



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, May 5, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 113:1-3

Praise the LORD!

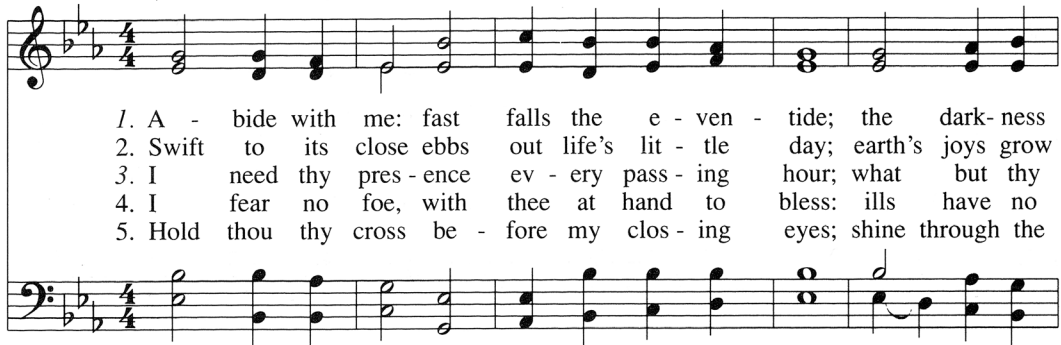
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

**From the rising of the sun to its setting,
the name of the LORD is to be praised!**

*Hymn for the Closing of the Day. Trinity Hymnal, 402

Abide with Me: Fast Falls the Eventide



1. A - bide with me: fast falls the e - ven - tide; the dark-ness
2. Swift to its close ebbs out life's lit - tle day; earth's joys grow
3. I need thy pres - ence ev - ery pass - ing hour; what but thy
4. I fear no foe, with thee at hand to bless: ills have no
5. Hold thou thy cross be - fore my clos - ing eyes; shine through the

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

deep - ens; Lord, with me a - bide: when oth - er help - ers fail, and
 dim, its glo - ries pass a - way; change and de - cay in all a -
 • grace can foil the tempt - er's pow'r? Who like thy - self my guide and
 weight, and tears no bit - ter - ness. Where is death's sting? where, grave, thy
 gloom, and point me to the skies: heav'n's morn-ing breaks, and earth's vain

com - forts flee, help of the help - less, O a - bide with me.
 round I see; O thou who chang - est not, a - bide with me.
 • stay can be? Through cloud and sun - shine, O a - bide with me.
 vic - to - ry? I tri - umph still, if thou a - bide with me.
 shad - ows flee: in life, in death, O Lord, a - bide with me.

Henry F. Lyte, 1847

EVENTIDE (MONK) 10.10.10.10.
 William H. Monk, 1861

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. 1 Samuel 18:1–30

(See page 7)

*Sung Response Trinity Hymnal, 144, 1st stanza

(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

The Children's Lesson. Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table
 for a lesson from the pastor.

Q 94. What is baptism?

A. Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, does signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord’s.

Q 95. To whom is baptism to be administered?

A. Baptism is not to be administered to any that are out of the visible church, till they profess their faith in Christ, and obedience to him; but the infants of such as are members of the visible church are to be baptized.

*Hymn of Life in Christ Trinity Hymnal, 706

Jesus Lives, and So Shall I

1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. Je - sus lives and reigns su - preme; and, his king - dom still re - main - ing,
 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. Je - sus lives! I know full well naught from him my heart can sev - er,
 5. Je - sus lives and death is now but my en - trance in - to glo - ry.

He who deigned for me to die, lives, the bands of death to sev - er.
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
 life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
 Cour - age, then, my soul, for thou hast a crown of life be - fore thee;

He shall raise me from the dust: Je - sus is my hope and trust.
 God has prom- ised; be it must: Je - sus is my hope and trust.
 • Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 thou shalt find thy hopes were just: Je - sus is the Chris- tian's trust.

Christian F. Gellert, 1757
 Tr. by J. D. Lang, 1826

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.
 Johann Crüger, 1653; arr.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 1 John 2:18–20
(See page 7)

Preaching of the Word Rev. Matthew Bradley

Sermon Title

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction 1 Thessalonians 5:23–24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



First Scripture Lesson

¹ As soon as he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul. ² And Saul took him that day and would not let him return to his father's house. ³ Then Jonathan made a covenant with David, because he loved him as his own soul. ⁴ And Jonathan stripped himself of the robe that was on him and gave it to David, and his armor, and even his sword and his bow and his belt. ⁵ And David went out and was successful wherever Saul sent him, so that Saul set him over the men of war. And this was good in the sight of all the people and also in the sight of Saul's servants.

⁶ As they were coming home, when David returned from striking down the Philistine, the women came out of all the cities of Israel, singing and dancing, to meet King Saul, with tambourines, with songs of joy, and with musical instruments. ⁷ And the women sang to one another as they celebrated,

“Saul has struck down his thousands,
and David his ten thousands.”

