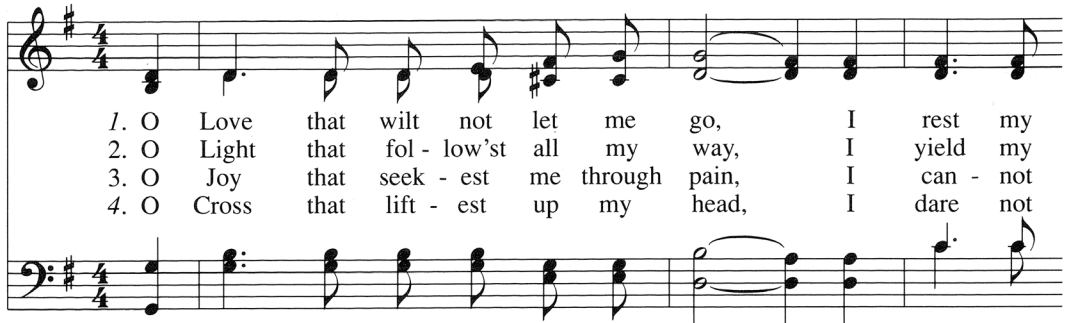
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship . . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Reliance on Christ . . . . . Trinity Hymnal, 708

### *O Love That Wilt Not Let Me Go*



1. O Love that wilt not let me go, I rest my  
2. O Light that fol - low'st all my way, I yield my  
3. O Joy that seek - est me through pain, I can - not  
4. O Cross that lift - est up my head, I dare not

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

wea - ry soul in thee; I give thee back the life I owe,  
 flick- 'ring torch to thee; my heart re - stores its bor - rowed ray,  
 close my heart to thee; I trace the rain - bow through the rain,  
 ask to fly from thee; I lay in dust life's glo - ry dead,

that in thine o - cean depths its flow may rich - er, full - er be.  
 that in thy sun - shine's blaze its day may bright - er, fair - er be.  
 and feel the prom - ise is not vain that morn shall tear - less be.  
 and from the ground there blos - soms red life that shall end - less be.

George Matheson, 1882

ST. MARGARET 8.8.8.8.6.  
 Albert L. Peace, 1885

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. . . . . 1 Samuel 17:17-37

*(See page 7)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza

*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
 Forever be your name adored for these celestial lines.

The Children's Lesson. . . . . Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table  
 for a lesson from the pastor.

Prayer of the Covenant

Q. 88. What are the outward and ordinary means whereby Christ communicates to us the benefits of redemption?

A. The outward and ordinary means whereby Christ communicates to us the benefits of redemption, are his ordinances, especially the word, sacraments, and prayer; all which are made effectual to the elect for salvation.

Q. 89. How is the word made effectual to salvation?

A. The Spirit of God makes the reading, but especially the preaching, of the word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith, unto salvation.

Q. 90. How is the word to be read and heard, that it may become effectual to salvation?

A. That the word may become effectual to salvation, we must attend thereunto with diligence, preparation and prayer; receive it with faith and love, lay it up in our hearts, and practice it in our lives.

\*Hymn of Patience in Suffering. . . . . Trinity Hymnal, 689

*Be Still, My Soul*

1. Be still, my soul: the Lord is on your side;  
 2. Be still, my soul: your God will un - der - take  
 3. Be still, my soul: when dear - est friends de - part,  
 4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your  
 to guide the fu - ture as he has the past. Your hope, your  
 and all is dark - ened in the vale of tears, then shall you  
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he  
 con - fi - dence let noth - ing shake; all now mys - te - rious  
 bet - ter know his love, his heart, who comes to soothe your  
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly  
 shall be bright at last. Be still, my soul: the waves and winds still  
 sor - row and your fears. Be still, my soul: your Je - sus can re -  
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn - y ways leads to a joy - ful end.  
 know his voice who ruled them while he dwelt be - low.  
 pay from his own full - ness all he takes a - way.  
 past, all safe and bless - ed we shall meet at last.

