

Keep watch, dear Lord, with those who work, Or watch, or weep this night, And give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, Bless the dying, soothe the suffering, Pity the afflicted, shield the joyous; And all for your love's sake. Amen.

The Order for the Public Worship of God

Sunday Evening, June 16, 2024



Welcome

Preparation for Worship

Prelude

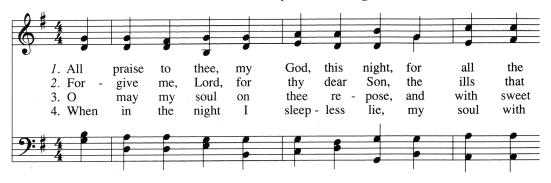
GOD CALLS HIS PEOPLE TO WORSHIP

Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the Lord! Lift up your hands to the holy place and bless the LORD!

May the LORD bless you from Zion, he who made heaven and earth!

*Hymn for the Closing of the Day..... Trinity Hymnal, 401

All Praise to Thee, My God, This Night



*Please stand during these portions of the service.

A room with the service's live stream is available down the hallway in case parents need to step out with their children



- 5. O when shall I in endless day forever chase dark sleep away, and hymns with the supernal choir incessant sing, and never tire!
- 6. Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709

TALLIS' CANON L.M. Thomas Tallis, ca. 1567

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

| First Scripture Lesson |
|---|
| *Sung Response |
| Father of mercies, in your Word what endless glory shines; Forever be your name adored for these celestial lines. |
| The Children's Lesson |
| Prayer of the Covenant |
| Catechism Lesson The Shorter Catechism: Questions 1–3 |
| Q. 1. What is the chief end of man? A. Man's chief end is to glorify God, and to enjoy him forever. |
| Q. 2. What rule hath God given to direct us how we may glorify and enjoy him?A. The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him. |
| Q. 3. What do the Scriptures principally teach? A. The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man. |

*Hymn of Dedication to Christ Trinity Hymnal, 585

Take My Life, and Let It Be



- Take my will, and make it thine; it shall be no longer mine. Take my heart, it is thine own; it shall be thy royal throne, it shall be thy royal throne.
- 6. Take my love; my Lord, I pour at thy feet its treasure-store. Take my self, and I will be ever, only, all for thee, ever, only, all for thee.

God Takes His People to the Cross

| Second Scripture Lesson | |
|--|----------------------|
| Preaching of the Word | Rev. Matthew Bradley |
| Reassured Hearts | |
| Prayer of Thanksgiving | |
| *Gloria Patri | Trinity Hymnal, 735 |
| Glory be to the Father | |
| and to the Son, and to the Holy Ghost; | |
| as it was in the beginning, | |
| is now and ever shall be, | |
| world without end. Amen, amen. | |
| *Benediction | Zephaniah 3:17 |

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude



First Scripture Lesson

¹Now they told David, "Behold, the Philistines are fighting against Keilah and are robbing the threshing floors." ²Therefore David inquired of the LORD, "Shall I go and attack these Philistines?" And the LORD said to David, "Go and attack the Philistines and save Keilah." ³But David's men said to him, "Behold, we are afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines?" ⁴Then David inquired of the LORD again. And the LORD answered him, "Arise, go down to Keilah, for I will give the Philistines into your hand." ⁵ And David and his men went to Keilah and fought with the Philistines and brought away their livestock and struck them with a great blow. So David saved the inhabitants of Keilah.

⁶When Abiathar the son of Ahimelech had fled to David to Keilah, he had come down with an ephod in his hand. ⁷Now it was told Saul that David had come to Keilah. And Saul said, "God has given him into my hand, for he has shut himself in by entering a town that has gates and bars." ⁸ And Saul summoned all the people to war, to go down to Keilah, to besiege David and his men. ⁹ David knew that Saul was plotting harm against him. And he said to Abiathar the priest, "Bring the ephod here." ¹⁰ Then David said, "O LORD, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city on my account. ¹¹ Will the men of Keilah surrender me into his hand? Will Saul come down, as your servant has heard? O LORD, the God of Israel, please tell your servant." And the LORD said, "He will come down." ¹² Then David said, "Will the men

Second Scripture Lesson

¹⁹ By this we shall know that we are of the truth and reassure our heart before him; ²⁰ for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹ Beloved, if our heart does not condemn us, we have confidence before God; ²² and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we of Keilah surrender me and my men into the hand of Saul?" And the LORD said, "They will surrender you." ¹³Then David and his men, who were about six hundred, arose and departed from Keilah, and they went wherever they could go. When Saul was told that David had escaped from Keilah, he gave up the expedition. ¹⁴ And David remained in the strongholds in the wilderness, in the hill country of the wilderness of Ziph. And Saul sought him every day, but God did not give him into his hand.

1 Samuel 23:1-14, ESV

believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

1 John 3:19-24, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

| Morning Worship | Evening Worship | Prayer Meeting |
|------------------------|-----------------|------------------|
| Sunday 9 _{AM} | Sunday 6PM | Wednesday 6:30PM |
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