



ALL
SAINTS
PRESBYTERIAN CHURCH

*Keep watch, dear Lord, with those who work,
Or watch, or weep this night,
And give your angels charge over those who sleep.
Tend the sick, Lord Christ; give rest to the weary,
Bless the dying, soothe the suffering,
Pity the afflicted, shield the joyous;
And all for your love's sake. Amen.*

THE ORDER FOR THE PUBLIC WORSHIP OF GOD

Sunday Evening, July 16, 2023

6:00 p.m.



Welcome

Preparation for Worship

Prelude

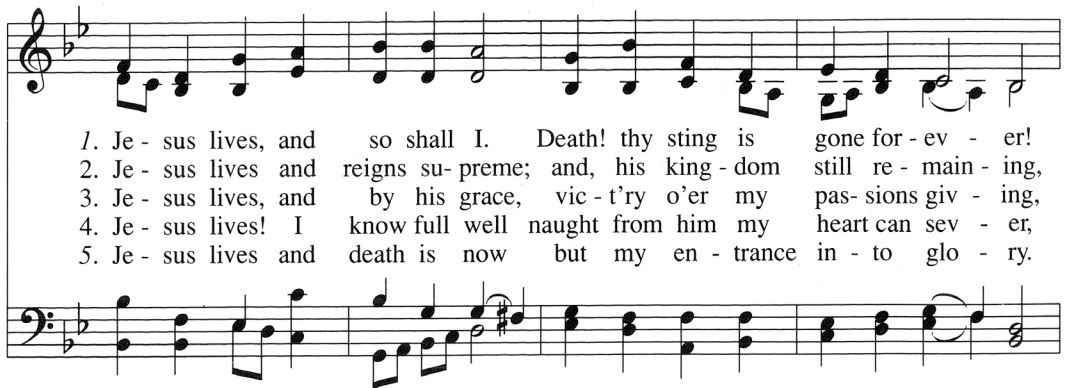
GOD CALLS HIS PEOPLE TO WORSHIP

*Call to Worship. Psalm 134:1-3

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the Lord!
Lift up your hands to the holy place and bless the LORD!
May the LORD bless you from Zion, he who made heaven and earth!

*Hymn of Life in Christ. Trinity Hymnal, 706

Jesus Lives, and So Shall I



1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
2. Je - sus lives and reigns su-preme; and, his king - dom still re - main - ing,
3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
4. Je - sus lives! I know full well naught from him my heart can sev - er,
5. Je - sus lives and death is now but my en - trance in - to glo - ry.

**Please stand during these portions of the service.*

He who deigned for me to die, lives, the bands of death to sev - er.
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
 life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
 Cour - age, then, my soul, for thou hast a crown of life be - fore thee;

He shall raise me from the dust: Je - sus is my hope and trust.
 God has prom - ised; be it must: Je - sus is my hope and trust.
 • Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 thou shalt find thy hopes were just: Je - sus is the Chris - tian's trust.

Christian F. Gellert, 1757
 Tr. by J. D. Lang, 1826

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.
 Johann Crüger, 1653; arr.

*Prayer of Invocation

GOD CALLS HIS PEOPLE TO CONFESS

First Scripture Lesson 1 Corinthians 10:1–22

*Sung Response Trinity Hymnal, 144, 1st stanza
(Sung to the tune of Dundee)

Father of mercies, in your Word what endless glory shines;
 Forever be your name adored for these celestial lines.

The Children's Lesson Rev. Matthew Bradley

Children of all ages are invited to come forward and sit in front of the Communion Table for a lesson from the pastor.

Prayer of the Covenant

Catechism Lesson The Shorter Catechism: Questions 104–107

Q. 104. What do we pray for in the fourth petition?

A. In the fourth petition, which is, *Give us this day our daily bread*, we pray that of God's free gift we may receive a competent portion of the good things of this life, and enjoy his blessing with them.

Q. 105. What do we pray for in the fifth petition?

A. In the fifth petition, which is, *And forgive us our debts, as we forgive our debtors*, we pray that God, for Christ's sake, would freely pardon all our sins; which we are encouraged to ask, because by his grace we are enabled from the heart to forgive others.

Q. 106. What do we pray for in the sixth petition?

A. In the sixth petition, which is, *And lead us not into temptation, but deliver us from evil*, we pray that God would either keep us from being tempted to sin, or support and deliver us when we are tempted.

Q. 107. What does the conclusion of the Lord's prayer teach us?

A. The conclusion of the Lord's prayer, which is, *For thine is the kingdom, and the power, and the glory, forever, Amen*, teaches us to take our encouragement in prayer from God only, and in our prayers to praise him, ascribing kingdom, power and glory to him. And in testimony of our desire, and assurance to be heard, we say, Amen.

*Hymn of Christ, Our King Trinity Hymnal, 587

Who Is on the Lord's Side?

1. Who is on the Lord's side? Who will serve the King? Who will be his
2. Not for weight of glo - ry, not for crown and palm, en - ter we the
3. Je - sus, thou hast bought us, not with gold or gem, but with thine own
4. Fierce may be the con - flict, strong may be the foe, but the King's own

help - ers, oth - er lives to bring? Who will leave the world's side?
 ar - my, raise the war - rior psalm; but for Love that claim - eth
 life - blood, for thy di - a - dem: with thy bless - ing fill - ing
 ar - my none can o - ver - throw: round his stan - dard rang - ing,

Who will face the foe? Who is on the Lord's side? Who for
 lives for whom he died: he whom Je - sus nam - eth must be
 each who comes to thee, thou hast made us will - ing, thou hast
 vic - t'ry is se - cure; for his truth un - chang - ing makes the

him will go? By thy call of mer - cy, by thy grace di - vine,
 on his side. By thy love con - strain - ing, by thy grace di - vine,
 made us free. By thy grand re - demp - tion, by thy grace di - vine,
 tri - umph sure. Joy - ful - ly en - list - ing, by thy grace di - vine,

we are on the Lord's side, Sav - ior, we are thine.

GOD TAKES HIS PEOPLE TO THE CROSS

Second Scripture Lesson Daniel 12:4–13
(See page 7)

Preaching of the Word Rev. Matthew Bradley
Sermon Title

Prayer of Thanksgiving

*Gloria Patri Trinity Hymnal, 735

Glory be to the Father
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.

*Benediction 2 Thessalonians 2:16–17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. *Amen.*

Postlude



Second Scripture Lesson

⁴ But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.”

⁵ Then I, Daniel, looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream. ⁶ And someone said to the man clothed in linen, who was above the waters of the stream, “How long shall it be till the end of these wonders?” ⁷ And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished. ⁸ I heard, but I

did not understand. Then I said, “O my lord, what shall be the outcome of these things?” ⁹ He said, “Go your way, Daniel, for the words are shut up and sealed until the time of the end. ¹⁰ Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand. ¹¹ And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. ¹² Blessed is he who waits and arrives at the 1,335 days. ¹³ But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days.”

Daniel 12:4-13, ESV

Welcome to All Saints Presbyterian Church!

Join us every week here at the Martin Center:

Morning Worship
Sunday 9^{AM}

Evening Worship
Sunday 6^{PM}

Prayer Meeting
Wednesday 6:30^{PM}

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