

Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, June 8, 2025

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship..... Psalm 113:1–3

Praise the LORD!

Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

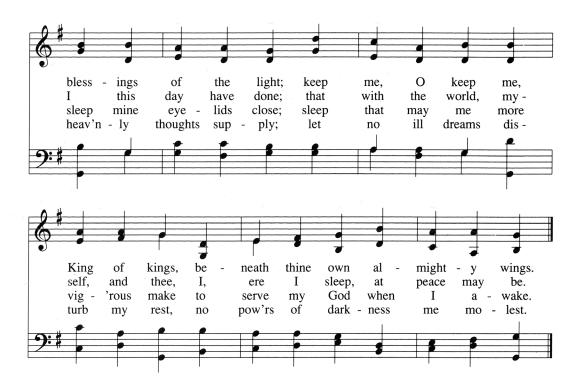
From the rising of the sun to its setting, the name of the LORD is to be praised!

*Hymn for the Closing of the Day......Trinity Hymnal, 401



^{*}Please stand during these portions of the service.

^{*}A room with the service's live stream is available down the hallway in case parents need to step out with their children*



- 5. O when shall I in endless day forever chase dark sleep away, and hymns with the supernal choir incessant sing, and never tire!
- 6. Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709

TALLIS' CANON L.M. Thomas Tallis, ca. 1567

GOD CALLS HIS PEOPLE TO CONFESS

(See pages 6-7)

^{*}Prayer of Invocation

Father of mercies, in your Word what endless glory shines; Forever be your name adored for these celestial lines.

Prayer of the Covenant

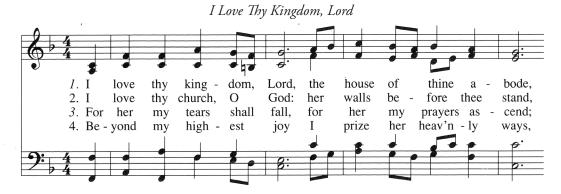
Q. 14. What is sin?

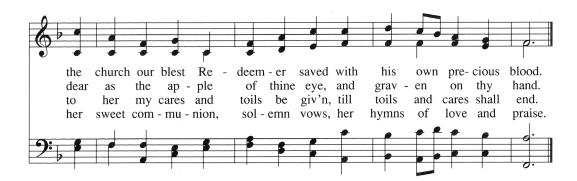
A. Sin is any want of conformity unto, or transgression of, the law of God.

Q. 15. What was the sin whereby our first parents fell from the estate wherein they were created?

A. The sin whereby our first parents fell from the estate wherein they were created was their eating the forbidden fruit.

*Hymn of Love for God's KingdomTrinity Hymnal, 353





- 5. Jesus, thou Friend divine, our Savior and our King, thy hand from ev'ry snare and foe shall great deliv'rance bring.
- Sure as thy truth shall last, to Zion shall be giv'n the brightest glories earth can yield, and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M. Aaron Williams, 1763

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson		
Preaching of the Word		
Sermon Title		
Prayer of Thanksgiving		
*Gloria Patri		
*Benediction		

First Scripture Lesson

¹ Now there was a famine in the days of David for three years, year after year. And David sought the face of the LORD. And the LORD said, "There is bloodguilt on Saul and on his house, because he put the Gibeonites to death." 2 So the king called the Gibeonites and spoke to them. Now the Gibeonites were not of the people of Israel but of the remnant of the Amorites. Although the people of Israel had sworn to spare them, Saul had sought to strike them down in his zeal for the people of Israel and Judah. ³ And David said to the Gibeonites, "What shall I do for you? And how shall I make atonement, that you may bless the heritage of the LORD?" 4 The Gibeonites said to him, "It is not a matter of silver or gold between us and Saul or his house; neither is it for us to put any man to death in Israel." And he said, "What do you say that I shall do for you?" ⁵ They said to the king, "The man who consumed us and planned to destroy us, so that we should have no place in all the territory of Israel, 6 let seven of his sons be given to us, so that we may hang them before the LORD at Gibeah of Saul, the chosen of the LORD." And the king said, "I will give them."

⁷ But the king spared Mephibosheth, the son of Saul's son Jonathan, because of the oath of the LORD that was between them, between David and Jonathan the son of Saul. ⁸ The king took the two sons of Rizpah the daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Merab the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite; ⁹ and he gave them into the hands of the Gibeonites, and they hanged them on the mountain before the LORD, and the seven of them perished together. They were put to death in the first days of harvest, at the beginning of barley harvest.

