



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, June 23, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

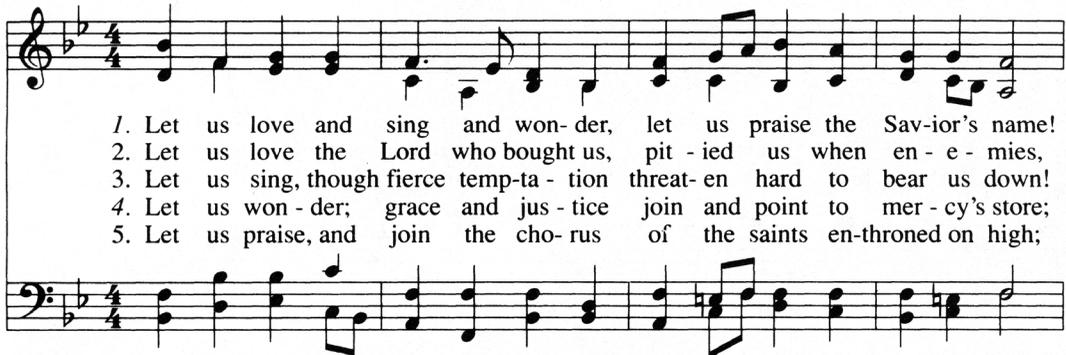
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Praise. Trinity Hymnal, 172

Let Us Love and Sing and Wonder



1. Let us love and sing and won-der, let us praise the Sav-ior's name!
2. Let us love the Lord who bought us, pit - ied us when en - e - mies,
3. Let us sing, though fierce temp-ta - tion threat-en hard to bear us down!
4. Let us won - der; grace and jus - tice join and point to mer - cy's store;
5. Let us praise, and join the cho - rus of the saints en-throned on high;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

He has hushed the law's loud thun - der, he has quenched Mount Si - nai's flame:
 called us by his grace, and taught us, gave us ears and gave us eyes:
 • For the Lord, our strong sal - va - tion, holds in view the con-qu'ror's crown:
 when through grace in Christ our trust is, jus - tice smiles and asks no more:
 here they trust - ed him be - fore us, now their prais - es fill the sky:

he has washed us with his blood, he has brought us nigh to God.
 he has washed us with his blood, he pre - sents our souls to God.
 • he who washed us with his blood soon will bring us home to God.
 he who washed us with his blood has se - cured our way to God.
 "You have washed us with your blood; you are wor - thy, Lamb of God!"

John Newton, 1774
 Mod.

ALL SAINTS OLD 8.7.8.7.7.7.
 Darmstadt Gesangbuch, 1698

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Samuel 23:15–29
(See page 6)

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 4–6

Q. 4. What is God?

A. God is a spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness and truth.

Q. 5. Are there more Gods than one?

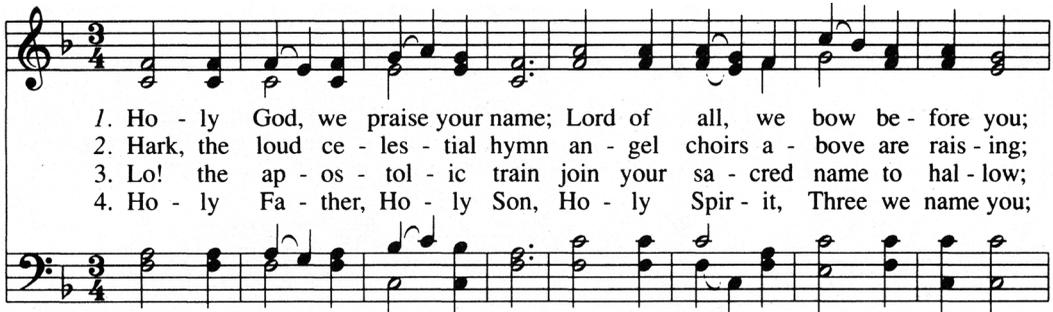
A. There is but one only, the living and true God.

