



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, May 17, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
who stand by night in the house of the LORD!  
Lift up your hands to the holy place and bless the LORD!  
May the LORD bless you from Zion, he who made heaven and earth!

\*Hymn of Our Savior's Love. . . . . Trinity Hymnal, 529

### *Love Divine, All Loves Excelling*



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:  
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast;  
3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;  
4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:  
 let us all in thee in - her - it, let us find the prom - ised rest:  
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
 take a - way the love of sin - ning; Al - pha and O - me - ga be;  
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,  
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.  
 pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.  
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Charles Wesley, 1747

BEECHER 8.7.8.7.D.  
 John Zundel, 1870; alt. 1990

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Kings 18:41-19:8

(See Page 6)

\*Sung Response . . . . . Trinity Hymnal, 143, 3<sup>rd</sup> stanza  
*(Sung to the tune of Dundee)*

This lamp through all the tedious night of life shall guide our way  
Till we behold the clearer light of an eternal day.

### The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

### Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 16–17

Q. 16. Did all mankind fall in Adam's first transgression?

A. The covenant being made with Adam, not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.

Q. 17. Into what estate did the fall bring mankind?

A. The fall brought mankind into an estate of sin and misery.

\*Hymn of Our Communion in Christ. . . . . Trinity Hymnal, 359

### *Blest Be the Tie That Binds*

The image shows a musical score for the hymn "Blest Be the Tie That Binds". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 3/4, and the key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

1. Blest be the tie that binds our hearts in Chris - tian love:  
2. Be - fore the Fa - ther's throne we pour our ar - dent prayers;  
3. We share our mu - tual woes, our mu - tual bur - dens bear,  
4. When we a - sun - der part, it gives us in - ward pain;

the fel - low - ship of kin - dred minds is like to that a - bove.  
 our fears, our hopes, our aims are one, our com - forts and our cares.  
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
 but we shall still be joined in heart, and hope to meet a - gain.

5. This glorious hope revives  
 our courage by the way,  
 while each in expectation lives,  
 and longs to see the day.

6. From sorrow, toil and pain,  
 and sin, we shall be free;  
 and perfect love and friendship reign  
 through all eternity.

John Fawcett, 1782

DENNIS S.M.  
 Hans G. Nägeli, 1773-1836  
 Arr. by Lowell Mason, 1845

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Habakkuk 1:12-2:1  
 (See page 7)

Preaching of the Word . . . . . Rev. Matthew Bradley  
*Sermon Title*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
 and to the Son, and to the Holy Ghost;  
 as it was in the beginning,  
 is now and ever shall be,  
 world without end. Amen, amen.

\*Benediction . . . . . 2 Timothy 4:22

The Lord be with your spirit. Grace be with you. *Amen.*

Postlude



## First Scripture Lesson

<sup>41</sup> And Elijah said to Ahab, “Go up, eat and drink, for there is a sound of the rushing of rain.” <sup>42</sup> So Ahab went up to eat and to drink. And Elijah went up to the top of Mount Carmel. And he bowed himself down on the earth and put his face between his knees. <sup>43</sup> And he said to his servant, “Go up now, look toward the sea.” And he went up and looked and said, “There is nothing.” And he said, “Go again,” seven times. <sup>44</sup> And at the seventh time he said, “Behold, a little cloud like a man’s hand is rising from the sea.” And he said, “Go up, say to Ahab, ‘Prepare your chariot and go down, lest the rain stop you.’” <sup>45</sup> And in a little while the heavens grew black with clouds and wind, and there was a great rain. And Ahab rode and went to Jezreel. <sup>46</sup> And the hand of the LORD was on Elijah, and he gathered up his garment and ran before Ahab to the entrance of Jezreel.

<sup>1</sup> Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup> Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to

me and more also, if I do not make your life as the life of one of them by this time tomorrow.” <sup>3</sup> Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

<sup>4</sup> But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” <sup>5</sup> And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” <sup>6</sup> And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. <sup>7</sup> And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” <sup>8</sup> And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

*1 Kings 18:41–9:8, ESV*

## Second Scripture Lesson

- <sup>12</sup> Are you not from everlasting,  
O LORD my God, my Holy One?  
We shall not die.  
O LORD, you have ordained them as a  
judgment,  
and you, O Rock, have established them  
for reproof.
- <sup>13</sup> You who are of purer eyes than to see evil  
and cannot look at wrong,  
why do you idly look at traitors  
and remain silent when the wicked swal  
lows up  
the man more righteous than he?
- <sup>14</sup> You make mankind like the fish of the sea,  
like crawling things that have no ruler.
- <sup>15</sup> He brings all of them up with a hook;  
he drags them out with his net;

- he gathers them in his dragnet;  
so he rejoices and is glad.
- <sup>16</sup> Therefore he sacrifices to his net  
and makes offerings to his dragnet;  
for by them he lives in luxury,  
and his food is rich.
- <sup>17</sup> Is he then to keep on emptying his net  
and mercilessly killing nations forever?
- <sup>1</sup> I will take my stand at my watchpost  
and station myself on the tower,  
and look out to see what he will say to me,  
and what I will answer concerning my  
complaint.

*Habakkuk 1:12–2:1, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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