



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, May 7, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

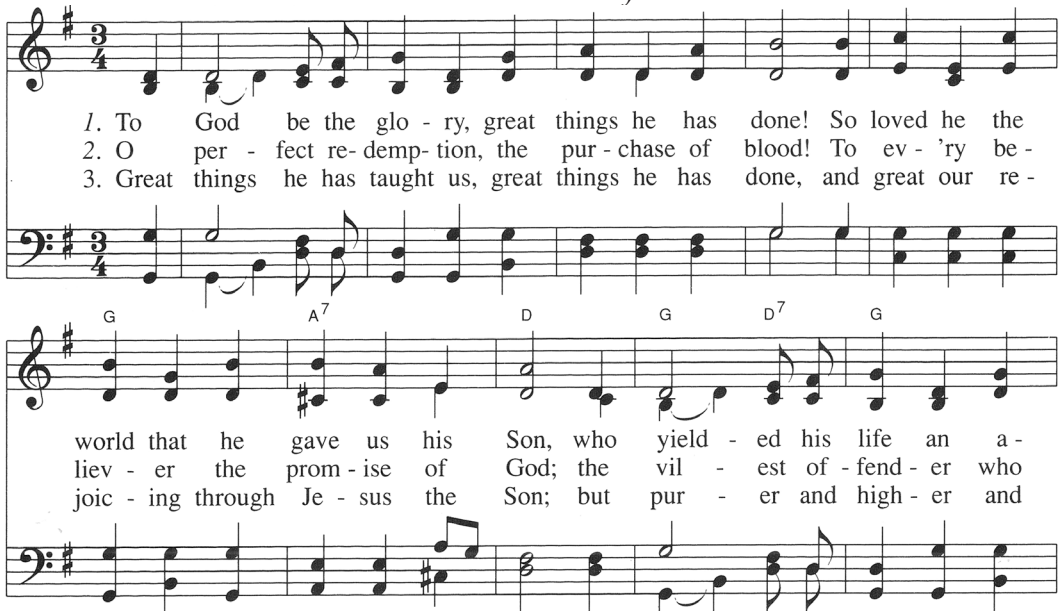
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Praise to God. . . . . Trinity Hymnal, 55

### *To God Be the Glory*



1. To God be the glo - ry, great things he has done! So loved he the  
2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -  
3. Great things he has taught us, great things he has done, and great our re -

world that he gave us his Son, who yield - ed his life an a -  
liev - er the prom - ise of God; the vil - est of - fend - er who  
joic - ing through Je - sus the Son; but pur - er and high - er and

*\*Please stand during these portions of the service.*

tone - ment for sin, and o - pened the life - gate that we may go in.  
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.  
 great - er will be our won - der, our trans - port, when Je - sus we see.

REFRAIN

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,

praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'

Je - sus the Son, and give him the glo - ry, great things he has done!

Fanny J. Crosby, 1875; alt.  
 Mod.

TO GOD BE THE GLORY 11.11.11.11.  
 William H. Doane, 1875

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Corinthians 1:18–31

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 76–78

Q. 76. What is the ninth commandment?

A. The ninth commandment is, You shall not bear false witness against your neighbor.

Q. 77. What is required in the ninth commandment?

A. The ninth commandment requires the maintaining and promoting of truth between man and man, and of our own and our neighbor's good name, especially in witness-bearing.

Q. 78. What is forbidden in the ninth commandment?

A. The ninth commandment forbids whatsoever is prejudicial to truth, or injurious to our own or our neighbor's good name.

\*Hymn of Life in Christ . . . . . Trinity Hymnal, 706

*Jesus Lives, and So Shall I*

1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!  
 2. Je - sus lives and reigns su-preme; and, his king - dom still re - main - ing,  
 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,  
 4. Je - sus lives! I know full well naught from him my heart can sev - er,  
 5. Je - sus lives and death is now but my en - trance in - to glo - ry.

He who deigned for me to die, lives, the bands of death to sev - er.  
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.  
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.  
 life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.  
 Cour - age, then, my soul, for thou hast a crown of life be - fore thee;

He shall raise me from the dust: Je - sus is my hope and trust.  
 God has prom - ised; be it must: Je - sus is my hope and trust.  
 • Me he rais - es from the dust: Je - sus is my hope and trust.  
 None of all his saints is lost: Je - sus is my hope and trust.  
 thou shalt find thy hopes were just: Je - sus is the Chris - tian's trust.

Christian F. Gellert, 1757  
 Tr. by J. D. Lang, 1826

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.  
 Johann Crüger, 1653; arr.

# GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Daniel 5:1–31

Preaching of the Word . . . . . Rev. Matthew Bradley

*Kings and Kingdoms Will All Pass Away*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Philippians 4:23

The grace of the Lord Jesus Christ be with your spirit. *Amen.*

Postlude



## Second Scripture Lesson

<sup>1</sup> King Belshazzar made a great feast for a thousand of his lords and drank wine in front of the thousand.