Q. 6. How many persons are there in the godhead?

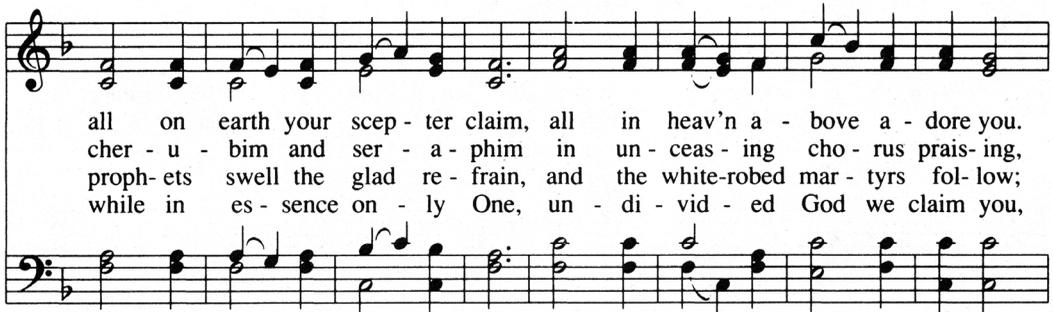
A. There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

*Hymn of Praise. Trinity Hymnal, 103

Holy God, We Praise Your Name



1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;



all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
 and from morn to set of sun, through the church the song goes on.
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.
 Attr. to Ignace Franz, ca. 1774
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, ca. 1774

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson 1 John 4:1-6
 (See page 7)

Preaching of the Word Rev. Matthew Bradley
The Call to Christian Discernment

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction 2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord
 be with you all. *Amen.*

Postlude



First Scripture Lesson

¹⁵ David saw that Saul had come out to seek his life. David was in the wilderness of Ziph at Horesh. ¹⁶ And Jonathan, Saul's son, rose and went to David at Horesh, and strengthened his hand in God. ¹⁷ And he said to him, "Do not fear, for the hand of Saul my father shall not find you. You shall be king over Israel, and I shall be next to you. Saul my father also knows this." ¹⁸ And the two of them made a covenant before the LORD. David remained at Horesh, and Jonathan went home.

¹⁹ Then the Ziphites went up to Saul at Gibeah, saying, "Is not David hiding among us in the strongholds at Horesh, on the hill of Hachilah, which is south of Jeshimon?" ²⁰ Now come down, O king, according to all your heart's desire to come down, and our part shall be to surrender him into the king's hand." ²¹ And Saul said, "May you be blessed by the LORD, for you have had compassion on me. ²² Go, make yet more sure. Know and see the place where his foot is, and who has seen him there, for it is told me that he is very cunning. ²³ See therefore and take note of all the lurking places where he hides, and come back to me with sure

information. Then I will go with you. And if he is in the land, I will search him out among all the thousands of Judah." ²⁴ And they arose and went to Ziph ahead of Saul.

Now David and his men were in the wilderness of Maon, in the Arabah to the south of Jeshimon. ²⁵ And Saul and his men went to seek him. And David was told, so he went down to the rock and lived in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon. ²⁶ Saul went on one side of the mountain, and David and his men on the other side of the mountain. And David was hurrying to get away from Saul. As Saul and his men were closing in on David and his men to capture them, ²⁷ a messenger came to Saul, saying, "Hurry and come, for the Philistines have made a raid against the land." ²⁸ So Saul returned from pursuing after David and went against the Philistines. Therefore that place was called the Rock of Escape. ²⁹ And David went up from there and lived in the strongholds of Engedi.

1 Samuel 23:15–29, ESV

Second Scripture Lesson

¹ Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ² By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³ and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

⁴ Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵ They are from the world; therefore they speak from the world, and the world listens to them. ⁶ We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

1 John 4:1–6, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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