



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, July 2, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,

who stand by night in the house of the Lord!

Lift up your hands to the holy place and bless the LORD!

May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of the Glory of God. Trinity Hymnal, 708

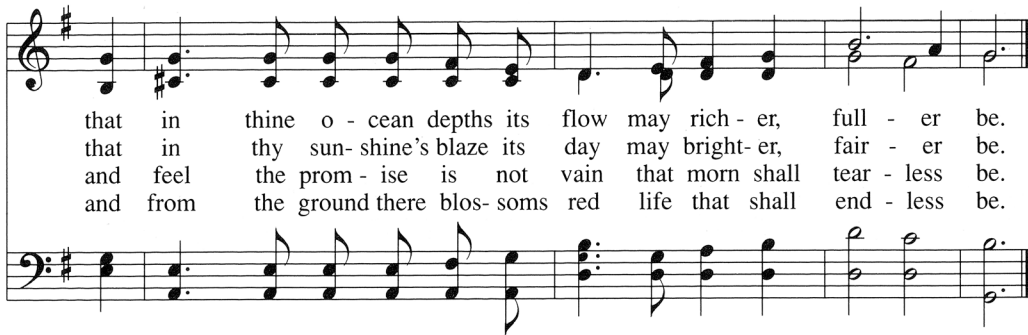
O Love That Wilt Not Let Me Go



1. O Love that wilt not let me go, I rest my
2. O Light that fol - low'st all my way, I yield my
3. O Joy that seek - est me through pain, I can - not
4. O Cross that lift - est up my head, I dare not



wea - ry soul in thee; I give thee back the life I owe,
flick - 'ring torch to thee; my heart re - stores its bor - rowed ray,
close my heart to thee; I trace the rain - bow through the rain,
ask to fly from thee; I lay in dust life's glo - ry dead,



George Matheson, 1882

ST. MARGARET 8.8.8.8.6.
Albert L. Peace, 1885

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Corinthians 8:1–13

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 98–100

Q. 98. What is prayer?

A. Prayer is an offering up of our desires unto God, for things agreeable to his will, in the name of Christ, with confession of our sins, and thankful acknowledgment of his mercies.

Q. 99. What rule has God given for our direction in prayer?

A. The whole word of God is of use to direct us in prayer; but the special rule of direction is that form of prayer which Christ taught his disciples, commonly called the Lord's prayer.

Q. 100. What does the preface of the Lord's prayer teach us?

A. The preface of the Lord's prayer, which is, Our Father who art in heaven, teaches us to draw near to God with all holy reverence and confidence, as children to a father able and ready to help us; and that we should pray with and for others.

Who Is on the Lord's Side?

1. Who is on the Lord's side? Who will serve the King? Who will be his
 2. Not for weight of glo - ry, not for crown and palm, en - ter we the
 3. Je - sus, thou hast bought us, not with gold or gem, but with thine own
 4. Fierce may be the con - flict, strong may be the foe, but the King's own

help - ers, oth - er lives to bring? Who will leave the world's side?
 ar - my, raise the war - rior psalm; but for Love that claim - eth
 life - blood, for thy di - a - dem: with thy bless - ing fill - ing
 ar - my none can o - ver - throw: round his stan - dard rang - ing,

Who will face the foe? Who is on the Lord's side? Who for
 lives for whom he died: he whom Je - sus nam - eth must be
 each who comes to thee, thou hast made us will - ing, thou hast
 vic - t'ry is se - cure; for his truth un - chang - ing makes the

him will go? By thy call of mer - cy, by thy grace di - vine,
 on his side. By thy love con - strain - ing, by thy grace di - vine,
 made us free. By thy grand re - demp - tion, by thy grace di - vine,
 tri - umph sure. Joy - ful - ly en - list - ing by thy grace di - vine,

we are on the Lord's side, Sav - ior, we are thine.

Frances R. Havergal, 1877

ARMAGEDDON 6.5.6.5.6.5.D.
 German melody
 Arr. by John Goss, 1871

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Daniel 11:2–12:3
(See pages 6-7)

Preaching of the Word Rev. Matthew Bradley
Mid Toil and Tribulation, She Waits...

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
 and to the Son, and to the Holy Ghost;
 as it was in the beginning,
 is now and ever shall be,
 world without end. Amen, amen.

*Benediction 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude



Second Scripture Lesson

² “And now I will show you the truth. Behold, three more kings shall arise in Persia, and a fourth shall be far richer than all of them. And when he has become strong through his riches, he shall stir up all against the kingdom of Greece. ³ Then a mighty king shall arise, who shall rule with great dominion and do as he wills. ⁴ And as soon as he has arisen, his kingdom shall be broken and divided toward the four winds of heaven, but not to his posterity, nor according to the authority with which he ruled, for his kingdom shall be plucked up and go to others besides these.

⁵ “Then the king of the south shall be strong, but one of his princes shall be stronger than he and shall rule, and his authority shall be a great authority. ⁶ After some years they shall make an alliance, and the daughter of the king of the south shall come to the king of the north to make an agreement. But she shall not retain the strength of her arm, and he and his arm shall not endure, but she shall be given up, and her attendants, he who fathered her, and he who supported her in those times.

