



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, June 14, 2026

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 113:1-3

Praise the LORD!

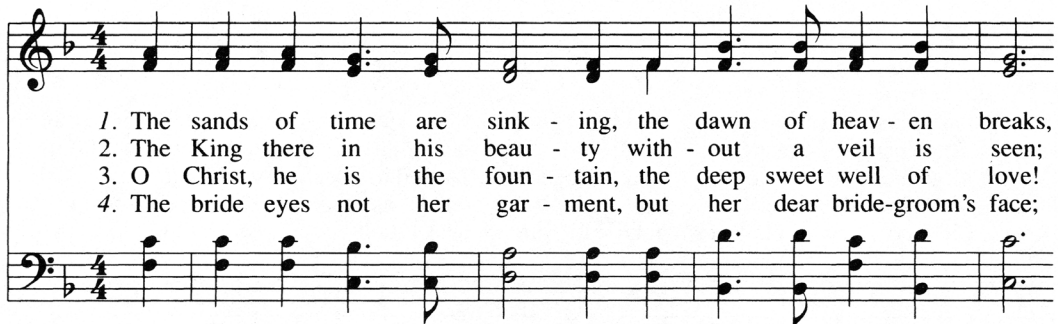
Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!

\*Hymn of the Glory of God . . . . . Trinity Hymnal, 546

### *The Sands of Time Are Sinking*

Musical score for the hymn "The Sands of Time Are Sinking". It features a treble clef and a bass clef, both in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble clef.

1. The sands of time are sink - ing, the dawn of heav - en breaks,  
2. The King there in his beau - ty with - out a veil is seen;  
3. O Christ, he is the foun - tain, the deep sweet well of love!  
4. The bride eyes not her gar - ment, but her dear bride-groom's face;

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

the sum - mer morn I've sighed for, the fair sweet morn a - wakes;  
 it were a well - spent jour - ney though sev'n deaths lay be - tween:  
 The streams on earth I've tast - ed more deep I'll drink a - bove:  
 I will not gaze at glo - ry, but on my King of grace;

dark, dark hath been the mid - night, but day - spring is at hand,  
 the Lamb with his fair ar - my doth on Mount Zi - on stand,  
 there to an o - cean ful - ness his mer - cy doth ex - pand,  
 not at the crown he gift - eth, but on his pierc - ed hand:

and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
 the Lamb is all the glo - ry of Em - man - uel's land.

Anne R. Cousin, 1857  
 Based upon Samuel Rutherford, 1600–1661

RUTHERFORD 7.6.7.6.7.6.7.5  
 Chrétien Urhan, 1834  
 Arr. by Edward F. Rimbault, 1867

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson. . . . . 1 Kings 20:35–43

(See Page 6)

\*Sung Response . . . . . Trinity Hymnal, 145, 4<sup>th</sup> stanza  
(Sung to the tune of Dundee)

Let everlasting thanks be thine for such a bright display,  
As makes a world of darkness shine with beams of heavenly day.

### The Children's Lesson

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the Pastor.

### Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 27–28

Q 27. Wherein did Christ's humiliation consist?

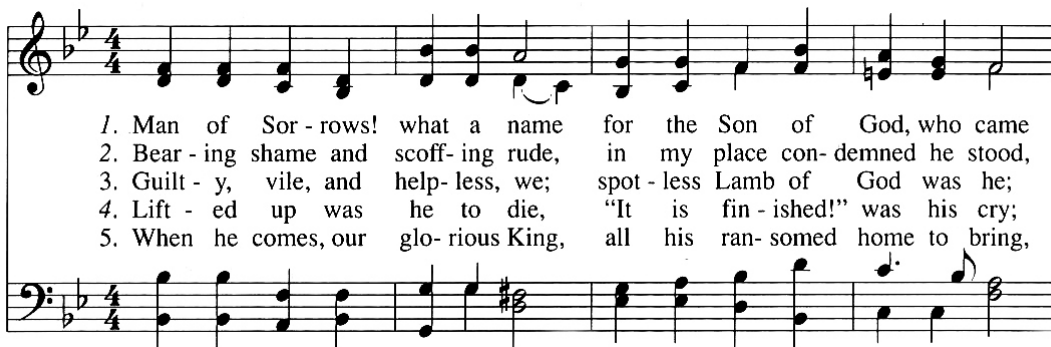
A. Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

Q 28. Wherein consists Christ's exaltation?

