



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, July 13, 2025

6:00 p.m.



Welcome

Preparation for Worship

Prelude

GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,

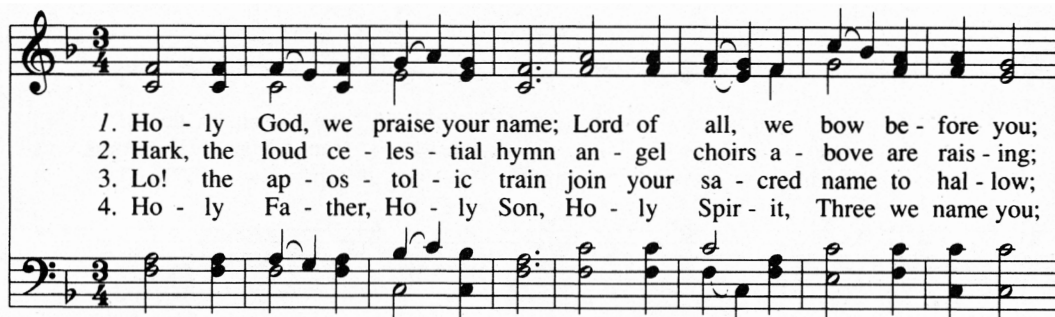
who stand by night in the house of the Lord!

Lift up your hands to the holy place and bless the LORD!

May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Praise. Trinity Hymnal, 103

Holy God, We Praise Your Name

A musical score for the hymn "Holy God, We Praise Your Name". It features a treble and bass staff in 3/4 time, with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the staves.

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

**Please stand during these portions of the service.*

A room with the service's live stream is available down the hallway in case parents need to step out with their children

all on earth your scepter claim, all in heav'n above adore you.
cherubim and seraphim in unceasing chorus praising,
prophets swell the glad refrain, and the white-robed martyrs follow;
while in essence only One, undivided God we claim you,

Infinite your vast domain, everlasting is your reign.
fill the heav'ns with sweet accord: "Holy, holy, holy Lord."
and from morn to set of sun, through the church the song goes on.
and adoring bend the knee, while we sing this mystery.

Based on *Te Deum*, ca. 4th cent.
Attr. to Ignace Franz, ca. 1774
Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, ca. 1774

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 2 Samuel 24:1–25
(See pages 6–7)

*Sung Response Trinity Hymnal, 143, 1st stanza
(Sung to the tune of *Dundee*)

How precious is the Book Divine, by inspiration giv'n!
Bright as a lamp its doctrines shine to guide our souls to heav'n.

The Children's Lesson Rev. Nathan McCall
Children of all ages are invited to come forward and sit in front of the Communion Table
for a lesson from the Pastor.

Prayer of the Covenant

Q. 27. Wherein did Christ's humiliation consist?

A. Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

Q. 28. Wherein consists Christ's exaltation?

A. Christ's exaltation consists in his rising again from the dead on the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.

*Hymn of Joy in Christ's Salvation Trinity Hymnal, 448

We Have Heard the Joyful Sound

1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!
 2. Waft it on the roll - ing tide: Je - sus saves! Je - sus saves!
 3. Sing a - bove the bat - tle strife, Je - sus saves! Je - sus saves!
 4. Give the winds a might - y voice, Je - sus saves! Je - sus saves!

Spread the tid - ings all a - round: Je - sus saves! Je - sus saves!
 Tell to sin - ners far and wide: Je - sus saves! Je - sus saves!
 By his death and end - less life, Je - sus saves! Je - sus saves!
 Let the na - tions now re - joice— Je - sus saves! Je - sus saves!

Bear the news to ev - 'ry land, climb the steeps and cross the waves;
Sing, ye is - lands of the sea; ech - o back, ye o - cean caves;
Sing it soft - ly through the gloom, when the heart for mer - cy craves;
Shout sal - va - tion full and free, high - est hills and deep - est caves;

on - ward! 'tis our Lord's com - mand; Je - sus saves! Je - sus saves!
earth shall keep her ju - bi - lee: Je - sus saves! Je - sus saves!
sing in tri - umph o'er the tomb— Je - sus saves! Je - sus saves!
this our song of vic - to - ry— Je - sus saves! Je - sus saves!

