



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire hope;  
To all who feel worthless and wonder if God cares;  
To all who sin and need a Savior;  
To all who are strangers and yearn for fellowship;  
To all who hunger and thirst after righteousness;  
To whomever will come—*

*All Saints Presbyterian Church opens wide her doors  
and offers welcome in the name of the risen Lord Jesus Christ.*

## Looking Ahead

### May 10

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

### May 13

6:30PM at The Martin Center  
*ASPC Prayer Meeting*

*Catechism Class*

### May 17

9AM at The Martin Center  
and via live stream  
*Morning Worship*

10:30AM at The Martin Center  
*Sunday School*

2PM at Somerfield Health Center  
*Service at Somerfield*

6PM at The Martin Center  
and via live stream  
*Evening Worship*

## Announcements

**May Missions Prayer:** Please remember to be in prayer for Equipping Leaders International (ELI). ELI exists to equip church leaders around the world and works especially in Africa and India. To learn more about this work and how you can pray for and support them, please visit their website, [equippingleadersinternational.org](http://equippingleadersinternational.org).

**Member of the Week:** Charis Linton

**Wednesday Prayer Meeting & Catechism Class:** The church meets for prayer at 6:30pm on Wednesday evenings at the Martin Center. Catechism class is available for children, ages 3-13. We hope you will join us!

**Service at Somerfield:** On May 17 at 2:00 PM, All Saints Presbyterian Church will lead a worship service at Somerfield Health Center, at the Heritage, for those unable to attend a church service. We plan to offer these services on the 3rd Sunday of the month moving forward. Worship space is limited, so please add your name to the sign up linked in our midweek email. Please see Billy King for more information.

**2026 Evening Fellowship Dinners:** Please mark your calendars to join us for our 2026 evening fellowship dinners here at the Martin Center at 4:30pm. Potluck sign ups will go out in our weekly emails. Here are the dates for 2026: May 31, June 28, August 30, and September 27.

**Service Opportunity:** All Saints has an opportunity to serve dinner at the Nashville Rescue Mission Women's Campus on June 6, 2026 at 4:15pm. Keep an eye on your email inbox for a link to sign up. See Libby Ayers with any questions.

**Support:** All Saints is a registered 501(c)3 and all donations are tax deductible. Please consider giving to support the work we're doing to bring the gospel to Brentwood! There is a collection box on the table at the door for those who are able to give. You can also give on our website at [allsaintspres.net](http://allsaintspres.net). Thank you!

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Morning, May 10, 2026

9:00 a.m.



Welcome and Announcements

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . .Psalm 148:1–4, 11–13

Praise the LORD!  
Praise the LORD from the heavens; praise him in the heights!  
Praise him, all his angels; praise him, all his hosts!  
Praise him, sun and moon, praise him, all you shining stars!  
Praise him, you highest heavens, and you waters above the heavens!  
Kings of the earth and all peoples, princes and all rulers of the earth!  
Young men and maidens together, old men and children!  
Let them praise the name of the LORD,  
for his name alone is exalted;  
his majesty is above earth and heaven.

\*Ascription of Praise . . . . . 2 Samuel 22:26–31

**With the merciful you show yourself merciful;  
with the blameless man you show yourself blameless;  
with the purified you deal purely,  
and with the crooked you make yourself seem tortuous.  
You save a humble people,  
but your eyes are on the haughty to bring them down.  
For you are my lamp, O LORD, and my God lightens my darkness.  
For by you I can run against a troop, and by my God I can leap over a wall.  
This God—his way is perfect; the word of the LORD proves true;  
he is a shield for all those who take refuge in him.**

*\*Please stand during these portions of the service.*

Minister: Salvation belongs to the LORD;  
 People: Your blessing be on your people!

\*Hymn of Praise ..... Trinity Hymnal, 297

*All Hail the Power of Jesus' Name*

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall,  
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call,  
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,  
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

let an - gels pros - trate fall; bring forth the roy - al di - a - dem,  
 who from his al - tar call; ex - tol the Stem of Jes - se's rod,  
 ye ran - somed of the fall, hail him who saves you by his grace,  
 the worm - wood and the gall, go, spread your tro - phies at his feet,

REFRAIN

and crown ..... him, crown him,  
 and crown him, crown him, crown him, crown him, crown him,  
 crown .....

crown him, crown him, and crown him Lord of all!