A. Christ's exaltation consists in his rising again from the dead on the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.

\*Hymn of Christ, Our Savior. . . . . Trinity Hymnal, 246

### *Man of Sorrows! What a Name*



1. Man of Sor - rows! what a name for the Son of God, who came  
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,  
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;  
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;  
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!  
 sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!  
 • full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!  
 now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!  
 then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.  
Philip P. Bliss, 1875

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . Habakkuk 3:3–15  
*(See page 7)*

Preaching of the Word . . . . . Mr. Jeremy Litts  
*The Lord Is Not Silent*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
 and to the Son, and to the Holy Ghost;  
 as it was in the beginning,  
 is now and ever shall be,  
 world without end. Amen, amen.

\*Benediction . . . . . Ephesians 6:23–24

Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus  
 Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. *Amen.*

Postlude



## First Scripture Lesson

<sup>35</sup> And a certain man of the sons of the prophets said to his fellow at the command of the LORD, “Strike me, please.” But the man refused to strike him. <sup>36</sup> Then he said to him, “Because you have not obeyed the voice of the LORD, behold, as soon as you have gone from me, a lion shall strike you down.” And as soon as he had departed from him, a lion met him and struck him down. <sup>37</sup> Then he found another man and said, “Strike me, please.” And the man struck him—struck him and wounded him. <sup>38</sup> So the prophet departed and waited for the king by the way, disguising himself with a bandage over his eyes. <sup>39</sup> And as the king passed, he cried to the king and said, “Your servant went out into the midst of the battle, and behold, a soldier turned and

brought a man to me and said, ‘Guard this man; if by any means he is missing, your life shall be for his life, or else you shall pay a talent of silver.’ <sup>40</sup> And as your servant was busy here and there, he was gone.” The king of Israel said to him, “So shall your judgment be; you yourself have decided it.” <sup>41</sup> Then he hurried to take the bandage away from his eyes, and the king of Israel recognized him as one of the prophets. <sup>42</sup> And he said to him, “Thus says the LORD, ‘Because you have let go out of your hand the man whom I had devoted to destruction, therefore your life shall be for his life, and your people for his people.’” <sup>43</sup> And the king of Israel went to his house vexed and sullen and came to Samaria.

*1 Kings 20:35–43, ESV*

## Second Scripture Lesson

<sup>3</sup> God came from Teman,  
and the Holy One from Mount Paran.

*Selah*

His splendor covered the heavens,  
and the earth was full of his praise.

<sup>4</sup> His brightness was like the light;  
rays flashed from his hand;  
and there he veiled his power.

<sup>5</sup> Before him went pestilence,  
and plague followed at his heels.

<sup>6</sup> He stood and measured the earth;  
he looked and shook the nations;  
then the eternal mountains were scattered;  
the everlasting hills sank low.  
His were the everlasting ways.

<sup>7</sup> I saw the tents of Cushan in affliction;  
the curtains of the land of Midian did  
tremble.

<sup>8</sup> Was your wrath against the rivers, O LORD?  
Was your anger against the rivers,  
or your indignation against the sea,  
when you rode on your horses,  
on your chariot of salvation?

<sup>9</sup> You stripped the sheath from your bow,  
calling for many arrows. *Selah*  
You split the earth with rivers.

<sup>10</sup> The mountains saw you and writhed;  
the raging waters swept on;  
the deep gave forth its voice;  
it lifted its hands on high.

<sup>11</sup> The sun and moon stood still in their place  
at the light of your arrows as they sped,  
at the flash of your glittering spear.

<sup>12</sup> You marched through the earth in fury;  
you threshed the nations in anger.

<sup>13</sup> You went out for the salvation of your  
people,  
for the salvation of your anointed.

You crushed the head of the house of the  
wicked,

laying him bare from thigh to neck. *Selah*

<sup>14</sup> You pierced with his own arrows the heads  
of his warriors,  
who came like a whirlwind to scatter me,  
rejoicing as if to devour the poor in secret.

<sup>15</sup> You trampled the sea with your horses,  
the surging of mighty waters.

*Habakkuk 3:3–15, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

## Our Staff

Rev. Matthew Bradley, Pastor ..... mbradley@allsaintspres.net  
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