



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, July 9, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of the Glory of God Trinity Hymnal, 546

The Sands of Time Are Sinking

1. The sands of time are sink - ing, the dawn of heav - en breaks,
2. The King there in his beau - ty with - out a veil is seen;
3. O Christ, he is the foun - tain, the deep sweet well of love!
4. The bride eyes not her gar - ment, but her dear bride-groom's face;

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a time signature of 4/4. The bottom staff is in bass clef with the same key signature and time signature. The melody is written on the top staff, and the bass line is written on the bottom staff. The lyrics are placed between the two staves.

**Please stand during these portions of the service.*

the sum - mer morn I've sighed for, the fair sweet morn a - wakes;
 it were a well - spent jour - ney though sev'n deaths lay be - tween;
 The streams on earth I've tast - ed more deep I'll drink a - bove:
 I will not gaze at glo - ry, but on my King of grace;

dark, dark hath been the mid - night, but day - spring is at hand,
 the Lamb with his fair ar - my doth on Mount Zi - on stand,
 there to an o - cean ful - ness his mer - cy doth ex - pand,
 not at the crown he gift - eth, but on his pierc - ed hand:

and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
 the Lamb is all the glo - ry of Em - man - uel's land.

Anne R. Cousin, 1857
 Based upon Samuel Rutherford, 1600–1661

RUTHERFORD 7.6.7.6.7.6.7.5
 Chrétien Urhan, 1834
 Arr. by Edward F. Rimbault, 1867

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Corinthians 9:1–27

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Nathan McCall

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 101–103

Q. 101. What do we pray for in the first petition?

A. In the first petition, which is, Hallowed be thy name, we pray that God would enable us and others to glorify him in all that whereby he makes himself known; and that he would dispose all things to his own glory.

Q. 102. What do we pray for in the second petition?

A. In the second petition, which is, Thy kingdom come, we pray that Satan's kingdom may be destroyed; and that the kingdom of grace may be advanced, ourselves and others brought into it, and kept in it; and that the kingdom of glory may be hastened.

Q. 103. What do we pray for in the third petition?

A. In the third petition, which is, Thy will be done in earth, as it is in heaven, we pray that God, by his grace, would make us able and willing to know, obey and submit to his will in all things, as the angels do in heaven.

*Hymn of Christ, Our King Trinity Hymnal, 587

Who Is on the Lord's Side?

1. Who is on the Lord's side? Who will serve the King? Who will be his
2. Not for weight of glo - ry, not for crown and palm, en - ter we the
3. Je - sus, thou hast bought us, not with gold or gem, but with thine own
4. Fierce may be the con - flict, strong may be the foe, but the King's own

help - ers, oth - er lives to bring? Who will leave the world's side?
 ar - my, raise the war - rior psalm; but for Love that claim - eth
 life - blood, for thy di - a - dem: with thy bless - ing fill - ing
 ar - my none can o - ver - throw: round his stan - dard rang - ing,

Who will face the foe? Who is on the Lord's side? Who for
 lives for whom he died: he whom Je - sus nam - eth must be
 each who comes to thee, thou hast made us will - ing, thou hast
 vic - t'ry is se - cure; for his truth un - chang - ing makes the

him will go? By thy call of mer - cy, by thy grace di - vine,
 on his side. By thy love con - strain - ing, by thy grace di - vine,
 made us free. By thy grand re - demp - tion, by thy grace di - vine,
 tri - umph sure. Joy - ful - ly en - list - ing, by thy grace di - vine,

we are on the Lord's side, Sav - ior, we are thine.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Psalm 139:1–24
(See page 7)

Preaching of the Word Rev. Joel McCall
Living Under the Gaze of God

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction Hebrews 13:20–21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

Postlude



Second Scripture Lesson

- ¹ O LORD, you have searched me and known me!
- ² You know when I sit down and when I rise up;
you discern my thoughts from afar.
- ³ You search out my path and my lying down
and are acquainted with all my ways.
- ⁴ Even before a word is on my tongue,
behold, O LORD, you know it altogether.
- ⁵ You hem me in, behind and before,
and lay your hand upon me.
- ⁶ Such knowledge is too wonderful for me;
it is high; I cannot attain it.
- ⁷ Where shall I go from your Spirit?
Or where shall I flee from your presence?
- ⁸ If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!
- ⁹ If I take the wings of the morning
and dwell in the uttermost parts of the sea,
¹⁰ even there your hand shall lead me,
and your right hand shall hold me.
- ¹¹ If I say, "Surely the darkness shall cover me,
and the light about me be night,"
¹² even the darkness is not dark to you;
the night is bright as the day,
for darkness is as light with you.
- ¹³ For you formed my inward parts;
you knitted me together in my mother's
womb.
- ¹⁴ I praise you, for I am fearfully and wonder-
fully made.
Wonderful are your works;
my soul knows it very well.
- ¹⁵ My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.
- ¹⁶ Your eyes saw my unformed substance;
in your book were written, every one of them,
the days that were formed for me,
when as yet there was none of them.
- ¹⁷ How precious to me are your thoughts, O
God!
How vast is the sum of them!
- ¹⁸ If I would count them, they are more than
the sand.
I awake, and I am still with you.
- ¹⁹ Oh that you would slay the wicked, O God!
O men of blood, depart from me!
- ²⁰ They speak against you with malicious intent;
your enemies take your name in vain.
- ²¹ Do I not hate those who hate you, O LORD?
And do I not loathe those who rise up
against you?
- ²² I hate them with complete hatred;
I count them my enemies.
- ²³ Search me, O God, and know my heart!
Try me and know my thoughts!
- ²⁴ And see if there be any grievous way in me,
and lead me in the way everlasting!

Psalms 139:1-24, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

Our Staff

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