..... him. and crown him

5. Let ev'ry kindred, ev'ry tribe  
 on this terrestrial ball,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
*(Refrain)*

6. O that with yonder sacred throng  
 we at his feet may fall,  
 we at his feet may fall!  
 We'll join the everlasting song,  
*(Refrain)*

St. 1-5, Edward Perronet, 1779; alt.  
 St. 6, John Rippon, 1787

DIADEM 8.6.6.8.ref.  
 James Ellor, 1838

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . Isaiah 47:1-15  
*(See pages 10-11)*

Elder: This is the Word of the LORD;  
 People: Thanks be to God!

Confession of Sin . . . . . adapted from Ephesians 4

Father in heaven, we confess this morning that we have not always walked in a manner worthy of the calling to which we have been called, we have not always been humble, gentle, or patient, nor have we always accepted one another in love, eager to maintain the unity of the Spirit in the bond of peace. Father, forgive us and by your Holy Spirit grant us faith and repentance that we may grow up in every way into him who is the head, Jesus Christ. Amen.

Meditation

Here we pause in silence to confess our sins and meditate upon the forgiveness that is ours in Christ.

Assurance of Pardon . . . . . Zechariah 13:1

On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

*Psalm 99*

1. <sup>1</sup> Let the na - tions trem - ble, For the LORD is  
2. <sup>4</sup> King of might and pow - er, He whose strength loves  
3. <sup>6</sup> Mos - es was with Aar - on Num - bered in His  
4. <sup>8</sup> LORD, our God, You an - swered; You, O God, for -

reign - ing From His throne a - bove the an - gels.  
jus - tice, Eq - ui - ty You have es - tab - lished.  
priest - hood, So too, Sam - u - el in - voked Him.  
gave them, Though You chas - tened them for e - vil.

Let the earth be shak - en! <sup>2</sup>High a - bove all  
In the midst of Ja - cob You have ex - e -  
They called on the LORD's name; He gave them His  
<sup>9</sup>High - est ex - al - ta - tion Un - to Him be

na - tions Is the LORD, great King in Zi - on.  
 cut - ed Per - fect righ - teous - ness and jus - tice.  
 an - swer, <sup>7</sup>Speak - ing from the cloud - y pil - lar.  
 giv - en, For the LORD our God is ho - ly.

<sup>3</sup>Let them all praise Your name, Awe - some and ma -  
<sup>5</sup>Praise the LORD, praise our God; Wor - ship at His  
 They o - beyed, giv - ing heed To the word He  
 Bow - ing down to the LORD, Give our God your

jes - tic; For He is most ho - ly.  
 foot - stool, For He is most ho - ly.  
 gave them, And His tes - ti - mo - nies.  
 wor - ship At His ho - ly moun - tain.

TUNE: WUNDERBARER KONIG (6.6.8.6.6.8.3.3.6.6.), Joachim Neander, 1680

# GOD TAKES HIS PEOPLE TO THE CROSS

Prayer for Illumination

Second Scripture Lesson . . . . . John 16:16-24  
(See page 11)

Preaching of the Word . . . . . Mr. Jeremy Litts  
*A Little While*

Prayer of Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Affirmation of Faith . . . . . The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic church\*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Supper

We use wine and gluten-free bread in the observance of the Lord's Supper. Smaller portions of wine are available in the center of the tray.

\*Doxology . . . . . Trinity Hymnal, 731

Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. *Amen.*

\*Prayer of Thanksgiving

## GOD SENDS HIS PEOPLE OUT WITH HIS BLESSING

\*Hymn of Parting . . . . . Trinity Hymnal, 431

### *A Parting Hymn We Sing*

1. A part - ing hymn we sing a - round your ta - ble, Lord;  
2. Here have we seen your face, and felt your pres - ence here;  
3. We're pur - chased by your blood, by sin no lon - ger led;  
4. In self - for - get - ting love be our com - mu - nion shown,

a - gain our grate - ful trib - ute bring, our sol - emn vows re - cord.  
so may the sa - vor of your grace in word and life ap - pear.  
the path our dear Re - deem - er trod may we re - joic - ing tread.  
un - til we join the church a - bove, and know as we are known.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are printed below the treble clef staff.