<sup>2</sup> Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them. <sup>3</sup> Then they brought in the golden vessels that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. <sup>4</sup> They drank wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

<sup>5</sup> Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote. <sup>6</sup> Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together. <sup>7</sup> The king called loudly to bring in the enchanters, the Chaldeans, and the astrologers. The king declared to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom." <sup>8</sup> Then all the king's wise men came in, but they could not read the writing or make known to the king the interpretation. <sup>9</sup> Then King Belshazzar was greatly alarmed,

and his color changed, and his lords were perplexed. <sup>10</sup>The queen, because of the words of the king and his lords, came into the banqueting hall, and the queen declared, “O king, live forever! Let not your thoughts alarm you or your color change. <sup>11</sup>There is a man in your kingdom in whom is the spirit of the holy gods. In the days of your father, light and understanding and wisdom like the wisdom of the gods were found in him, and King Nebuchadnezzar, your father—your father the king—made him chief of the magicians, enchanters, Chaldeans, and astrologers, <sup>12</sup>because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belshazzar. Now let Daniel be called, and he will show the interpretation.”

<sup>13</sup>Then Daniel was brought in before the king. The king answered and said to Daniel, “You are that Daniel, one of the exiles of Judah, whom the king my father brought from Judah. <sup>14</sup>I have heard of you that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you. <sup>15</sup>Now the wise men, the enchanters, have been brought in before me to read this writing and make known to me its interpretation, but they could not show the interpretation of the matter. <sup>16</sup>But I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and have a chain of gold around your neck and shall be the third ruler in the kingdom.”

<sup>17</sup>Then Daniel answered and said before the king, “Let your gifts be for yourself, and give your rewards to another. Nevertheless, I will read the writing to the king and make known to him the interpretation. <sup>18</sup>O king, the Most High God gave Nebuchadnezzar your father kingship and greatness and glory and majesty. <sup>19</sup>And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. Whom he

would, he killed, and whom he would, he kept alive; whom he would, he raised up, and whom he would, he humbled. <sup>20</sup>But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was brought down from his kingly throne, and his glory was taken from him. <sup>21</sup>He was driven from among the children of mankind, and his mind was made like that of a beast, and his dwelling was with the wild donkeys. He was fed grass like an ox, and his body was wet with the dew of heaven, until he knew that the Most High God rules the kingdom of mankind and sets over it whom he will. <sup>22</sup>And you his son, Belshazzar, have not humbled your heart, though you knew all this, <sup>23</sup>but you have lifted up yourself against the Lord of heaven. And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.

<sup>24</sup>“Then from his presence the hand was sent, and this writing was inscribed. <sup>25</sup>And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN. <sup>26</sup>This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end; <sup>27</sup>TEKEL, you have been weighed in the balances and found wanting; <sup>28</sup>PERES, your kingdom is divided and given to the Medes and Persians.”

<sup>29</sup>Then Belshazzar gave the command, and Daniel was clothed with purple, a chain of gold was put around his neck, and a proclamation was made about him, that he should be the third ruler in the kingdom.

<sup>30</sup>That very night Belshazzar the Chaldean king was killed. <sup>31</sup>And Darius the Mede received the kingdom, being about sixty-two years old.

*Daniel 5:1-31, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

Rev. Matthew Bradley, *Pastor* . . . . . mbradley@allsaintspres.net  
Rev. Nathan McCall, *Associate Pastor*. . . . . nmccall@allsaintspres.net  
Libby Ayers, *Service Coordinator* . . . . . layers@allsaintspres.net  
Sarah Banks, *Children's Ministry Director*. . . . . children@allsaintspres.net  
Jen Broad, *Women's Ministry Director* . . . . . jbbroad@allsaintspres.net  
Sarah Patteson, *Administrative Assistant* . . . . . admin@allsaintspres.net

## Our Session

Will Ayers . . . . . wayers@allsaintspres.net  
Rev. Matthew Bradley . . . . . mbradley@allsaintspres.net  
Chase Hendrickson. . . . . chendrickson@allsaintspres.net  
Jay Hollis. . . . . jhollis@allsaintspres.net  
Billy King . . . . . bking@allsaintspres.net  
Rev. Nathan McCall . . . . . nmccall@allsaintspres.net  
J.D. Stuart . . . . . jdstuart@allsaintspres.net

## Our Diaconate

Aaron Broad . . . . . abroad@allsaintspres.net  
Travis Dunlap . . . . . tdunlap@allsaintspres.net  
Chris Hough. . . . . chough@allsaintspres.net  
Chris Ross. . . . . cross@allsaintspres.net

*meeting at:*

The Martin Center  
960 Heritage Way,  
Brentwood TN 37027

*mailing address:*

101 Creekside Crossing  
Ste 1700 PMB 212  
Brentwood TN 37027

(615) 721-2570  
info@allsaintspres.net  
www.allsaintspres.net