¹⁰ Then Rizpah the daughter of Aiah took sackcloth and spread it for herself on the rock, from the beginning of harvest until rain fell upon them from the heavens. And she did not allow the birds of the air to come upon them by day, or the beasts of the field by night. 11 When David was told what Rizpah the daughter of Aiah, the concubine of Saul, had done, 12 David went and took the bones of Saul and the bones of his son Jonathan from the men of Jabesh-gilead, who had stolen them from the public square of Beth-shan, where the Philistines had hanged them, on the day the Philistines killed Saul on Gilboa. ¹³ And he brought up from there the bones of Saul and the bones of his son Jonathan; and they gathered the bones of those who were hanged. ¹⁴And they buried the bones of Saul and his son Jonathan in the land of Benjamin in Zela, in the tomb of Kish his father. And they did all that the king commanded. And after that God responded to the plea for the land.

¹⁵ There was war again between the Philistines and Israel, and David went down together with his servants, and they fought against the Philistines. And David grew weary. ¹⁶ And Ishbi-benob, one of the descendants of the giants, whose spear weighed three hundred shekels of bronze, and who was armed with a new sword, thought to kill David. ¹⁷ But Abishai the son of Zeruiah came to his aid and attacked the Philistine and killed him. Then David's men swore to him, "You shall no longer go out with us to battle, lest you quench the lamp of Israel."

¹⁸ After this there was again war with the Philistines at Gob. Then Sibbecai the Hushathite struck down Saph, who was one of the descendants of the giants. ¹⁹ And there was again war with the Philistines at Gob, and Elhanan the son of Jaare-oregim, the Bethlehemite, struck down Goliath the Gittite, the shaft of whose spear was like a weaver's beam. ²⁰ And there was again war at Gath, where there was a man of great stature, who had six fingers on each hand, and six toes on each foot, twenty-four in number, and he also was descended from the giants. ²¹ And

when he taunted Israel, Jonathan the son of Shimei, David's brother, struck him down. ²² These four were descended from the giants in Gath, and they fell by the hand of David and by the hand of his servants.

2 Samuel 21:1-22, ESV

Second Scripture Lesson

¹After these things, when the anger of King Ahasuerus had abated, he remembered Vashti and what she had done and what had been decreed against her. ²Then the king's young men who attended him said, "Let beautiful young virgins be sought out for the king. ³And let the king appoint officers in all the provinces of his kingdom to gather all the beautiful young virgins to the harem in Susa the citadel, under custody of Hegai, the king's eunuch, who is in charge of the women. Let their cosmetics be given them. ⁴And let the young woman who pleases the king be queen instead of Vashti." This pleased the king, and he did so.

⁵ Now there was a Jew in Susa the citadel whose name was Mordecai, the son of Jair, son of Shimei, son of Kish, a Benjaminite, 6 who had been carried away from Jerusalem among the captives carried away with Jeconiah king of Judah, whom Nebuchadnezzar king of Babylon had carried away. ⁷He was bringing up Hadassah, that is Esther, the daughter of his uncle, for she had neither father nor mother. The young woman had a beautiful figure and was lovely to look at, and when her father and her mother died, Mordecai took her as his own daughter. ⁸ So when the king's order and his edict were proclaimed, and when many young women were gathered in Susa the citadel in custody of Hegai, Esther also was taken into the king's palace and put in custody of Hegai, who had charge of the women. ⁹ And the young woman pleased him and won his favor. And he quickly provided her with her cosmetics and her portion of food, and with seven chosen young women from the king's palace, and advanced her and her young women to the best place in the harem. 10 Esther had not made known her people or

kindred, for Mordecai had commanded her not to make it known. ¹¹And every day Mordecai walked in front of the court of the harem to learn how Esther was and what was happening to her.

¹² Now when the turn came for each young woman to go in to King Ahasuerus, after being twelve months under the regulations for the women, since this was the regular period of their beautifying, six months with oil of myrrh and six months with spices and ointments for women—¹³ when the young woman went in to the king in this way, she was given whatever she desired to take with her from the harem to the king's palace. ¹⁴ In the evening she would go in, and in the morning she would return to the second harem in custody of Shaashgaz, the king's eunuch, who was in charge of the concubines. She would not go in to the king again, unless the king delighted in her and she was summoned by name.

¹⁵ When the turn came for Esther the daughter of Abihail the uncle of Mordecai, who had taken her as his own daughter, to go in to the king, she asked for nothing except what Hegai the king's eunuch, who had charge of the women, advised. Now Esther was winning favor in the eyes of all who saw her. 16 And when Esther was taken to King Ahasuerus, into his royal palace, in the tenth month, which is the month of Tebeth, in the seventh year of his reign, ¹⁷the king loved Esther more than all the women, and she won grace and favor in his sight more than all the virgins, so that he set the royal crown on her head and made her queen instead of Vashti. 18 Then the king gave a great feast for all his officials and servants; it was Esther's feast. He also granted a remission of taxes to the provinces and gave gifts with royal generosity.

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship Sunday 9_{AM} Evening Worship Sunday 6PM

Prayer Meeting Wednesday 6:30_{PM}

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