Priscilla J. Owens, 1868

JESUS SAVES 7.6.7.6.7.7.6.
William J. Kirkpatrick, 1882

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Esther 5:1–8
(See page 7)

Preaching of the Word Rev. Sebastian Bjernegård

Sermon Title

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. *Amen.*

Postlude



First Scripture Lesson

¹ Again the anger of the LORD was kindled against Israel, and he incited David against them, saying, “Go, number Israel and Judah.” ² So the king said to Joab, the commander of the army, who was with him, “Go through all the tribes of Israel, from Dan to Beersheba, and number the people, that I may know the number of the people.” ³ But Joab said to the king, “May the LORD your God add to the people a hundred times as many as they are, while the eyes of my lord the king still see it, but why does my lord the king delight in this thing?” ⁴ But the king’s word prevailed against Joab and the commanders of the army. So Joab and the commanders of the army went out from the presence of the king to number the people of Israel. ⁵ They crossed the Jordan and began from Aroer, and from the city that is in the middle of the valley, toward Gad and on to Jazer. ⁶ Then they came to Gilead, and to Kadesh in the land of the Hittites; and they came to Dan, and from Dan they went around to Sidon, ⁷ and came to the fortress of Tyre and to all the cities of the Hivites and Canaanites; and they went out to the Negeb of Judah at Beersheba. ⁸ So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days. ⁹ And Joab gave the sum of the numbering of the people to the king: in Israel

there were 800,000 valiant men who drew the sword, and the men of Judah were 500,000.

¹⁰ But David’s heart struck him after he had numbered the people. And David said to the LORD, “I have sinned greatly in what I have done. But now, O LORD, please take away the iniquity of your servant, for I have done very foolishly.” ¹¹ And when David arose in the morning, the word of the LORD came to the prophet Gad, David’s seer, saying, ¹² “Go and say to David, ‘Thus says the LORD, Three things I offer you. Choose one of them, that I may do it to you.’” ¹³ So Gad came to David and told him, and said to him, “Shall three years of famine come to you in your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days’ pestilence in your land? Now consider, and decide what answer I shall return to him who sent me.” ¹⁴ Then David said to Gad, “I am in great distress. Let us fall into the hand of the LORD, for his mercy is great; but let me not fall into the hand of man.”

¹⁵ So the LORD sent a pestilence on Israel from the morning until the appointed time. And there died of the people from Dan to Beersheba 70,000 men. ¹⁶ And when the angel stretched out his hand toward Jerusalem to destroy it, the LORD relented from the calamity and said to the angel who was working destruction among the people, “It is

enough; now stay your hand.” And the angel of the LORD was by the threshing floor of Araunah the Jebusite.¹⁷ Then David spoke to the LORD when he saw the angel who was striking the people, and said, “Behold, I have sinned, and I have done wickedly. But these sheep, what have they done? Please let your hand be against me and against my father’s house.”

¹⁸ And Gad came that day to David and said to him, “Go up, raise an altar to the LORD on the threshing floor of Araunah the Jebusite.”¹⁹ So David went up at Gad’s word, as the LORD commanded.²⁰ And when Araunah looked down, he saw the king and his servants coming on toward him. And Araunah went out and paid homage to the king with his face to the ground.²¹ And Araunah said, “Why has my lord the king come to his servant?” David said, “To buy the

threshing floor from you, in order to build an altar to the LORD, that the plague may be averted from the people.”²² Then Araunah said to David, “Let my lord the king take and offer up what seems good to him. Here are the oxen for the burnt offering and the threshing sledges and the yokes of the oxen for the wood.”²³ All this, O king, Araunah gives to the king.” And Araunah said to the king, “May the LORD your God accept you.”²⁴ But the king said to Araunah, “No, but I will buy it from you for a price. I will not offer burnt offerings to the LORD my God that cost me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.²⁵ And David built there an altar to the LORD and offered burnt offerings and peace offerings. So the LORD responded to the plea for the land, and the plague was averted from Israel.

2 Samuel 24:1–25, ESV

Second Scripture Lesson

¹ On the third day Esther put on her royal robes and stood in the inner court of the king’s palace, in front of the king’s quarters, while the king was sitting on his royal throne inside the throne room opposite the entrance to the palace.² And when the king saw Queen Esther standing in the court, she won favor in his sight, and he held out to Esther the golden scepter that was in his hand. Then Esther approached and touched the tip of the scepter.³ And the king said to her, “What is it, Queen Esther? What is your request? It shall be given you, even to the half of my kingdom.”⁴ And Esther said, “If it please the king, let the king and Haman come today to a feast that I have prepared for the king.”

⁵ Then the king said, “Bring Haman quickly, so that we may do as Esther has asked.” So the king and Haman came to the feast that Esther had prepared.⁶ And as they were drinking wine after the feast, the king said to Esther, “What is your wish? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.”⁷ Then Esther answered, “My wish and my request is: ⁸ If I have found favor in the sight of the king, and if it please the king to grant my wish and fulfill my request, let the king and Haman come to the feast that I will prepare for them, and tomorrow I will do as the king has said.”

Esther 5:1–8, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

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