



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, May 28, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn of Reliance on Christ . . . . . Trinity Hymnal, 708

### *O Love That Wilt Not Let Me Go*



1. O Love that wilt not let me go, I rest my  
2. O Light that fol - low'st all my way, I yield my  
3. O Joy that seek - est me through pain, I can - not  
4. O Cross that lift - est up my head, I dare not

*\*Please stand during these portions of the service.*

wea - ry soul in thee; I give thee back the life I owe,  
 flick - 'ring torch to thee; my heart re - stores its bor - rowed ray,  
 close my heart to thee; I trace the rain - bow through the rain,  
 ask to fly from thee; I lay in dust life's glo - ry dead,

that in thine o - cean depths its flow may rich - er, full - er be.  
 that in thy sun - shine's blaze its day may bright - er, fair - er be.  
 and feel the prom - ise is not vain that morn shall tear - less be.  
 and from the ground there blos - soms red life that shall end - less be.

George Matheson, 1882

ST. MARGARET 8.8.8.8.6.  
 Albert L. Peace, 1885

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Corinthians 4:1-21

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
 Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table  
 for a lesson from the pastor.

Prayer of the Covenant

Q 85. What does God require of us that we may escape his wrath and curse due to us for sin?

A. To escape the wrath and curse of God due to us for sin, God requires of us faith in Jesus Christ, repentance unto life, with the diligent use of all the outward means whereby Christ communicates to us the benefits of redemption.

Q 86. What is faith in Jesus Christ?

A. Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.

Q 87. What is repentance unto life?

A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, does, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

\*Hymn of Love for God’s Kingdom. . . . . Trinity Hymnal, 353

*I Love Thy Kingdom, Lord*

1. I love thy king - dom, Lord, the house of thine a - bode,  
2. I love thy church, O God: her walls be - fore thee stand,  
3. For her my tears shall fall, for her my prayers as - cend;  
4. Be - yond my high - est joy I prize her heav'n - ly ways,

the church our blest Re - deem - er saved with his own pre - cious blood.  
dear as the ap - ple of thine eye, and grav - en on thy hand.  
to her my cares and toils be giv'n, till toils and cares shall end.  
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,  
our Savior and our King,  
thy hand from ev'ry snare and foe  
shall great deliv'rance bring.

6. Sure as thy truth shall last,  
to Zion shall be giv'n  
the brightest glories earth can yield,  
and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M.  
Aaron Williams, 1763

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Daniel 8:1-27

Preaching of the Word . . . . . Rev. Matthew Bradley

*That Which Can Be Seen*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . Psalm 29:11

May the LORD give strength to his people! May the LORD bless his people with peace!  
*Amen.*

Postlude



## First Scripture Lesson

<sup>1</sup>This is how one should regard us, as servants of Christ and stewards of the mysteries of God. <sup>2</sup>Moreover, it is required of stewards that they be found faithful. <sup>3</sup>But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself. <sup>4</sup>For I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. <sup>5</sup>Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

<sup>6</sup>I have applied all these things to myself and Apollos for your benefit, brothers, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another. <sup>7</sup>For who sees anything different in you? What do you have that you did not receive? If then you received it, why do you boast as if you did not receive it?

<sup>8</sup>Already you have all you want! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you! <sup>9</sup>For I think that God has exhibited us apostles as last of all, like men sentenced to death, because we have become a spectacle to the world, to

angels, and to men. <sup>10</sup>We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. <sup>11</sup>To the present hour we hunger and thirst, we are poorly dressed and buffeted and homeless, <sup>12</sup>and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; <sup>13</sup>when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things.

<sup>14</sup>I do not write these things to make you ashamed, but to admonish you as my beloved children. <sup>15</sup>For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. <sup>16</sup>I urge you, then, be imitators of me. <sup>17</sup>That is why I sent you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church. <sup>18</sup>Some are arrogant, as though I were not coming to you. <sup>19</sup>But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power. <sup>20</sup>For the kingdom of God does not consist in talk but in power. <sup>21</sup>What do you wish? Shall I come to you with a rod, or with love in a spirit of gentleness?