Katharina von Schlegel, 1752  
 Tr. by Jane Borthwick, 1855; alt. 1990, mod.  
 Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

FINLANDIA 10.10.10.10.10.10.  
 Jean Sibelius, 1899; arr.

# GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 1 John 2:12–14  
*(See page 7)*

Preaching of the Word . . . . . Rev. Matthew Bradley

## *Sermon Title*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. *Amen.*

Postlude



## First Scripture Lesson

<sup>17</sup> And Jesse said to David his son, “Take for your brothers an ephah of this parched grain, and these ten loaves, and carry them quickly to the camp to your brothers. <sup>18</sup> Also take these ten cheeses to the commander of their thousand. See if your brothers are well, and bring some token from them.”

<sup>19</sup> Now Saul and they and all the men of Israel were in the Valley of Elah, fighting with the Philistines. <sup>20</sup> And David rose early in the morning and left the sheep with a keeper and took the provisions and went, as Jesse had

commanded him. And he came to the encampment as the host was going out to the battle line, shouting the war cry. <sup>21</sup> And Israel and the Philistines drew up for battle, army against army. <sup>22</sup> And David left the things in charge of the keeper of the baggage and ran to the ranks and went and greeted his brothers. <sup>23</sup> As he talked with them, behold, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines and spoke the same words as before. And David heard him.

<sup>24</sup> All the men of Israel, when they saw the

man, fled from him and were much afraid.  
<sup>25</sup> And the men of Israel said, “Have you seen this man who has come up? Surely he has come up to defy Israel. And the king will enrich the man who kills him with great riches and will give him his daughter and make his father’s house free in Israel.” <sup>26</sup> And David said to the men who stood by him, “What shall be done for the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God?” <sup>27</sup> And the people answered him in the same way, “So shall it be done to the man who kills him.”

<sup>28</sup> Now Eliab his eldest brother heard when he spoke to the men. And Eliab’s anger was kindled against David, and he said, “Why have you come down? And with whom have you left those few sheep in the wilderness? I know your presumption and the evil of your heart, for you have come down to see the battle.” <sup>29</sup> And David said, “What have I done now? Was it not but a word?” <sup>30</sup> And he turned away from him toward another, and spoke in the same way, and the people answered him again as before.

<sup>31</sup> When the words that David spoke were heard, they repeated them before Saul, and he sent for him. <sup>32</sup> And David said to Saul, “Let no man’s heart fail because of him. Your servant will go and fight with this Philistine.” <sup>33</sup> And Saul said to David, “You are not able to go against this Philistine to fight with him, for you are but a youth, and he has been a man of war from his youth.” <sup>34</sup> But David said to Saul, “Your servant used to keep sheep for his father. And when there came a lion, or a bear, and took a lamb from the flock, <sup>35</sup> I went after him and struck him and delivered it out of his mouth. And if he arose against me, I caught him by his beard and struck him and killed him. <sup>36</sup> Your servant has struck down both lions and bears, and this uncircumcised Philistine shall be like one of them, for he has defied the armies of the living God.” <sup>37</sup> And David said, “The LORD who delivered me from the paw of the lion and from the paw of the bear will deliver me from the hand of this Philistine.” And Saul said to David, “Go, and the LORD be with you!”

*1 Samuel 17:17–37, ESV*

## Second Scripture Lesson

<sup>12</sup> I am writing to you, little children,  
because your sins are forgiven for his  
name’s sake.  
<sup>13</sup> I am writing to you, fathers,  
because you know him who is from the  
beginning.  
I am writing to you, young men,  
because you have overcome the evil one.  
I write to you, children,  
because you know the Father.

<sup>14</sup> I write to you, fathers,  
because you know him who is from the  
beginning.  
I write to you, young men,  
because you are strong,  
and the word of God abides in you,  
and you have overcome the evil one.

*1 John 2:12–14, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

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