



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, May 19, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 113:1-3

Praise the LORD!

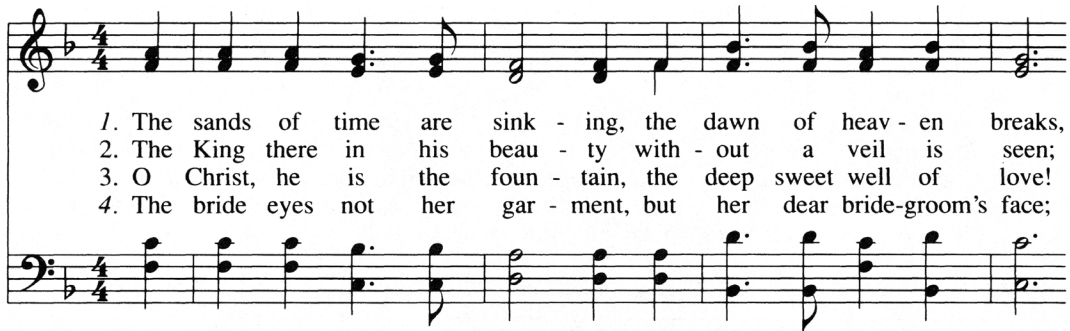
**Praise, O servants of the LORD, praise the name of the LORD!**

Blessed be the name of the LORD from this time forth and forevermore!

**From the rising of the sun to its setting, the name of the LORD is to be praised!**

\*Hymn of the Glory of God . . . . . Trinity Hymnal, 546

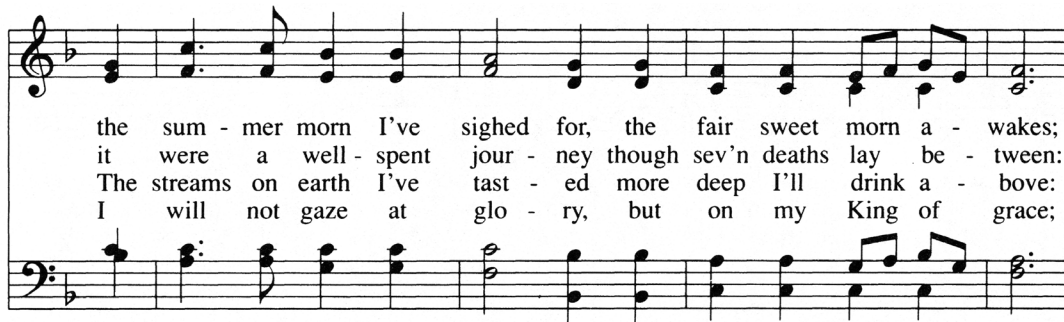
### *The Sands of Time Are Sinking*

Musical notation for the hymn "The Sands of Time Are Sinking". It features a treble clef and a bass clef, both in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes.

1. The sands of time are sink - ing, the dawn of heav - en breaks,  
2. The King there in his beau - ty with - out a veil is seen;  
3. O Christ, he is the foun - tain, the deep sweet well of love!  
4. The bride eyes not her gar - ment, but her dear bride-groom's face;

*\*Please stand during these portions of the service.*


*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**



the sum - mer morn I've sighed for, the fair sweet morn a - wakes;  
 it were a well - spent jour - ney though sev'n deaths lay be - tween:  
 The streams on earth I've tast - ed more deep I'll drink a - bove:  
 I will not gaze at glo - ry, but on my King of grace;



dark, dark hath been the mid - night, but day - spring is at hand,  
 the Lamb with his fair ar - my doth on Mount Zi - on stand,  
 there to an o - cean ful - ness his mer - cy doth ex - pand,  
 not at the crown he gift - eth, but on his pierc - ed hand:



and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 the Lamb is all the glo - ry of Em - man - uel's land.

Anne R. Cousin, 1857  
 Based upon Samuel Rutherford, 1600–1661

RUTHERFORD 7.6.7.6.7.6.7.5  
 Chrétien Urhan, 1834  
 Arr. by Edward F. Rimbault, 1867

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 20:1–23  
*(See page 7)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children’s Lesson . . . . . Mr. Jeremy Litts  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 98–100

Q. 98. What is prayer?

A. Prayer is an offering up of our desires unto God, for things agreeable to his will, in the name of Christ, with confession of our sins, and thankful acknowledgment of his mercies.

Q. 99. What rule has God given for our direction in prayer?

A. The whole word of God is of use to direct us in prayer; but the special rule of direction is that form of prayer which Christ taught his disciples, commonly called the Lord’s prayer.

Q. 100. What does the preface of the Lord’s prayer teach us?

A. The preface of the Lord’s prayer, which is, Our Father who art in heaven, teaches us to draw near to God with all holy reverence and confidence, as children to a father able and ready to help us; and that we should pray with and for others.