⁷ “And from a branch from her roots one shall arise in his place. He shall come against the army and enter the fortress of the king of the north, and he shall deal with them and shall prevail. ⁸ He shall also carry off to Egypt their gods with their metal images and their precious vessels of silver and gold, and for some years he shall refrain from attacking the king of the north. ⁹ Then the latter shall come into the realm of the king of the south but shall return to his own land.

¹⁰ “His sons shall wage war and assemble a multitude of great forces, which shall keep coming and overflow and pass through, and again shall carry the war as far as his fortress. ¹¹ Then the king of the south, moved with rage, shall come out and fight against the king of the north. And he shall raise a great multitude, but it shall be given into his hand. ¹² And when the multitude is taken away, his heart

shall be exalted, and he shall cast down tens of thousands, but he shall not prevail. ¹³ For the king of the north shall again raise a multitude, greater than the first. And after some years he shall come on with a great army and abundant supplies.

¹⁴ “In those times many shall rise against the king of the south, and the violent among your own people shall lift themselves up in order to fulfill the vision, but they shall fail. ¹⁵ Then the king of the north shall come and throw up siegeworks and take a well-fortified city. And the forces of the south shall not stand, or even his best troops, for there shall be no strength to stand. ¹⁶ But he who comes against him shall do as he wills, and none shall stand before him. And he shall stand in the glorious land, with destruction in his hand. ¹⁷ He shall set his face to come with the strength of his whole kingdom, and he shall bring terms of an agreement and perform them. He shall give him the daughter of women to destroy the kingdom, but it shall not stand or be to his advantage. ¹⁸ Afterward he shall turn his face to the coastlands and shall capture many of them, but a commander shall put an end to his insolence. Indeed, he shall turn his insolence back upon him. ¹⁹ Then he shall turn his face back toward the fortresses of his own land, but he shall stumble and fall, and shall not be found.

²⁰ “Then shall arise in his place one who shall send an exactor of tribute for the glory of the kingdom. But within a few days he shall be broken, neither in anger nor in battle. ²¹ In his place shall arise a contemptible person to whom royal majesty has not been given. He shall come in without warning and obtain the kingdom by flatteries. ²² Armies shall be utterly swept away before him and broken, even the prince of the covenant. ²³ And from the time that an alliance is made with him he shall act deceitfully, and he shall become strong with a small people. ²⁴ Without warning he shall come into the richest parts of the province, and he shall do what neither his fathers

nor his fathers' fathers have done, scattering among them plunder, spoil, and goods. He shall devise plans against strongholds, but only for a time. ²⁵ And he shall stir up his power and his heart against the king of the south with a great army. And the king of the south shall wage war with an exceedingly great and mighty army, but he shall not stand, for plots shall be devised against him. ²⁶ Even those who eat his food shall break him. His army shall be swept away, and many shall fall down slain. ²⁷ And as for the two kings, their hearts shall be bent on doing evil. They shall speak lies at the same table, but to no avail, for the end is yet to be at the time appointed. ²⁸ And he shall return to his land with great wealth, but his heart shall be set against the holy covenant. And he shall work his will and return to his own land.

²⁹ "At the time appointed he shall return and come into the south, but it shall not be this time as it was before. ³⁰ For ships of Kittim shall come against him, and he shall be afraid and withdraw, and shall turn back and be enraged and take action against the holy covenant. He shall turn back and pay attention to those who forsake the holy covenant. ³¹ Forces from him shall appear and profane the temple and fortress, and shall take away the regular burnt offering. And they shall set up the abomination that makes desolate. ³² He shall seduce with flattery those who violate the covenant, but the people who know their God shall stand firm and take action. ³³ And the wise among the people shall make many understand, though for some days they shall stumble by sword and flame, by captivity and plunder. ³⁴ When they stumble, they shall receive a little help. And many shall join themselves to them with flattery, ³⁵ and some of the wise shall stumble, so that they may be refined, purified, and made white, until the time of the end, for it still awaits the appointed time.

³⁶ "And the king shall do as he wills. He shall exalt himself and magnify himself above every god, and shall speak astonishing things against the God of gods. He shall prosper till the indignation is accomplished; for what is decreed shall be done. ³⁷ He shall pay no attention to the gods of his fathers, or to the

one beloved by women. He shall not pay attention to any other god, for he shall magnify himself above all. ³⁸ He shall honor the god of fortresses instead of these. A god whom his fathers did not know he shall honor with gold and silver, with precious stones and costly gifts. ³⁹ He shall deal with the strongest fortresses with the help of a foreign god. Those who acknowledge him he shall load with honor. He shall make them rulers over many and shall divide the land for a price.

⁴⁰ "At the time of the end, the king of the south shall attack him, but the king of the north shall rush upon him like a whirlwind, with chariots and horsemen, and with many ships. And he shall come into countries and shall overflow and pass through. ⁴¹ He shall come into the glorious land. And tens of thousands shall fall, but these shall be delivered out of his hand: Edom and Moab and the main part of the Ammonites. ⁴² He shall stretch out his hand against the countries, and the land of Egypt shall not escape. ⁴³ He shall become ruler of the treasures of gold and of silver, and all the precious things of Egypt, and the Libyans and the Cushites shall follow in his train. ⁴⁴ But news from the east and the north shall alarm him, and he shall go out with great fury to destroy and devote many to destruction. ⁴⁵ And he shall pitch his palatial tents between the sea and the glorious holy mountain. Yet he shall come to his end, with none to help him.

¹ "At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ² And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

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