⁸ And Saul was very angry, and this saying displeased him. He said, “They have ascribed to David ten thousands, and to me they have ascribed thousands, and what more can he have but the kingdom?” ⁹ And Saul eyed David from that day on.

¹⁰ The next day a harmful spirit from God rushed upon Saul, and he raved within his house while David was playing the lyre, as he did day by day. Saul had his spear in his hand. ¹¹ And Saul hurled the spear, for he thought, “I will pin David to the wall.” But David evaded him twice. ¹² Saul was afraid of David because the LORD was with him but had departed from Saul. ¹³

So Saul removed him from his presence and made him a commander of a thousand. And he went out and came in before the people. ¹⁴ And David had success in all his undertakings, for the LORD was with him. ¹⁵ And when Saul saw that he had great success, he stood in fearful awe of him. ¹⁶ But all Israel and Judah loved David, for he went out and came in before them.

¹⁷ Then Saul said to David, “Here is my elder daughter Merab. I will give her to you for a wife. Only be valiant for me and fight the LORD's battles.” For Saul thought, “Let not my hand be against him, but let the hand of the Philistines be against him.” ¹⁸ And David said to Saul, “Who am I, and who are my relatives, my father's clan in Israel, that I should be son-in-law to the king?” ¹⁹ But at the time when Merab, Saul's daughter, should have been given to David, she was given to Adriel the Meholathite for a wife.

²⁰ Now Saul's daughter Michal loved David. And they told Saul, and the thing pleased him. ²¹ Saul thought, “Let me give her to him, that she may be a snare for him and that the hand of the Philistines may be against him.” Therefore Saul said to David a second time, “You shall now be my son-in-law.” ²² And Saul commanded his servants, “Speak to David in private and say, ‘Behold, the king has delight in you, and all his servants love you. Now then become the king's son-in-law.’” ²³ And Saul's servants spoke those words in the ears of David. And David said, “Does it seem to you a little thing to become the king's son-in-law, since I am a poor man and have no reputation?” ²⁴ And the servants of Saul told him, “Thus and so did David speak.” ²⁵ Then Saul said, “Thus shall you say to David, ‘The king desires no bride-price except

a hundred foreskins of the Philistines, that he may be avenged of the king's enemies.” Now Saul thought to make David fall by the hand of the Philistines. ²⁶ And when his servants told David these words, it pleased David well to be the king's son-in-law. Before the time had expired, ²⁷ David arose and went, along with his men, and killed two hundred of the Philistines. And David brought their foreskins, which were given in full number to the king, that he might become the king's son-in-law. And Saul gave

him his daughter Michal for a wife. ²⁸ But when Saul saw and knew that the LORD was with David, and that Michal, Saul's daughter, loved him, ²⁹ Saul was even more afraid of David. So Saul was David's enemy continually.

³⁰ Then the commanders of the Philistines came out to battle, and as often as they came out David had more success than all the servants of Saul, so that his name was highly esteemed.

1 Samuel 18:1–30, ESV

Second Scripture Lesson

¹⁸ Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour. ¹⁹ They went out from us, but they were not of us; for if they had been of

us, they would have continued with us. But they went out, that it might become plain that they all are not of us. ²⁰ But you have been anointed by the Holy One, and you all have knowledge.

1 John 2:18–20, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

Rev. Matthew Bradley, *Pastor* mbradley@allsaintspres.net
Rev. Nathan McCall, *Associate Pastor*. nmccall@allsaintspres.net
Libby Ayers, *Service Coordinator* layers@allsaintspres.net
Sarah Banks, *Children's Ministry Director*. sbanks@allsaintspres.net
Matt Bonner, *Ministry Fellow*. mbonner@allsaintspres.net
Jen Broad, *Women's Ministry Director* jbbroad@allsaintspres.net
Sarah Patteson, *Administrative Assistant* admin@allsaintspres.net

Our Session

Will Ayers wayers@allsaintspres.net
Rev. Matthew Bradley mbradley@allsaintspres.net
Chase Hendrickson chendrickson@allsaintspres.net
Jay Hollis jhollis@allsaintspres.net
Billy King bking@allsaintspres.net
Rev. Nathan McCall nmccall@allsaintspres.net
J.D. Stuart jdstuart@allsaintspres.net

Our Diaconate

Aaron Broad abroad@allsaintspres.net
Travis Dunlap tdunlap@allsaintspres.net
Chris Hough. chough@allsaintspres.net
Chris Ross cross@allsaintspres.net

meeting at:

The Martin Center
960 Heritage Way,
Brentwood TN 37027

mailing address:

101 Creekside Crossing
Ste 1700 PMB 212
Brentwood TN 37027

(615) 721-2570

info@allsaintspres.net
www.allsaintspres.net

