



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, June 7, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 113:1-3

Praise the LORD!

Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn for the Closing of the Day. Trinity Hymnal, 401

All Praise to Thee, My God, This Night



1. All praise to thee, my God, this night, for all the
2. For - give me, Lord, for thy dear Sca, the ills that
3. O may my soul on thee re - pose, and with sweet
4. When in the night I sleep - less lie, my soul with

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

bless - ings of the light; keep me, O keep me,
 I this day have done; that with the world, my -
 sleep mine eye - lids close; sleep that may more
 heav'n - ly thoughts sup - ply; let no ill dreams dis -

King of kings, be - neath thine own al - might - y wings.
 self, and thee, I, ere I sleep, at peace may be.
 vig - 'rous make to serve my God when I a - wake.
 turb my rest, no pow'rs of dark - ness me mo - lest.

5. O when shall I in endless day
 forever chase dark sleep away,
 and hymns with the supernal choir
 incessant sing, and never tire!

6. Praise God from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heav'nly host:
 praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709

TALLIS' CANON L.M.
 Thomas Tallis, ca. 1567

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Kings 20:13-34
(See Pages 6-7)

*Sung Response Trinity Hymnal, 139, 2nd stanza
(Sung to the tune of Dundee)

Your Word is like a starry host; a thousand rays of light
 Are seen to guide the traveler, and make his pathway bright.

The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 23–26

Q. 23. What offices does Christ execute as our redeemer?

A. Christ, as our redeemer, executes the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.

Q. 24. How does Christ execute the office of a prophet?

A. Christ executes the office of a prophet, in revealing to us, by his word and Spirit, the will of God for our salvation.

Q. 25. How does Christ execute the office of a priest?

A. Christ executes the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God; and in making continual intercession for us.

Q. 26. How does Christ execute the office of a king?

A. Christ executes the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

*Hymn of Love to Christ. Trinity Hymnal, 647

How Sweet the Name of Jesus Sounds

1. How sweet the name of Je - sus sounds in a be - liev - er's ear!
2. It makes the wound - ed spir - it whole, and calms the trou - bled breast;
3. Dear Name! the rock on which I build, my shield and hid - ing place,
4. Je - sus, my Shep - herd, Broth - er, Friend, my Proph - et, Priest, and King,

It soothes his sor - rows, heals his wounds, and drives a - way his fear.
'tis man - na to the hun - gry soul, and to the wea - ry rest.
my nev - er - fail - ing trea - s'ry filled with bound - less stores of grace;
my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

6. Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

John Newton, 1779; alt.

ST. PETER C.M.
Alexander R. Reinagle, 1836

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Habakkuk 3:1-2
(See page 7)

Preaching of the Word Rev. Nathan McCall
Sermon Title

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be
gracious to you; the LORD lift up his countenance upon you and give you peace. Now and
forever more. *Amen.*

Postlude



First Scripture Lesson

¹³ And behold, a prophet came near to Ahab king of Israel and said, “Thus says the LORD, Have you seen all this great multitude? Behold, I will give it into your hand this day, and you shall know that I am the LORD.”

¹⁴ And Ahab said, “By whom?” He said, “Thus says the LORD, By the servants of the governors of the districts.” Then he said, “Who shall begin the battle?” He answered, “You.”

¹⁵ Then he mustered the servants of the governors of the districts, and they were 232. And after them he mustered all the people of Israel, seven thousand.

¹⁶ And they went out at noon, while Ben-hadad was drinking himself drunk in the booths, he and the thirty-two kings who helped him. ¹⁷ The servants of the governors of the districts went out first. And Ben-hadad sent out scouts, and they reported to him, “Men are coming out from Samaria.” ¹⁸ He said, “If they have come out for peace, take them alive. Or if they have come out for war, take them alive.”

¹⁹ So these went out of the city, the servants of the governors of the districts and the army that followed them. ²⁰ And each struck down his man. The Syrians fled, and Israel pursued them, but Ben-hadad king of Syria escaped on a horse with horsemen. ²¹ And the king of Israel went out and struck the horses and chariots, and struck the Syrians with a great blow.

²² Then the prophet came near to the king of Israel and said to him, “Come, strengthen yourself, and consider well what you have to do, for in the spring the king of Syria will come up against you.”

²³ And the servants of the king of Syria said to him, “Their gods are gods of the hills, and so they were stronger than we. But let us fight against them in the plain, and surely we shall be stronger than they.” ²⁴ And do this: remove the kings, each from his post, and put commanders in their places, ²⁵ and muster an army like the army that you have lost, horse for horse, and chariot for chariot. Then we will fight against them in the plain, and surely we shall be stronger than they.” And he listened to their voice and did so.

²⁶ In the spring, Ben-hadad mustered the Syrians and went up to Aphek to fight against Israel. ²⁷ And the people of Israel were mustered and were provisioned and went against them. The people of Israel encamped before them like two little flocks of goats, but the Syrians filled the country. ²⁸ And a man of God came near and said to the king of Israel, “Thus says the LORD, ‘Because the Syrians have said, “The LORD is a god of the hills but he is not a god of the valleys,” therefore I will give all this great multitude into your hand, and you shall know that I am the LORD.’” ²⁹ And they encamped opposite one another seven days. Then on the seventh day the battle was joined. And the people of Israel struck down of the Syrians 100,000 foot soldiers in one day. ³⁰ And the rest fled into the city of Aphek, and the wall fell upon 27,000 men who were left.

Ben-hadad also fled and entered an inner chamber in the city. ³¹ And his servants said to him, “Behold now, we have heard that the kings of the house of Israel are merciful kings. Let us put sackcloth around our waists and

ropes on our heads and go out to the king of Israel. Perhaps he will spare your life.”³² So they tied sackcloth around their waists and put ropes on their heads and went to the king of Israel and said, “Your servant Ben-hadad says, ‘Please, let me live.’” And he said, “Does he still live? He is my brother.”³³ Now the men were watching for a sign, and they quickly took it up from him and said, “Yes, your brother Ben-hadad.” Then he said, “Go

and bring him.” Then Ben-hadad came out to him, and he caused him to come up into the chariot.³⁴ And Ben-hadad said to him, “The cities that my father took from your father I will restore, and you may establish bazaars for yourself in Damascus, as my father did in Samaria.” And Ahab said, “I will let you go on these terms.” So he made a covenant with him and let him go.

1 Kings 20:13–34, ESV

Second Scripture Lesson

¹ A prayer of Habakkuk the prophet, according to Shigionoth.

² O LORD, I have heard the report of you,
and your work, O LORD, do I fear.

In the midst of the years revive it;
in the midst of the years make it known;
in wrath remember mercy.

Habakkuk 3:1–2, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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