\*Hymn of Our Savior . . . . . Trinity Hymnal, 647  
*How Sweet the Name of Jesus Sounds*

1. How sweet the name of Je - sus sounds in a be - liev - er's ear!  
 2. It makes the wound - ed spir - it whole, and calms the trou - bled breast;  
 3. Dear Name! the rock on which I build, my shield and hid - ing place,  
 4. Je - sus, my Shep - herd, Broth - er, Friend, my Proph - et, Priest, and King,

It soothes his sor - rows, heals his wounds, and drives a - way his fear.  
 'tis man - na to the hun - gry soul, and to the wea - ry rest.  
 my nev - er - fail - ing trea - s'ry filled with bound - less stores of grace;  
 my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,  
 and cold my warmest thought;  
 but when I see thee as thou art,  
 I'll praise thee as I ought.

6. Till then I would thy love proclaim  
 with every fleeting breath;  
 and may the music of thy name  
 refresh my soul in death.

John Newton, 1779; alt.

ST. PETER C.M.  
 Alexander R. Reinagle, 1836

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 1 John 2:24-27  
 (See page 7)

Preaching of the Word . . . . . Mr. Jeremy Litts

*Sermon Title*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 1 Thessalonians 5:23–24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. *Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup> Then David fled from Naioth in Ramah and came and said before Jonathan, “What have I done? What is my guilt? And what is my sin before your father, that he seeks my life?”

<sup>2</sup> And he said to him, “Far from it! You shall not die. Behold, my father does nothing either great or small without disclosing it to me. And why should my father hide this from me? It is not so.”

<sup>3</sup> But David vowed again, saying, “Your father knows well that I have found favor in your eyes, and he thinks, ‘Do not let Jonathan know this, lest he be grieved.’ But truly, as the LORD lives and as your soul lives, there is but a step between me and death.” <sup>4</sup> Then Jonathan said to David, “Whatever you say, I will do for you.”

<sup>5</sup> David said to Jonathan, “Behold, tomorrow is the new moon, and I should not fail to sit at table with the king. But let me go, that I may hide myself in the field till the third day at evening. <sup>6</sup> If your father misses me at all, then say, ‘David earnestly asked leave of me to run to Bethlehem his city, for there is a yearly sacrifice there for all

the clan.’ <sup>7</sup> If he says, ‘Good!’ it will be well with your servant, but if he is angry, then know that harm is determined by him. <sup>8</sup> Therefore deal kindly with your servant, for you have brought your servant into a covenant of the LORD with you. But if there is guilt in me, kill me yourself, for why should you bring me to your father?”

<sup>9</sup> And Jonathan said, “Far be it from you! If I knew that it was determined by my father that harm should come to you, would I not tell you?”

<sup>10</sup> Then David said to Jonathan, “Who will tell me if your father answers you roughly?” <sup>11</sup> And Jonathan said to David, “Come, let us go out into the field.” So they both went out into the field.

<sup>12</sup> And Jonathan said to David, “The LORD, the God of Israel, be witness! When I have sounded out my father, about this time tomorrow, or the third day, behold, if he is well disposed toward David, shall I not then send and disclose it to you? <sup>13</sup> But should it please my father to do you harm, the LORD do so to

Jonathan and more also if I do not disclose it to you and send you away, that you may go in safety. May the LORD be with you, as he has been with my father. <sup>14</sup> If I am still alive, show me the steadfast love of the LORD, that I may not die; <sup>15</sup> and do not cut off your steadfast love from my house forever, when the LORD cuts off every one of the enemies of David from the face of the earth.” <sup>16</sup> And Jonathan made a covenant with the house of David, saying, “May the LORD take vengeance on David’s enemies.” <sup>17</sup> And Jonathan made David swear again by his love for him, for he loved him as he loved his own soul.

<sup>18</sup> Then Jonathan said to him, “Tomorrow is the new moon, and you will be missed, because

your seat will be empty. <sup>19</sup> On the third day go down quickly to the place where you hid yourself when the matter was in hand, and remain beside the stone heap. <sup>20</sup> And I will shoot three arrows to the side of it, as though I shot at a mark. <sup>21</sup> And behold, I will send the boy, saying, ‘Go, find the arrows.’ If I say to the boy, ‘Look, the arrows are on this side of you, take them,’ then you are to come, for, as the LORD lives, it is safe for you and there is no danger. <sup>22</sup> But if I say to the youth, ‘Look, the arrows are beyond you,’ then go, for the LORD has sent you away. <sup>23</sup> And as for the matter of which you and I have spoken, behold, the LORD is between you and me forever.”

*1 Samuel 20:1–23, ESV*

## Second Scripture Lesson

<sup>24</sup> Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father. <sup>25</sup> And this is the promise that he made to us—eternal life.

<sup>26</sup> I write these things to you about those who are trying to deceive you. <sup>27</sup> But the anointing

that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

*1 John 2:24–27, ESV*



# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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