



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, May 14, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

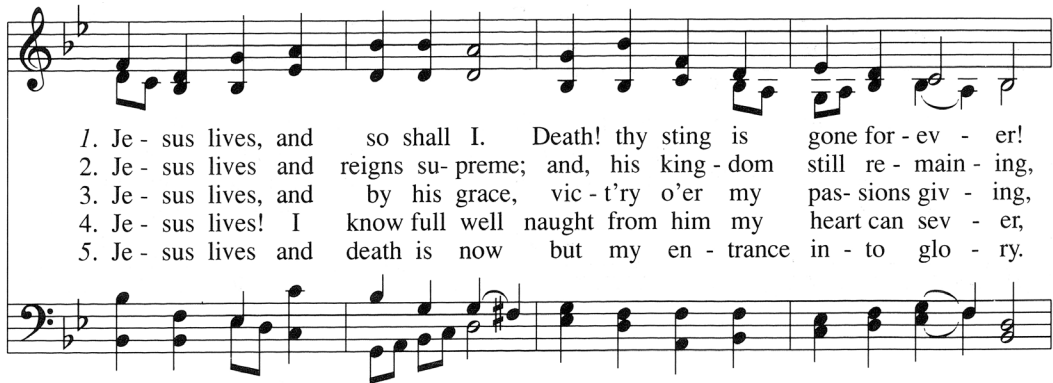
## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Life in Christ. . . . . Trinity Hymnal, 706

### *Jesus Lives, and So Shall I*



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!  
2. Je - sus lives and reigns su-preme; and, his king - dom still re - main - ing,  
3. Je - sus lives, and by his grace, vic - t'ry o'er my pas-sions giv - ing,  
4. Je - sus lives! I know full well naught from him my heart can sev - er,  
5. Je - sus lives and death is now but my en - trance in - to glo - ry.

*\*Please stand during these portions of the service.*

He who deigned for me to die, lives, the bands of death to sev - er.  
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.  
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.  
 life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.  
 Cour - age, then, my soul, for thou hast a crown of life be - fore thee;

He shall raise me from the dust: Je - sus is my hope and trust.  
 God has prom - ised; be it must: Je - sus is my hope and trust.  
 • Me he rais - es from the dust: Je - sus is my hope and trust.  
 None of all his saints is lost: Je - sus is my hope and trust.  
 thou shalt find thy hopes were just: Je - sus is the Chris - tian's trust.

Christian F. Gellert, 1757  
 Tr. by J. D. Lang, 1826

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.  
 Johann Crüger, 1653; arr.

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Corinthians 2:1-16

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
 Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table  
 for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 79–81

Q. 79. What is the tenth commandment?

A. The tenth commandment is, You shall not covet your neighbor’s house, you shall not covet your neighbor’s wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor’s.

Q. 80. What is required in the tenth commandment?

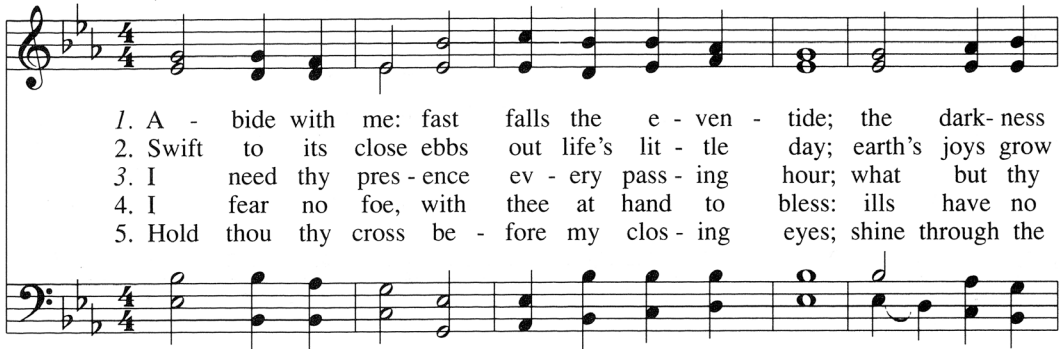
A. The tenth commandment requires full contentment with our own condition, with a right and charitable frame of spirit toward our neighbor, and all that is his.

