



ALL  
SAINTS  
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,  
Or watch, or weep this night,  
And give your angels charge over those who sleep.  
Tend the sick, Lord Christ; give rest to the weary,  
Bless the dying, soothe the suffering,  
Pity the afflicted, shield the joyous;  
And all for your love's sake. Amen.*

# THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, July 7, 2024

6:00 p.m.



Welcome

Preparation for Worship

Prelude

## GOD CALLS HIS PEOPLE TO WORSHIP

\*Call to Worship. . . . . Psalm 113:1–3

Praise the LORD!

**Praise, O servants of the LORD, praise the name of the LORD!**

Blessed be the name of the LORD from this time forth and forevermore!

**From the rising of the sun to its setting, the name of the LORD is to be praised!**

\*Hymn of Love to Christ. . . . . Trinity Hymnal, 647

*How Sweet the Name of Jesus Sounds*

*\*Please stand during these portions of the service.*

*\*A room with the service's live stream is available down the hallway in case parents need to step out with their children\**

1. How sweet the name of Je - sus sounds in a be - liev - er's ear!  
 2. It makes the wound - ed spir - it whole, and calms the trou - bled breast;  
 3. Dear Name! the rock on which I build, my shield and hid - ing place,  
 4. Je - sus, my Shep - herd, Broth - er, Friend, my Proph - et, Priest, and King,

It soothes his sor - rows, heals his wounds, and drives a - way his fear.  
 'tis man - na to the hun - gry soul, and to the wea - ry rest.  
 my nev - er - fail - ing trea - s'ry filled with bound - less stores of grace;  
 my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,  
 and cold my warmest thought;  
 but when I see thee as thou art,  
 I'll praise thee as I ought.

6. Till then I would thy love proclaim  
 with every fleeting breath;  
 and may the music of thy name  
 refresh my soul in death.

John Newton, 1779; alt.

ST. PETER C.M.  
 Alexander R. Reinagle, 1836

\*Prayer of Invocation

## GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson . . . . . 1 Samuel 25:1b–22  
*(See page 6)*

\*Sung Response . . . . . Trinity Hymnal, 144, 1<sup>st</sup> stanza  
*(Sung to the tune of Dundee)*

Father of mercies, in your Word what endless glory shines;  
 Forever be your name adored for these celestial lines.

The Children's Lesson . . . . . Rev. Nathan McCall  
 Children of all ages are invited to come forward and sit in front of the Communion Table  
 for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson . . . . . The Shorter Catechism: Questions 9–10

Q. 9. What is the work of creation?

A. The work of creation is God’s making all things of nothing, by the word of his power, in the space of six days, and all very good.

Q. 10. How did God create man?

A. God created man male and female, after his own image, in knowledge, righteousness and holiness, with dominion over the creatures.

\*Hymn of Love for God’s Kingdom. . . . . Trinity Hymnal, 353

*I Love Thy Kingdom, Lord*

1. I love thy king - dom, Lord, the house of thine a - bode,  
 2. I love thy church, O God: her walls be - fore thee stand,  
 3. For her my tears shall fall, for her my prayers as - cend;  
 4. Be - yond my high - est joy I prize her heav'n - ly ways,

the church our blest Re - deem - er saved with his own pre - cious blood.  
 dear as the ap - ple of thine eye, and grav - en on thy hand.  
 to her my cares and toils be giv'n, till toils and cares shall end.  
 her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,  
our Savior and our King,  
thy hand from ev'ry snare and foe  
shall great deliv'rance bring.

6. Sure as thy truth shall last,  
to Zion shall be giv'n  
the brightest glories earth can yield,  
and brighter bliss of heav'n.

# GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson . . . . . 1 John 4:13–21  
*(See page 7)*

Preaching of the Word . . . . . Rev. Nathan McCall  
*Love Perfected*

Prayer of Thanksgiving

\*Gloria Patri . . . . . Trinity Hymnal, 735

Glory be to the Father  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen, amen.

\*Benediction . . . . . 1 Peter 5:14b

Peace to all of you who are in Christ. *Amen.*

Postlude



# First Scripture Lesson

<sup>1b</sup> Then David rose and went down to the wilderness of Paran. <sup>2</sup> And there was a man in Maon whose business was in Carmel. The man was very rich; he had three thousand sheep and a thousand goats. He was shearing his sheep in Carmel. <sup>3</sup> Now the name of the man was Nabal, and the name of his wife Abigail. The woman was discerning and beautiful, but the man was harsh and badly behaved; he was a Calebite. <sup>4</sup> David heard in the wilderness that Nabal was shearing his sheep. <sup>5</sup> So David sent ten young men. And David said to the young men, “Go up to Carmel, and go to Nabal and greet him in my name. <sup>6</sup> And thus you shall greet him: ‘Peace be to you, and peace be to your house, and peace be to all that you have. <sup>7</sup> I hear that you have shearers. Now your shepherds have been with us, and we did them no harm, and they missed nothing all the time they were in Carmel. <sup>8</sup> Ask your young men, and they will tell you. Therefore let my young men find favor in your eyes, for we come on a feast day. Please give whatever you have at hand to your servants and to your son David.’”

<sup>9</sup> When David’s young men came, they said all this to Nabal in the name of David, and then they waited. <sup>10</sup> And Nabal answered David’s servants, “Who is David? Who is the son of Jesse? There are many servants these days who are breaking away from their masters. <sup>11</sup> Shall I take my bread and my water and my meat that I have killed for my shearers and give it to men who come from I do not know where?” <sup>12</sup> So David’s young men turned away and came back and told him all this. <sup>13</sup> And David said to his men, “Every man strap on his sword!” And every

man of them strapped on his sword. David also strapped on his sword. And about four hundred men went up after David, while two hundred remained with the baggage.

<sup>14</sup> But one of the young men told Abigail, Nabal’s wife, “Behold, David sent messengers out of the wilderness to greet our master, and he railed at them. <sup>15</sup> Yet the men were very good to us, and we suffered no harm, and we did not miss anything when we were in the fields, as long as we went with them. <sup>16</sup> They were a wall to us both by night and by day, all the while we were with them keeping the sheep. <sup>17</sup> Now therefore know this and consider what you should do, for harm is determined against our master and against all his house, and he is such a worthless man that one cannot speak to him.”

<sup>18</sup> Then Abigail made haste and took two hundred loaves and two skins of wine and five sheep already prepared and five seahs of parched grain and a hundred clusters of raisins and two hundred cakes of figs, and laid them on donkeys. <sup>19</sup> And she said to her young men, “Go on before me; behold, I come after you.” But she did not tell her husband Nabal. <sup>20</sup> And as she rode on the donkey and came down under cover of the mountain, behold, David and his men came down toward her, and she met them. <sup>21</sup> Now David had said, “Surely in vain have I guarded all that this fellow has in the wilderness, so that nothing was missed of all that belonged to him, and he has returned me evil for good. <sup>22</sup> God do so to the enemies of David and more also, if by morning I leave so much as one male of all who belong to him.”

*1 Samuel 25:1b–22, ESV*

## Second Scripture Lesson

<sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup> Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup> So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup> By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this

world. <sup>18</sup> There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup> And this commandment we have from him: whoever loves God must also love his brother.

*1 John 4:13–21, ESV*

# Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship  
Sunday 9<sup>AM</sup>

Evening Worship  
Sunday 6<sup>PM</sup>

Prayer Meeting  
Wednesday 6:30<sup>PM</sup>

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