Aaron R. Wolfe, 1858  
Mod.

SCHUMANN S.M.  
Mason and Webb's *Cantica Laudis*, 1850

\*Benediction . . . . . 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



# First Scripture Lesson

<sup>1</sup> Come down and sit in the dust,  
O virgin daughter of Babylon;  
sit on the ground without a throne,  
O daughter of the Chaldeans!  
For you shall no more be called  
tender and delicate.

<sup>2</sup> Take the millstones and grind flour,  
put off your veil,  
strip off your robe, uncover your legs,  
pass through the rivers.

<sup>3</sup> Your nakedness shall be uncovered,  
and your disgrace shall be seen.  
I will take vengeance,  
and I will spare no one.

<sup>4</sup> Our Redeemer—the LORD of hosts is his  
name—  
is the Holy One of Israel.

<sup>5</sup> Sit in silence, and go into darkness,  
O daughter of the Chaldeans;  
for you shall no more be called  
the mistress of kingdoms.

<sup>6</sup> I was angry with my people;  
I profaned my heritage;  
I gave them into your hand;  
you showed them no mercy;  
on the aged you made your yoke exceedingly  
heavy.

<sup>7</sup> You said, “I shall be mistress forever,”  
so that you did not lay these things to heart  
or remember their end.

<sup>8</sup> Now therefore hear this, you lover of pleasures,  
who sit securely,  
who say in your heart,  
“I am, and there is no one besides me;

I shall not sit as a widow  
or know the loss of children”:  
<sup>9</sup> These two things shall come to you  
in a moment, in one day;  
the loss of children and widowhood  
shall come upon you in full measure,  
in spite of your many sorceries  
and the great power of your enchantments.

<sup>10</sup> You felt secure in your wickedness;  
you said, “No one sees me”;  
your wisdom and your knowledge led you astray,  
and you said in your heart,  
“I am, and there is no one besides me.”

<sup>11</sup> But evil shall come upon you,  
which you will not know how to charm  
away;  
disaster shall fall upon you,  
for which you will not be able to atone;  
and ruin shall come upon you suddenly,  
of which you know nothing.

<sup>12</sup> Stand fast in your enchantments  
and your many sorceries,  
with which you have labored from your  
youth;  
perhaps you may be able to succeed;  
perhaps you may inspire terror.

<sup>13</sup> You are wearied with your many counsels;  
let them stand forth and save you,  
those who divide the heavens,  
who gaze at the stars,  
who at the new moons make known  
what shall come upon you.

<sup>14</sup> Behold, they are like stubble;  
the fire consumes them;  
they cannot deliver themselves  
from the power of the flame.  
No coal for warming oneself is this,  
no fire to sit before!

<sup>15</sup> Such to you are those with whom you have  
labored,  
who have done business with you from  
your youth;  
they wander about, each in his own direction;  
there is no one to save you.

*Isaiah 47:1-15, ESV*

## Second Scripture Lesson

<sup>16</sup> “A little while, and you will see me no longer; and again a little while, and you will see me.” <sup>17</sup> So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” <sup>18</sup> So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” <sup>19</sup> Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’?” <sup>20</sup> Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will

be sorrowful, but your sorrow will turn into joy. <sup>21</sup> When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup> So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you. <sup>23</sup> In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup> Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

*John 16:16-24, ESV*

# Welcome to All Saints Presbyterian Church!

The mission of All Saints is to glorify God according to his Word by preaching the gospel to all people, equipping the saints for the work of ministry, and building up the body of Christ until the day of Christ's return.

*Please send prayer requests to [prayer@allsaintspres.net](mailto:prayer@allsaintspres.net) to have them included in the weekly prayer email.*

## Our Staff

Rev. Matthew Bradley, Pastor . . . . . [mbradley@allsaintspres.net](mailto:mbradley@allsaintspres.net)  
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## Our Session

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## Our Diaconate

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