



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, April 23, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1–3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Our Fellowship with God Trinity Hymnal, 363

We Gather Together

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

♩ C Dm⁷ G C 7

1. We gath - er to - geth - er to ask the Lord's bless - ing;
 2. Be - side us to guide us, our God with us join - ing,
 3. We all do ex - tol thee, thou lead - er tri - um - phant,

G Am⁷ D G C D⁷ G

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

G/F C/E Dm G⁷ C

the wick - ed op - press - ing now cease from dis - tress - ing:
 so from the be - gin - ning the fight we were win - ning:
 Let thy con - gre - ga - tion en - dure thro' trib - u - la - tion:

♩ F G⁷ C Dm G⁷ C 7

sing prais - es to his name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy name be ev - er prais'd! O Lord, make us free!

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson Zechariah 14:1–21

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 70–72

Q. 70. What is the seventh commandment?

A. The seventh commandment is, You shall not commit adultery.

Q. 71. What is required in the seventh commandment?

A. The seventh commandment requires the preservation of our own and our neighbor's chastity, in heart, speech and behavior.

Q. 72. What is forbidden in the seventh commandment?

A. The seventh commandment forbids all unchaste thoughts, words and actions.

*Hymn of the Glory of God Trinity Hymnal, 546

The Sands of Time are Sinking

1. The sands of time are sink - ing, the dawn of heav - en breaks,
 2. The King there in his beau - ty with - out a veil is seen;
 3. O Christ, he is the foun - tain, the deep sweet well of love!
 4. The bride eyes not her gar - ment, but her dear bride-groom's face;

the sum - mer morn I've sighed for, the fair sweet morn a - wakes;
 it were a well - spent jour - ney though sev'n deaths lay be - tween:
 The streams on earth I've tast - ed more deep I'll drink a - bove:
 I will not gaze at glo - ry, but on my King of grace;

dark, dark hath been the mid - night, but day - spring is at hand,
 the Lamb with his fair ar - my doth on Mount Zi - on stand,
 there to an o - cean ful - ness his mer - cy doth ex - pand,
 not at the crown he gift - eth, but on his pierc - ed hand:

and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 the Lamb is all the glo - ry of Em - man - uel's land.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Daniel 3:24–30
(See page 7)

Preaching of the Word Rev. Matthew Bradley
Christ For Us

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be
gracious to you; the LORD lift up his countenance upon you and give you peace. Now and
forever more. *Amen.*

Postlude



Second Scripture Lesson

²⁴ Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, “Did we not cast three men bound into the fire?” They answered and said to the king, “True, O king.” ²⁵ He answered and said, “But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods.”

²⁶ Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!” Then Shadrach, Meshach, and Abednego came out from the fire. ²⁷ And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads

was not singed, their cloaks were not harmed, and no smell of fire had come upon them. ²⁸ Nebuchadnezzar answered and said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king’s command, and yielded up their bodies rather than serve and worship any god except their own God. ²⁹ Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way.” ³⁰ Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Daniel 3:24-30, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

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