Q. 81. What is forbidden in the tenth commandment?

A. The tenth commandment forbids all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

\*Hymn for the Closing of the Day . . . . . Trinity Hymnal, 402

*Abide with Me: Fast Falls the Eventide*



The image shows a musical score for the hymn "Abide with Me: Fast Falls the Eventide". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (Bb and Eb), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff.

1. A - bide with me: fast falls the e - ven - tide; the dark-ness  
2. Swift to its close ebbs out life's lit - tle day; earth's joys grow  
3. I need thy pres - ence ev - ery pass - ing hour; what but thy  
4. I fear no foe, with thee at hand to bless: ills have no  
5. Hold thou thy cross be - fore my clos - ing eyes; shine through the

deep - ens; Lord, with me a - bide: when oth - er help - ers fail, and  
 dim, its glo - ries pass a - way; change and de - cay in all a -  
 • grace can foil the tempt - er's pow'r? Who like thy - self my guide and  
 weight, and tears no bit - ter - ness. Where is death's sting? where, grave, thy  
 gloom, and point me to the skies: heav'n's morn-ing breaks, and earth's vain

com - forts flee, help of the help - less, O a - bide with me.  
 round I see; O thou who chang - est not, a - bide with me.  
 • stay can be? Through cloud and sun - shine, O a - bide with me.  
 vic - to - ry? I tri - umph still, if thou a - bide with me.  
 shad - ows flee: in life, in death, O Lord, a - bide with me.

Henry F. Lyte, 1847

EVENTIDE (MONK) 10.10.10.10.  
 William H. Monk, 1861

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Daniel 5:31–6:28

Preaching of the Word . . . . . Rev. Matthew Bradley

*We must obey God, rather than men.*

## Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 1 Thessalonians 5:23–24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

## Postlude



## Second Scripture Lesson

<sup>31</sup> And Darius the Mede received the kingdom, being about sixty-two years old.

<sup>1</sup> It pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom; <sup>2</sup> and over them three high officials, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss. <sup>3</sup> Then this Daniel became distinguished above all the other high officials and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom. <sup>4</sup> Then the high officials and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him. <sup>5</sup> Then these men said, “We shall not find any ground for complaint against this Daniel unless

we find it in connection with the law of his God.”

<sup>6</sup> Then these high officials and satraps came by agreement to the king and said to him, “O King Darius, live forever! <sup>7</sup> All the high officials of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions. <sup>8</sup> Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.” <sup>9</sup> Therefore King Darius signed the document and injunction.

<sup>10</sup> When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open

toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously.

<sup>11</sup> Then these men came by agreement and found Daniel making petition and plea before his God. <sup>12</sup> Then they came near and said before the king, concerning the injunction, “O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?” The king answered and said, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.” <sup>13</sup> Then they answered and said before the king, “Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or the injunction you have signed, but makes his petition three times a day.”

<sup>14</sup> Then the king, when he heard these words, was much distressed and set his mind to deliver Daniel. And he labored till the sun went down to rescue him. <sup>15</sup> Then these men came by agreement to the king and said to the king, “Know, O king, that it is a law of the Medes and Persians that no injunction or ordinance that the king establishes can be changed.”

<sup>16</sup> Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, “May your God, whom you serve continually, deliver you!” <sup>17</sup> And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel. <sup>18</sup> Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him.

<sup>19</sup> Then, at break of day, the king arose and went in haste to the den of lions. <sup>20</sup> As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel,

“O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?” <sup>21</sup> Then Daniel said to the king, “O king, live forever! <sup>22</sup> My God sent his angel and shut the lions’ mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm.” <sup>23</sup> Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. <sup>24</sup> And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces.

<sup>25</sup> Then King Darius wrote to all the peoples, nations, and languages that dwell in all the earth: “Peace be multiplied to you. <sup>26</sup> I make a decree, that in all my royal dominion people are to tremble and fear before the God of Daniel,

for he is the living God,  
enduring forever;  
his kingdom shall never be destroyed,  
and his dominion shall be to the end.  
<sup>27</sup> He delivers and rescues;  
he works signs and wonders  
in heaven and on earth,  
he who has saved Daniel  
from the power of the lions.”

<sup>28</sup> So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

*Daniel 6:1-28, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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