



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, June 18, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,  
**who stand by night in the house of the Lord!**  
Lift up your hands to the holy place and bless the LORD!  
**May the LORD bless you from Zion, he who made heaven and earth!**

\*Hymn for the Closing of the Day. . . . . Trinity Hymnal, 401

*All Praise to Thee, My God, This Night*



1. All praise to thee, my God, this night, for all the  
2. For - give me, Lord, for thy dear Son, the ills that  
3. O may my soul on thee re - pose, and with sweet  
4. When in the night I sleep - less lie, my soul with

*\*Please stand during these portions of the service.*

bless - ings of the light; keep me, O keep me,  
 I this day have done; that with the world, my -  
 sleep mine eye - lids close; sleep that may me more  
 heav'n - ly thoughts sup - ply; let no ill dreams dis -

King of kings, be - neath thine own al - might - y wings.  
 self, and thee, I, ere I sleep, at peace may be.  
 vig - 'rous make to serve my God when I a - wake.  
 turb my rest, no pow'rs of dark - ness me mo - lest.

5. O when shall I in endless day  
 forever chase dark sleep away,  
 and hymns with the supernal choir  
 incessant sing, and never tire!
  
6. Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 praise him above, ye heav'nly host:  
 praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709

TALLIS' CANON L.M.  
 Thomas Tallis, ca. 1567

\*Prayer of Invocation

# GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Corinthians 6:12–7:16  
*(See pages 6-7)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Matthew Bradley  
Children of all ages are invited to come forward and sit in front of the Communion Table  
for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 94–95

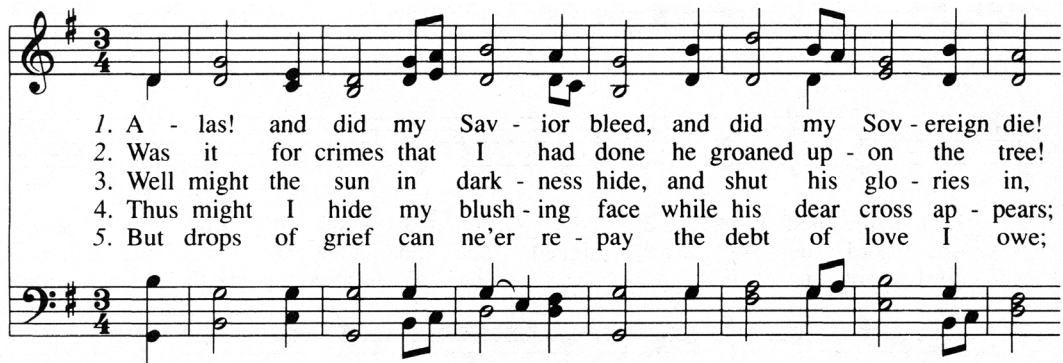
Q. 94. What is baptism?

A. Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, does signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.

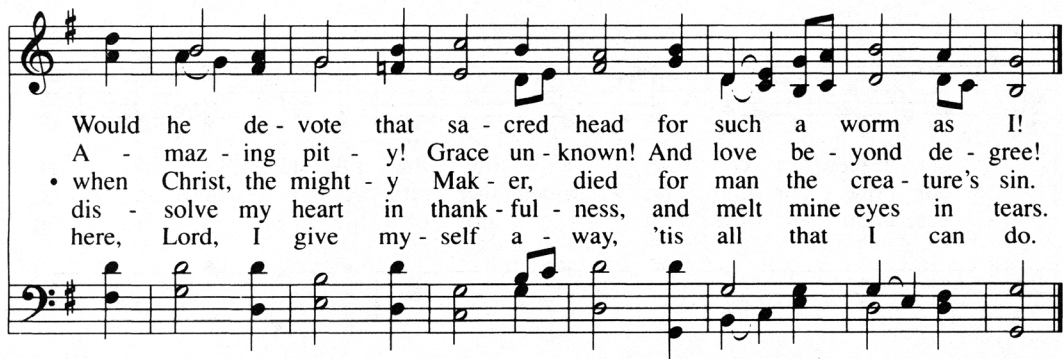
Q. 95. To whom is baptism to be administered?

A. Baptism is not to be administered to any that are out of the visible church, till they profess their faith in Christ, and obedience to him; but the infants of such as are members of the visible church are to be baptized.

\*Hymn of Our Savior . . . . . Trinity Hymnal, 254  
*Alas! and Did My Savior Bleed*



1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!  
 2. Was it for crimes that I had done he groaned up - on the tree!  
 3. Well might the sun in dark - ness hide, and shut his glo - ries in,  
 4. Thus might I hide my blush - ing face while his dear cross ap - pears;  
 5. But drops of grief can ne'er re - pay the debt of love I owe;



Would he de - vote that sa - cred head for such a worm as I!  
 A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!  
 • when Christ, the might - y Mak - er, died for man the crea - ture's sin.  
 dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.  
 here, Lord, I give my - self a - way, 'tis all that I can do.

Isaac Watts, 1707  
 Alt. 1961

MARTYRDOM C.M.  
 Hugh Wilson, ca. 1800  
 Arr. by Robert A. Smith, 1825

## GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . John 21:1-14  
 (See page 7)

Preaching of the Word . . . . . Rev. Greg Davis

*First Words: Fellowship into Fracture*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all. *Amen.*

Postlude



## First Scripture Lesson

<sup>12</sup> “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup> “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup> And God raised the Lord and will also raise us up by his power. <sup>15</sup> Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup> Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup> But he who is joined to the Lord becomes one spirit with him. <sup>18</sup> Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, whom

you have from God? You are not your own, <sup>20</sup> for you were bought with a price. So glorify God in your body.

<sup>1</sup> Now concerning the matters about which you wrote: “It is good for a man not to have sexual relations with a woman.” <sup>2</sup> But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband. <sup>3</sup> The husband should give to his wife her conjugal rights, and likewise the wife to her husband. <sup>4</sup> For the wife does not have authority over her own body, but the husband does. Likewise the husband does not have authority over his own body, but the wife does. <sup>5</sup> Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control.

<sup>6</sup> Now as a concession, not a command, I say this. <sup>7</sup> I wish that all were as I myself am. But

each has his own gift from God, one of one kind and one of another.

<sup>8</sup> To the unmarried and the widows I say that it is good for them to remain single, as I am. <sup>9</sup> But if they cannot exercise self-control, they should marry. For it is better to marry than to burn with passion.

<sup>10</sup> To the married I give this charge (not I, but the Lord): the wife should not separate from her husband <sup>11</sup> (but if she does, she should remain unmarried or else be reconciled to her husband), and the husband should not divorce his wife.

<sup>12</sup> To the rest I say (I, not the Lord) that if any brother has a wife who is an unbeliever,

and she consents to live with him, he should not divorce her. <sup>13</sup> If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him. <sup>14</sup> For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy. <sup>15</sup> But if the unbelieving partner separates, let it be so. In such cases the brother or sister is not enslaved. God has called you to peace. <sup>16</sup> For how do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

*1 Corinthians 6:12-7:16, ESV*

## Second Scripture Lesson

<sup>1</sup> After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he

was stripped for work, and threw himself into the sea. <sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

*John 21:1-14, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

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