*1 Corinthians 4:1-21, ESV*

## Second Scripture Lesson

<sup>1</sup>In the third year of the reign of King Belshazzar a vision appeared to me, Daniel, after that which appeared to me at the first. <sup>2</sup>And I saw in the vision; and when I saw, I was in Susa the citadel, which is in the province of Elam. And I saw in the vision,

and I was at the Ulai canal. <sup>3</sup>I raised my eyes and saw, and behold, a ram standing on the bank of the canal. It had two horns, and both horns were high, but one was higher than the other, and the higher one came up last. <sup>4</sup>I saw the ram charging westward

and northward and southward. No beast could stand before him, and there was no one who could rescue from his power. He did as he pleased and became great.

<sup>5</sup> As I was considering, behold, a male goat came from the west across the face of the whole earth, without touching the ground. And the goat had a conspicuous horn between his eyes. <sup>6</sup> He came to the ram with the two horns, which I had seen standing on the bank of the canal, and he ran at him in his powerful wrath. <sup>7</sup> I saw him come close to the ram, and he was enraged against him and struck the ram and broke his two horns. And the ram had no power to stand before him, but he cast him down to the ground and trampled on him. And there was no one who could rescue the ram from his power. <sup>8</sup> Then the goat became exceedingly great, but when he was strong, the great horn was broken, and instead of it there came up four conspicuous horns toward the four winds of heaven.

<sup>9</sup> Out of one of them came a little horn, which grew exceedingly great toward the south, toward the east, and toward the glorious land. <sup>10</sup> It grew great, even to the host of heaven. And some of the host and some of the stars it threw down to the ground and trampled on them. <sup>11</sup> It became great, even as great as the Prince of the host. And the regular burnt offering was taken away from him, and the place of his sanctuary was overthrown. <sup>12</sup> And a host will be given over to it together with the regular burnt offering because of transgression, and it will throw truth to the ground, and it will act and prosper. <sup>13</sup> Then I heard a holy one speaking, and another holy one said to the one who spoke, "For how long is the vision concerning the regular burnt offering, the transgression that makes desolate, and the giving over of the sanctuary and host to be trampled underfoot?" <sup>14</sup> And he said to me, "For 2,300 evenings and mornings. Then the sanctuary shall be restored to its rightful state."

<sup>15</sup> When I, Daniel, had seen the vision, I sought to understand it. And behold, there stood before me one having the appearance of a man. <sup>16</sup> And I heard a man's voice between the banks of the Ulai, and it called, "Gabriel, make this man understand the vision." <sup>17</sup> So he came near where I stood. And when he came, I was frightened and fell on my face. But he said to me, "Understand, O son of man, that the vision is for the time of the end."

<sup>18</sup> And when he had spoken to me, I fell into a deep sleep with my face to the ground. But he touched me and made me stand up. <sup>19</sup> He said, "Behold, I will make known to you what shall be at the latter end of the indignation, for it refers to the appointed time of the end. <sup>20</sup> As for the ram that you saw with the two horns, these are the kings of Media and Persia. <sup>21</sup> And the goat is the king of Greece. And the great horn between his eyes is the first king. <sup>22</sup> As for the horn that was broken, in place of which four others arose, four kingdoms shall arise from his nation, but not with his power. <sup>23</sup> And at the latter end of their kingdom, when the transgressors have reached their limit, a king of bold face, one who understands riddles, shall arise. <sup>24</sup> His power shall be great—but not by his own power; and he shall cause fearful destruction and shall succeed in what he does, and destroy mighty men and the people who are the saints. <sup>25</sup> By his cunning he shall make deceit prosper under his hand, and in his own mind he shall become great. Without warning he shall destroy many. And he shall even rise up against the Prince of princes, and he shall be broken—but by no human hand. <sup>26</sup> The vision of the evenings and the mornings that has been told is true, but seal up the vision, for it refers to many days from now."

<sup>27</sup> And I, Daniel, was overcome and lay sick for some days. Then I rose and went about the king's business, but I was appalled by the vision and did not understand it.

*Daniel 8:1-27, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

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